AS FILED WITH THE COUNTY CLERK ON AUGUST 11, 2023
And AS CORRECTED and FILED WITH THE COUNTY CLERK ON
AUGUST 23, 2023 and
APPROVED BY COMMISSIONERS COURT
ON SEPTEMBER 6, 2023

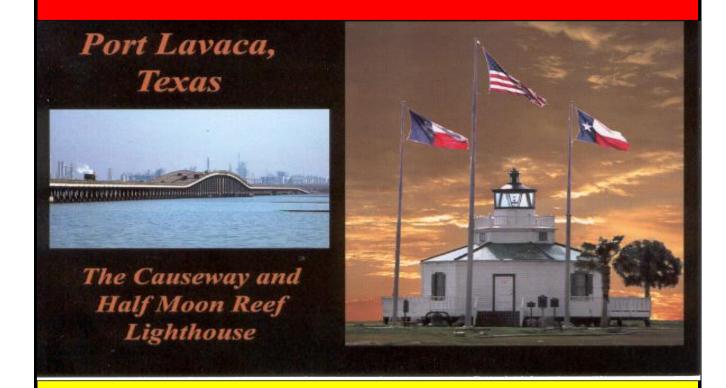
FOR: County Judge Richard H. Meyer, Commissioners David Hall, Vern Lyssy, Joel Behrens and Gary Reese

This budget will raise more revenue from property taxes than last year's budget by \$568,700 which is a 2.315% percent increase from last year's budget. The property tax revenue raised from new property added to the tax roll this year is \$551,782.

| Tax Rate Year | 2023 | 2022 | 2021 |
|-------------------------|---------------|-----------------|--------------|
| Budget Year | 2024 | 2023 | 2022 |
| General Fund Tax Rate | 0.5491 | 0.5824 | 0.5780 |
| Debt Tax Rate | <u>0.0110</u> | <u>0.0146</u> | 0.0321 |
| Total Tax Rate | 0.5601 | 0.5970 | 0.6101 |
| NNR Tax Rate | 0.5462 | 0.5505 | 0.5851 |
| NNR M&O Tax Rate | 0.5361 | 0.5256 | 0.5559 |
| VA M&O Rate | 0.6331 | 0.6358 | 0.6961 |
| Maximum VA Tax Rate | 0.6441 | 0.6504 | 0.7282 |
| Sales Tax Adj. Rate | | | |
| (1/2%) | 0.0840 | 0.0795 | 0.1140 |
| Unused Increment Rate | 0.0000 | 0.0261 | 0.0220 |
| Voter-Approval Tax Rate | 0.5601 | 0.5970 | 0.6362 |
| Total Debt Payable | \$ 495,000 | \$ 1,075,000 | \$ 2,185,000 |

CALHOUN COUNTY

TEXAS



FIVE YEAR BUDGET PLAN

2024 BUDGET

CALHOUN COUNTY, TEXAS FIVE YEAR BUDGET PLAN

GENERAL FUND

2024

2025

2026

2027

2028

| | 2024 | 2020 | 2020 | ZUZI | 2020 |
|--|----------------------|--------------------|----------------------|-------------------------|---------------------|
| REVENUES | | | | | |
| PROPERTY TAXES | \$24,942,000 | \$28,269,955 | \$29,998,501 | \$31,743,632 | \$33,505,471 |
| SALES TAXES | \$3,300,000 | \$3,300,000 | \$3,300,000 | \$3,300,000 | \$3,300,000 |
| OTHER TAXES | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| LICENSES AND PERMITS | \$11,510 | \$11,510 | \$11,510 | \$11,510 | \$11,510 |
| INTERGOVERNMENTAL | \$1,001,404 | \$1,001,404 | \$1,001,404 | \$1,001,404 | \$1,001,404 |
| FEES FOR SERVICES | \$1,802,247 | \$1,802,247 | \$1,802,247 | \$1,802,247 | \$1,802,247 |
| FINES AND FORFEITURES | \$168,501 | \$168,501 | \$168,501 | \$168,501 | \$168,501 |
| INTEREST | \$150,000 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| OTHER REVENUES | \$1,326,732 | \$1,326,732 | \$1,326,732 | \$1,326,732 | \$1,326,732 |
| TRANSFERS IN | \$601,497 | \$600,000 | \$600,000 | \$600,000 | \$600,000 |
| TOTAL REVENUES | \$33,348,891 | \$36,675,349 | \$38,403,895 | \$40,149,026 | \$41,910,865 |
| | | | | | |
| EXPENDITURES | | | | | |
| SALARIES | \$15,860,925 | \$16,653,971 | \$17,486,670 | \$18,361,003 | \$19,279,053 |
| BENEFITS | \$5,818,978 | \$6,109,927 | \$6,415,423 | \$6,736,194 | \$7,073,004 |
| SUPPLIES | \$4,034,611 | \$4,236,342 | \$4,448,159 | \$4,670,567 | \$4,904,095 |
| SERVICES | \$7,308,974 | \$7,674,423 | \$8,058,144 | \$8,461,051 | \$8,884,104 |
| CAPITAL OUTLAY | \$1,861,969 | \$1,955,067 | \$2,052,821 | \$2,155,462 | \$2,263,235 |
| TRANSFERS OUT | \$1,223,003 | \$700,000 | \$700,000 | \$700,000 | \$700,000 |
| TOTAL EXPENDITURES | \$36,108,460 | \$37,329,730 | \$39,161,216 | \$41,084,277 | \$43,103,491 |
| | | | | | |
| EXCESS (DEFICIENCY) OF | | | | | |
| REVENUES OVER EXPENDITURES | (\$2,759,569) | (\$654,381) | (\$757,321) | (\$935,251) | (\$1,192,626) |
| FOTUMATED DECUMENDO CAOU | * 0** 000 000 | 000 040 404 | 404 500 050 | #00 000 7 00 | 0.10.000.170 |
| ESTIMATED BEGINNING CASH | \$25,000,000 | \$22,240,431 | \$21,586,050 | \$20,828,729 | \$19,893,478 |
| FOTIMATED ENDING GAOU | f00 040 404 | CO4 FOO OFO | #00 000 7 00 | £40,000,470 | £40.700.050 |
| ESTIMATED ENDING CASH | \$22,240,431 | \$21,586,050 | \$20,828,729 | \$19,893,478 | \$18,700,852 |
| | | | | | |
| RECOMMENDED FUND BALANCE=25% | \$0.027.44E | ¢0 222 422 | ¢0.700.204 | \$40.274.000 | \$40.77E.072 |
| RECOMMENDED FUND BALANCE=23% | \$9,027,115 | \$9,332,432 | \$9,790,304 | \$10,271,069 | \$10,775,873 |
| TAX RATE REQUIRED TO MAINTAIN RECOMMEND FUND BALANCE | \$0.2610 | \$0.3546 | \$0.4177 | \$0.4850 | \$0.5580 |
| GENERAL FUND TAX RATE (ACTUAL 2024; ESTIMATED 2025-2028) | \$0.5491 | \$0.6200 | \$0.4177 \$0.6550 | \$0.4850 \$0.6900 | \$0.7250 |
| I | Ф 0.049 I | φυ.υ200 | Ф 0.0330 | φυ. 03 00 | φυ./ 250 |
| | | | | | |

DEBT SERVICE

EXPENDITURES

GENERAL OBLIGATION REFUNDING BONDS-SERIES 2010 (ACTUAL \$4,985,000) AMOUNT TO BE PAID FROM ESTIMATED BEGINNING CASH BALANCE ANTICIPATED NEW DEBT

TOTAL EXPENDITURES

DEBT SERVICE TAX-CURRENT DEBT DEBT SERVICE TAX-NEW DEBT TOTAL DEBT SERVICE TAX

TOTAL TAX RATE

ASSUMPTIONS:

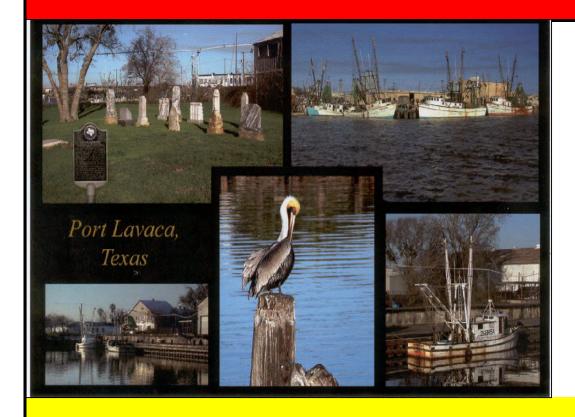
ASSESSED VALUATION (ACTUAL 2024; ESTIMATED 2025-2028)

| 2024 | 2025 | 2026 | 2027 | 2028 |
|-----------|----------|----------|----------|----------|
| | | | | |
| \$515,800 | \$0 | \$0 | \$0 | \$0 |
| (\$5,684) | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$510,116 | \$0 | \$0 | \$0 | \$0 |
| \$0.0110 | \$0.0000 | \$0.0000 | \$0.0000 | \$0.0000 |
| \$0.0000 | \$0.0000 | \$0.0000 | \$0.0000 | \$0.0000 |
| \$0.0110 | \$0.0000 | \$0.0000 | \$0.0000 | \$0.0000 |
| | | | | |
| \$0.5601 | \$0.6200 | \$0.6550 | \$0.6900 | \$0.7250 |

| \$4,493,653,537 | \$4 546 424 905 | \$4 529 702 414 | \$4 564 205 026 | \$4 594 202 005 |
|-----------------|-----------------|------------------|-----------------|-----------------|
| 94.433.033.337 | 34.310.121.003 | J4.JJO./ UZ.4 14 | 34.301.333.320 | 34.304.202.303 |

CALHOUN COUNTY

TEXAS



TAX RATE AND BUDGET SUMMARIES

2024 BUDGET

CALHOUN COUNTY, TEXAS

CALCULATION OF NO-NEW-REVENUE AND VOTER-APPROVAL 2023 TAX RATE

LAST YEAR'S TAX RATE:

VOTER-APPROVAL RATE

LAST YEAR'S TOTAL TAXES
LAST YEAR'S TAX BASE
LAST YEAR'S TOTAL TAX RATE

THIS YEAR'S NO-NEW-REVENUE TAX RATE:

LAST YEAR'S ADJUSTED TAXES
THIS YEAR'S ADJUSTED TAX BASE
THIS YEAR'S NO-NEW-REVENUE TAX RATE

THIS YEAR'S VOTER-APPROVAL TAX RATE:

LAST YEAR'S ADJUSTED OPERATING TAXES
THIS YEAR'S ADJUSTED TAX BASE
THIS YEAR'S NO-NEW-REVENUE M&O RATE
THIS YEAR'S VOTER-APPROVAL M&O RATE
THIS YEAR'S DEBT RATE
THIS YEAR'S MAXIMUM VOTER-APPROVAL M&O RATE
SALES TAX ADJUSTEMENT RATE
VOTER-APPROVAL RATE
UNUSED INCREMENT RATE
RATE FOR INDIGENT HEALTH CARE

THIS YEAR LAST YEAR

| \$24,477,112 | \$22,268,465 |
|-----------------|-----------------|
| \$4,114,258,497 | \$3,666,146,509 |
| \$0.5970 | \$0.6101 |
| | |
| \$24,508,527 | \$22,328,009 |
| \$4,486,845,805 | \$4,055,328,822 |
| \$0.5462 | \$0.5505 |
| φυ.3402 | \$0.5505 |
| \$23,991,747 | \$21,246,967 |
| | |
| \$4,486,845,805 | \$4,055,328,822 |
| \$0.5361 | \$0.5256 |
| \$0.6331 | \$0.6358 |
| \$0.0110 | \$0.0146 |
| \$0.6441 | \$0.6504 |
| \$0.0840 | \$0.0795 |
| \$0.5601 | \$0.5709 |
| \$0.0000 | \$0.0261 |
| \$0.0000 | \$0.0000 |
| \$0.5601 | \$0.5970 |

CALCULATION OF TAXES TO BE COLLECTED FOR 2024 BUDGET:

| TYPE | TOTAL APPRAISED VALUE | TAX RATE | TOTAL TAXES | EST. COLL. % | BUDGETED REVENUE |
|-----------------------------------|-----------------------------|-------------|----------------|--------------------|---------------------|
| GENERAL FUND | 4,585,360,752 | \$0.5491 | 25,175,510 | 98.0000% | \$24,672,000 |
| DEBT SERVICE GO-REFUNDING-2010 | 4,585,360,752 | \$0.0110 | 505,516 | 100.9100% | \$510,116 |
| TOTAL DEBT SERVICE | | \$0.0110 | 505,516 | | \$510,116 |
| TOTAL | | \$0.5601 | 25,681,027 | | \$25,182,116 |
| | | | | · | |

CALHOUN COUNTY, TEXAS 2024 BUDGET ALL FUNDS SUMMARY

| - | GENERAL FUND | SPECIAL REVENUE FUNDS | DEBT SERVICE FUNDS | CAPITAL PROJECT FUNDS | MEMORIAL MEDICAL CENTER | JUVENILE PROBATION | TOTAL |
|---|-----------------|-----------------------------|-----------------------|-----------------------------|-------------------------------|-----------------------|---------------|
| REVENUES: | | | | | | | |
| PROPERTY TAXES | \$24,942,000 | \$200,000 | \$510,156 | \$0 | \$0 | \$0 | \$25,652,156 |
| SALES TAXES | \$3,300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,300,000 |
| OTHER TAXES | \$45,000 | \$17,640 | \$20 | \$0 | \$0 | \$0 | \$62,660 |
| LICENSES AND PERMITS | \$11,510 | \$265,000 | \$0 | \$0 | \$0 | \$0 | \$276,510 |
| INTERGOVERNMENTAL | \$1,001,404 | \$515,002 | \$0 | \$0 | \$0 | \$300,860 | \$1,817,266 |
| FEES | \$1,802,247 | \$127,752 | \$0 | \$0 | \$0 | \$1,000 | \$1,930,999 |
| FINES AND FORFEITURES | \$168,501 | \$37,602 | \$0 | \$0 | \$0 | \$0 | \$206,103 |
| INTEREST | \$150,000 | \$22,274 | \$900 | \$0 | \$0 | \$151 | \$173,325 |
| OTHER REVENUES | \$1,326,732 | \$19,525 | \$0 | \$2,000,000 | \$113,818,658 | \$366,831 | \$117,531,746 |
| TOTAL REVENUES | \$32,747,394 | \$1,204,795 | \$511,076 | \$2,000,000 | \$113,818,658 | \$668,842 | \$150,950,765 |
| EXPENDITURES: | | | | | | | |
| SALARIES | \$15,860,925 | \$8,810 | \$0 | \$0 | \$15,741,070 | \$248,257 | \$31,859,062 |
| BENEFITS | \$5,818,978 | \$2,966 | \$0 | \$0 | \$5,187,149 | \$82,859 | \$11,091,952 |
| SUPPLIES | \$4,034,611 | \$35,790 | \$0 | \$0 | \$4,458,543 | \$7,600 | \$8,536,544 |
| SERVICES | \$7,308,974 | \$405,937 | \$515,800 | \$0 | \$84,331,895 | \$307,752 | \$92,870,358 |
| CAPITAL OUTLAY | \$1,861,969 | \$463,666 | \$0 | \$2,500,000 | \$609,531 | \$2 | \$5,435,168 |
| TOTAL EXPENDITURES | \$34,885,457 | \$917,169 | \$515,800 | \$2,500,000 | \$110,328,188 | \$646,470 | \$149,793,084 |
| EXCESS (DEFICIENCY) OF REVENUES OVER (UNDER) EXPENDITURES | (\$2,138,063) | \$287,626 | (\$4,724) | (\$500,000) | \$3,490,470 | \$22,372 | \$1,157,681 |
| OTHER FINANCING SOURCES | | | | | | | |
| (USES): | | | | | | | |
| TRANSERS IN | \$601,497 | \$73,001 | \$0 | \$500,000 | \$0 | \$0 | \$1,174,498 |
| TRANSFERS OUT | (\$1,223,003) | (\$600,006) | \$0 | \$0 | \$0 | \$0 | (\$1,823,009) |
| TOTAL OTHER FINANCING SOURCES (USES) | (\$621,506) | (\$527,005) | \$0 | \$500,000 | \$0 | \$0 | (\$648,511) |
| ESTIMATED CHANGE IN CASH BALANCE | (\$2,759,569) | (\$239,379) | (\$4,724) | \$0 | \$3,490,470 | \$22,372 | \$509,170 |
| ESTIMATED BEGINNING CASH BALANCE | \$25,000,000 | \$5,171,234 | \$31,684 | \$0 | \$750,000 | \$215,000 | \$31,167,918 |
| ESTIMATED ENDING CASH BALANCE | \$22,240,431 | \$4,931,855 | \$26,960 | \$0 | \$4,240,470 | \$237,372 | \$31,677,088 |

BUDGET SUMMARY-GENERAL FUND

| DEPARTMENT NAME AND NUMBER | | 2022 ACTUAL | 2023 ACTUAL | 2023 BUDGET | 2024 BUDGET | DIFFERENCE |
|-------------------------------------|-----|-------------------|-------------------|-------------------|-------------------|------------------|
| | | | | | | |
| *REVENUE* | 1 | (\$28,407,976.71) | (\$26,196,784.68) | (\$53,887,811.00) | (\$57,746,394.00) | (\$3,858,583.00) |
| ADULT PROBATION | 730 | \$5,263.94 | \$4,000.00 | \$7,100.00 | \$7,100.00 | \$0.00 |
| AID TO AGING | 770 | \$35,000.00 | \$35,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 |
| AMBULANCE OPERATIONS-GENERAL | 290 | \$19,125.03 | \$4,585.03 | \$40,328.00 | \$40,328.00 | \$0.00 |
| AMBULANCE OPERATIONS-MAGNOLIA BEACH | 300 | \$11,345.41 | \$3,587.71 | \$19,000.00 | \$19,000.00 | \$0.00 |
| AMBULANCE OPERATIONS-PORT O'CONNOR | 330 | \$1,115.68 | \$355.95 | \$2,500.00 | \$2,500.00 | \$0.00 |
| AMBULANCE OPERATIONS-SEADRIFT | 340 | \$1,064.64 | \$252.88 | \$2,500.00 | \$2,500.00 | \$0.00 |
| BUILDING MAINTENANCE | 170 | \$1,312,678.77 | \$415,716.59 | \$2,271,716.00 | \$1,777,720.00 | (\$493,996.00) |
| COMMISSIONERS COURT | 230 | \$615,600.37 | \$337,268.65 | \$801,504.00 | \$801,442.00 | (\$62.00) |
| CONSTABLE-PRECINCT #1 | 580 | \$35,445.10 | \$12,445.22 | \$37,942.00 | \$41,650.00 | \$3,708.00 |
| CONSTABLE-PRECINCT #2 | 590 | \$32,482.42 | \$12,706.92 | \$37,942.00 | \$41,650.00 | \$3,708.00 |
| CONSTABLE-PRECINCT #3 | 600 | \$35,651.45 | \$12,013.08 | \$37,942.00 | \$41,650.00 | \$3,708.00 |
| CONSTABLE-PRECINCT #4 | 610 | \$35,331.95 | \$14,386.35 | \$37,942.00 | \$41,650.00 | \$3,708.00 |
| CONSTABLE-PRECINCT #5 | 620 | \$36,428.99 | \$12,013.08 | \$37,907.00 | \$41,650.00 | \$3,743.00 |
| CONTINGENCIES | 240 | \$556.78 | (\$6.90) | \$258,001.00 | \$258,000.00 | (\$1.00) |
| COUNTY AUDITOR | 190 | \$479,142.78 | \$174,240.87 | \$497,740.00 | \$529,233.00 | \$31,493.00 |
| COUNTY CLERK | 250 | \$432,736.25 | \$168,852.53 | \$461,451.00 | \$485,931.00 | \$24,480.00 |
| COUNTY COURT | 400 | \$0.00 | \$0.00 | \$15,750.00 | \$15,750.00 | \$0.00 |
| COUNTY COURT-AT-LAW | 410 | \$399,783.56 | \$145,232.00 | \$487,564.00 | \$479,350.00 | (\$8,214.00) |
| COUNTY JUDGE | 260 | \$179,593.50 | \$73,631.73 | \$215,668.00 | \$227,606.00 | \$11,938.00 |
| COUNTY TAX COLLECTOR | 200 | \$374,937.56 | \$127,877.81 | \$358,174.00 | \$426,497.00 | \$68,323.00 |
| COUNTY TREASURER | 210 | \$263,627.99 | \$94,090.83 | \$310,723.00 | \$335,953.00 | \$25,230.00 |
| DEBT SERVICE | 160 | \$126,786.11 | \$0.00 | \$69,729.00 | \$69,731.00 | \$2.00 |
| DISTRICT ATTORNEY | 510 | \$967,042.90 | \$351,685.22 | \$1,082,061.00 | \$1,311,034.00 | \$228,973.00 |
| DISTRICT CLERK | 420 | \$408,393.41 | \$160,352.25 | \$448,570.00 | \$479,929.00 | \$31,359.00 |
| DISTRICT COURT | 430 | \$250,785.41 | \$182,458.13 | \$253,121.00 | \$302,436.00 | \$49,315.00 |
| ELECTIONS | 270 | \$275,124.93 | \$99,364.78 | \$320,912.00 | \$326,527.00 | \$5,615.00 |
| EMERGENCY COMMUNICATION DIVISION | 635 | \$0.00 | \$0.00 | \$0.00 | \$1,161,690.00 | \$1,161,690.00 |
| EMERGENCY MANAGEMENT | 630 | \$130,507.13 | \$56,258.33 | \$172,802.00 | \$178,633.00 | \$5,831.00 |
| EMERGENCY MEDICAL SERVICES | 345 | \$3,774,449.74 | \$1,368,028.79 | \$4,130,895.00 | \$4,349,245.00 | \$218,350.00 |
| EXTENSION SERVICE | 110 | \$209,963.84 | \$76,175.01 | \$284,379.00 | \$297,190.00 | \$12,811.00 |
| FIRE PROTECTION-MAGNOLIA BEACH | 640 | \$10,013.36 | \$231.54 | \$10,000.00 | \$10,000.00 | \$0.00 |
| FIRE PROTECTION-OLIVIA/PORT ALTO | 650 | \$9,980.55 | \$948.50 | \$10,000.00 | \$10,000.00 | \$0.00 |

Tuesday, August 22, 2023 Page 1 of 3

BUDGET SUMMARY-GENERAL FUND

| DEPARTMENT NAME AND NUM | MBER | 2022 ACTUAL | 2023 ACTUAL | 2023 BUDGET | 2024 BUDGET | DIFFERENCE |
|--------------------------------|------|----------------|----------------|----------------|----------------|---------------|
| | | | | | | |
| FIRE PROTECTION-POINT COMFORT | 660 | \$9,284.63 | \$421.98 | \$10,000.00 | \$10,000.00 | \$0.00 |
| FIRE PROTECTION-PORT LAVACA | 670 | \$220,356.64 | \$247,319.87 | \$243,008.00 | \$280,008.00 | \$37,000.00 |
| FIRE PROTECTION-PORT O'CONNOR | 680 | \$13,874.14 | \$6,524.36 | \$10,000.00 | \$10,000.00 | \$0.00 |
| FIRE PROTECTION-SEADRIFT | 690 | \$9,912.82 | \$533.13 | \$10,000.00 | \$10,000.00 | \$0.00 |
| FIRE PROTECTION-SIX MILE | 695 | \$11,158.84 | \$1,559.70 | \$10,000.00 | \$10,000.00 | \$0.00 |
| FLOOD PLAIN ADMINISTRATION | 710 | \$625.78 | \$163.49 | \$6,246.00 | \$6,246.00 | \$0.00 |
| HEALTH DEPARTMENT | 350 | \$80,499.96 | \$42,262.50 | \$84,526.00 | \$84,526.00 | \$0.00 |
| HIGHWAY PATROL | 720 | \$10,439.34 | \$2,542.88 | \$20,000.00 | \$20,000.00 | \$0.00 |
| HISTORICAL COMMISSION | 130 | \$5,900.00 | \$2,850.00 | \$5,902.00 | \$16,602.00 | \$10,700.00 |
| HUMAN RESOURCES | 265 | \$85,405.87 | \$35,463.70 | \$109,267.00 | \$115,641.00 | \$6,374.00 |
| INDIGENT HEALTH CARE | 360 | \$51,332.00 | \$12,805.00 | \$73,032.00 | \$73,032.00 | \$0.00 |
| INFORMATION TECHNOLOGY | 275 | \$307,395.14 | \$125,247.60 | \$394,559.00 | \$412,635.00 | \$18,076.00 |
| JAIL OPERATIONS | 180 | \$2,730,615.90 | \$1,044,021.69 | \$2,974,184.00 | \$3,313,057.00 | \$338,873.00 |
| JUSTICE OF PEACE-GENERAL | 440 | \$1,024.00 | \$120.00 | \$2,951.00 | \$2,949.00 | (\$2.00) |
| JUSTICE OF PEACE-PRECINCT #1 | 450 | \$157,944.06 | \$69,400.91 | \$165,892.00 | \$171,373.00 | \$5,481.00 |
| JUSTICE OF PEACE-PRECINCT #2 | 460 | \$134,686.74 | \$57,472.89 | \$174,451.00 | \$179,792.00 | \$5,341.00 |
| JUSTICE OF PEACE-PRECINCT #3 | 470 | \$162,059.61 | \$65,387.80 | \$163,711.00 | \$183,972.00 | \$20,261.00 |
| JUSTICE OF PEACE-PRECINCT #4 | 480 | \$103,844.52 | \$41,070.34 | \$118,382.00 | \$125,257.00 | \$6,875.00 |
| JUSTICE OF PEACE-PRECINCT #5 | 490 | \$114,291.00 | \$48,926.10 | \$120,844.00 | \$129,574.00 | \$8,730.00 |
| JUVENILE COURT | 500 | \$157,855.86 | \$36,139.10 | \$171,096.00 | \$192,588.00 | \$21,492.00 |
| JUVENILE PROBATION | 740 | \$306,831.00 | \$306,831.00 | \$366,831.00 | \$366,831.00 | \$0.00 |
| LIBRARY | 140 | \$606,590.70 | \$251,514.02 | \$710,865.00 | \$814,929.00 | \$104,064.00 |
| MISCELLANEOUS | 280 | \$920,310.82 | \$941,379.98 | \$1,039,510.00 | \$1,268,510.00 | \$229,000.00 |
| MUSEUM | 150 | \$86,430.60 | \$41,218.97 | \$125,099.00 | \$187,359.00 | \$62,260.00 |
| NUISANCE ORDINANCE ENFORCEMENT | 725 | \$91,482.51 | \$35,491.56 | \$96,844.00 | \$101,292.00 | \$4,448.00 |
| OTHER FINANCING | 520 | (\$234,718.90) | (\$4,905.00) | (\$1,001.00) | (\$1,001.00) | \$0.00 |
| PARKS AND RECREATION | 530 | \$0.00 | \$0.00 | \$5,004.00 | \$5,004.00 | \$0.00 |
| ROAD AND BRIDGE-PRECINCT #1 | 540 | \$1,059,805.61 | \$567,267.09 | \$1,626,588.00 | \$1,656,839.00 | \$30,251.00 |
| ROAD AND BRIDGE-PRECINCT #2 | 550 | \$941,656.25 | \$368,762.85 | \$1,418,738.00 | \$1,442,296.00 | \$23,558.00 |
| ROAD AND BRIDGE-PRECINCT #3 | 560 | \$889,780.33 | \$483,814.00 | \$1,463,174.00 | \$1,485,934.00 | \$22,760.00 |
| ROAD AND BRIDGE-PRECINCT #4 | 570 | \$2,232,338.56 | \$844,871.86 | \$2,946,496.00 | \$2,848,359.00 | (\$98,137.00) |
| SHERIFF | 760 | \$3,581,208.37 | \$1,380,578.04 | \$3,987,314.00 | \$4,493,099.00 | \$505,785.00 |
| SOIL AND WATER CONSERVATION | 120 | \$7,750.00 | \$7,750.00 | \$7,750.00 | \$7,750.00 | \$0.00 |

Tuesday, August 22, 2023 Page 2 of 3

BUDGET SUMMARY-GENERAL FUND

| DEPARTMENT NAME AND | NUMBER | 2022 ACTUAL | 2023 ACTUAL | 2023 BUDGET | 2024 BUDGET | DIFFERENCE |
|------------------------|--------|------------------|-------------------|-------------------|-------------------|----------------|
| TAX APPRAISAL DISTRICT | 220 | \$409,417.15 | \$222,965.38 | \$458,278.00 | \$495,084.00 | \$36,806.00 |
| TRANSFERS | 800 | (\$411,035.12) | (\$534,077.50) | \$108,507.00 | \$621,507.00 | \$513,000.00 |
| VETERANS SERVICES | 790 | \$18,578.80 | \$6,575.12 | \$26,640.00 | \$44,426.00 | \$17,786.00 |
| WASTE MANAGEMENT | 380 | \$167,959.96 | \$39,060.82 | \$138,966.00 | \$156,918.00 | \$17,952.00 |
| Grand Total | | (\$2,895,123.67) | (\$15,453,700.57) | (\$21,722,294.00) | (\$22,240,431.00) | (\$518,137.00) |

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| ADULT PROBATION | 730 | 5 |
| AID TO AGING | 770 | 6 |
| AIRPORT FUND | 2610 | 87-89 |
| AMBULANCE OPERATIONS-GENERAL | 290 | 7 |
| AMBULANCE OPERATIONS-MAGNOLIA BEACH | 300 | 8 |
| AMBULANCE OPERATIONS-PORT O'CONNOR | 330 | 9 |
| AMBULANCE OPERATIONS-SEADRIFT | 340 | 10 |
| APPELLATE JUDICIAL SYSTEM FUND | 2620 | 90-92 |
| BUILDING MAINTENANCE | 170 | 11-12 |
| C.PRJ-MAGNOLIA_INDIANOLA BEACH PAVILIONS | 5104 | 208-210 |
| CAP PROJ-HURRICANE HARVEY DR-4332 FEMA | 5255 | 254-255 |
| CAP, PROJSWAN POINT BULKHEAD IMPROVEMENTS | 5266 | 259-261 |
| CAP. PROJELECTION MACHINES | 5118 | 220-221 |
| CAP. PROJSWAN POINT SHORELINE RESTORATION | 5251 | 251-253 |
| CAP.PROJAIRPORT RUNWAY IMPROVEMENTS | 5172 | 233-235 |
| CAP.PROJCDBG-DR INFRASTRUCTURE | 5111 | 211-213 |
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| CAP.PROJKING FISHER BEACH PARK | 5103 | 206-207 |
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| CAPITAL PROJECT HATERIUS PARK BOAT RAMP | 5230 | 244-245 |
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| CONSTABLE-PRECINCT #1 580 15 CONSTABLE-PRECINCT #2 590 16 CONSTABLE-PRECINCT #3 600 17 CONSTABLE-PRECINCT #4 610 18 CONSTABLE-PRECINCT #5 620 19 CONTINGENCIES 240 20 COUNTY AND DISTRICT COURT TECHNOLOGY FUND 2663 98-99 COUNTY AUDITOR 190 21 COUNTY CHILD ABUSE PREVENTION FUND 2667 100-101 COUNTY CHILD WELFARE BOARD FUND 2668 102-104 COUNTY CLERK 250 22 COUNTY CLERK RECORDS ARCHIVE FUND 2675 116-118 COUNTY COURT 400 23 COUNTY COURT-AT-LAW 410 24 COUNTY DISPUTE RESOLUTION FUND 2677 121-122 COUNTY JUDGE 260 25 | COASTAL PROTECTION FUND | 2660 | 95-97 |
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| LATERAL ROAD FUND PRECINCT #2 2722 145-147 LATERAL ROAD FUND PRECINCT #3 2723 148-150 LATERAL ROAD FUND PRECINCT #4 2724 151-153 LAW LIBRARY FUND 2731 168-170 LIBRARY 140 64-65 LOCAL TRUANCY PREVENTION/DIVERSION FUND 2730 165-167 MEMORIAL MEDICAL CENTER OPERATING 6010 266-268 MISCELLANEOUS 285 66 MUSEUM 150 67 NUISANCE ORDINANCE ENFORCEMENT 725 68 OPIOID REMEDIATION FUND 2757 186-187 OTHER FINANCING 520 69 PARKS AND RECREATION 530 70 POC COMMUNITY CENTER 2736 171-173 | LANGUAGE ACCESS FUND | 2725 | 154-155 |
| LATERAL ROAD FUND PRECINCT #3 2723 148-150 LATERAL ROAD FUND PRECINCT #4 2724 151-153 LAW LIBRARY FUND 2731 168-170 LIBRARY 140 64-65 LOCAL TRUANCY PREVENTION/DIVERSION FUND 2730 165-167 MEMORIAL MEDICAL CENTER OPERATING 6010 266-268 MISCELLANEOUS 285 66 MUSEUM 150 67 NUISANCE ORDINANCE ENFORCEMENT 725 68 OPIOID REMEDIATION FUND 2757 186-187 OTHER FINANCING 520 69 PARKS AND RECREATION 530 70 POC COMMUNITY CENTER 2736 171-173 | LATERAL ROAD FUND PRECINCT #1 | 2721 | 142-144 |
| LATERAL ROAD FUND PRECINCT #4 2724 151-153 LAW LIBRARY FUND 2731 168-170 LIBRARY 140 64-65 LOCAL TRUANCY PREVENTION/DIVERSION FUND 2730 165-167 MEMORIAL MEDICAL CENTER OPERATING 6010 266-268 MISCELLANEOUS 285 66 MUSEUM 150 67 NUISANCE ORDINANCE ENFORCEMENT 725 68 OPIOID REMEDIATION FUND 2757 186-187 OTHER FINANCING 520 69 PARKS AND RECREATION 530 70 POC COMMUNITY CENTER 2736 171-173 | LATERAL ROAD FUND PRECINCT #2 | 2722 | 145-147 |
| LAW LIBRARY FUND 2731 168-170 LIBRARY 140 64-65 LOCAL TRUANCY PREVENTION/DIVERSION FUND 2730 165-167 MEMORIAL MEDICAL CENTER OPERATING 6010 266-268 MISCELLANEOUS 285 66 MUSEUM 150 67 NUISANCE ORDINANCE ENFORCEMENT 725 68 OPIOID REMEDIATION FUND 2757 186-187 OTHER FINANCING 520 69 PARKS AND RECREATION 530 70 POC COMMUNITY CENTER 2736 171-173 | LATERAL ROAD FUND PRECINCT #3 | 2723 | 148-150 |
| LIBRARY 140 64-65 LOCAL TRUANCY PREVENTION/DIVERSION FUND 2730 165-167 MEMORIAL MEDICAL CENTER OPERATING 6010 266-268 MISCELLANEOUS 285 66 MUSEUM 150 67 NUISANCE ORDINANCE ENFORCEMENT 725 68 OPIOID REMEDIATION FUND 2757 186-187 OTHER FINANCING 520 69 PARKS AND RECREATION 530 70 POC COMMUNITY CENTER 2736 171-173 | LATERAL ROAD FUND PRECINCT #4 | 2724 | 151-153 |
| LOCAL TRUANCY PREVENTION/DIVERSION FUND 2730 165-167 MEMORIAL MEDICAL CENTER OPERATING 6010 266-268 MISCELLANEOUS 285 66 MUSEUM 150 67 NUISANCE ORDINANCE ENFORCEMENT 725 68 OPIOID REMEDIATION FUND 2757 186-187 OTHER FINANCING 520 69 PARKS AND RECREATION 530 70 POC COMMUNITY CENTER 2736 171-173 | LAW LIBRARY FUND | 2731 | 168-170 |
| MEMORIAL MEDICAL CENTER OPERATING6010266-268MISCELLANEOUS28566MUSEUM15067NUISANCE ORDINANCE ENFORCEMENT72568OPIOID REMEDIATION FUND2757186-187OTHER FINANCING52069PARKS AND RECREATION53070POC COMMUNITY CENTER2736171-173 | LIBRARY | 140 | 64-65 |
| MISCELLANEOUS 285 66 MUSEUM 150 67 NUISANCE ORDINANCE ENFORCEMENT 725 68 OPIOID REMEDIATION FUND 2757 186-187 OTHER FINANCING 520 69 PARKS AND RECREATION 530 70 POC COMMUNITY CENTER 2736 171-173 | LOCAL TRUANCY PREVENTION/DIVERSION FUND | 2730 | 165-167 |
| MUSEUM15067NUISANCE ORDINANCE ENFORCEMENT72568OPIOID REMEDIATION FUND2757186-187OTHER FINANCING52069PARKS AND RECREATION53070POC COMMUNITY CENTER2736171-173 | MEMORIAL MEDICAL CENTER OPERATING | 6010 | 266-268 |
| NUISANCE ORDINANCE ENFORCEMENT72568OPIOID REMEDIATION FUND2757186-187OTHER FINANCING52069PARKS AND RECREATION53070POC COMMUNITY CENTER2736171-173 | MISCELLANEOUS | 285 | 66 |
| OPIOID REMEDIATION FUND2757186-187OTHER FINANCING52069PARKS AND RECREATION53070POC COMMUNITY CENTER2736171-173 | MUSEUM | 150 | 67 |
| OTHER FINANCING 520 69 PARKS AND RECREATION 530 70 POC COMMUNITY CENTER 2736 171-173 | NUISANCE ORDINANCE ENFORCEMENT | 725 | 68 |
| PARKS AND RECREATION 530 70 POC COMMUNITY CENTER 2736 171-173 | OPIOID REMEDIATION FUND | 2757 | 186-187 |
| POC COMMUNITY CENTER 2736 171-173 | OTHER FINANCING | 520 | 69 |
| | PARKS AND RECREATION | 530 | 70 |
| PRETRIAL SERVICES FUND 2729 163-164 | POC COMMUNITY CENTER | 2736 | 171-173 |
| | PRETRIAL SERVICES FUND | 2729 | 163-164 |

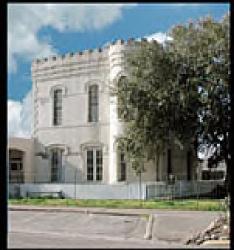
| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
|--|--------------------|---------|
| RECORDS MANAGEMENT AND PRESERVATION FUND | 2739 | 180-182 |
| RECORDS MANAGEMENT FUND COUNTY CLERK | 2738 | 177-179 |
| RECORDS MANAGEMENT FUND DISTRICT CLERK | 2737 | 174-176 |
| ROAD AND BRIDGE FUND GENERAL | 2740 | 183-185 |
| ROAD AND BRIDGE-PRECINCT #1 | 540 | 71-72 |
| ROAD AND BRIDGE-PRECINCT #2 | 550 | 73-74 |
| ROAD AND BRIDGE-PRECINCT #3 | 560 | 75-76 |
| ROAD AND BRIDGE-PRECINCT #4 | 570 | 77-78 |
| SHERIFF | 760 | 79-80 |
| SHERIFF FORFEITED PROPERTY FUND | 2860 | 188-190 |
| SOIL AND WATER CONSERVATION | 120 | 81 |
| TAX APPRAISAL DISTRICT | 220 | 82 |
| TOTAL ALL FUNDS | 9999 | 273 |
| TOTAL GENERAL FUND | 1000 | 86 |
| TRANSFERS | 800 | 83 |
| VETERANS SERVICES | 790 | 84 |
| WASTE MANAGEMENT | 380 | 85 |

CALHOUN COUNTY

TEXAS







Port Lavaca, Texas
Nautical Landings Marina
MainStreet Theatre
Old Jail House

DETAILED BUDGET BY FUND BY DEPARTMENT

2024 BUDGET

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT | : I DEPARIMENT NAME: *REVEN | 2022 | 2023 ACTUAL | 2023 | 2024 | 2022 INCREASE |
|---------|--|----------------|----------------|----------------|----------------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$23,717,506) | (\$25,000,000) | (\$1,282,494) |
| 41110 | TAXES-CURRENT | (\$20,878,763) | (\$23,437,190) | (\$23,617,000) | (\$24,672,000) | (\$1,055,000) |
| 41115 | PENALTY AND INTEREST-CURRENT | (\$88,576) | (\$48,545) | (\$60,000) | (\$60,000) | \$0 |
| 41120 | TAXES-DELINQUENT-GEN GOVT | (\$245,794) | (\$36,631) | (\$120,000) | (\$120,000) | \$0 |
| 41125 | PENALTY AND INTEREST-DELINQUENT-GEN GOVT | (\$58,875) | (\$13,620) | (\$40,000) | (\$40,000) | \$0 |
| 41150 | TAX ATTORNEY COMMISSIONS | (\$75,142) | (\$10,485) | (\$50,000) | (\$50,000) | \$0 |
| 41210 | TAXES-SALES | (\$3,393,667) | (\$1,251,562) | (\$3,200,000) | (\$3,300,000) | (\$100,000) |
| 41310 | TAXES-MIXED BEVERAGE | (\$57,833) | (\$15,114) | (\$30,000) | (\$30,000) | \$0 |
| 41405 | PAYMENTS IN LIEU TAXES-FEDERAL GOVT | (\$999) | \$0 | \$0 | \$0 | \$0 |
| 41410 | IN LIEU OF TAXES-GAME REFUGE | (\$20,527) | \$0 | (\$15,000) | (\$15,000) | \$0 |
| 42010 | PERMITS-BEER | (\$63) | (\$20) | (\$10) | (\$10) | \$0 |
| 42020 | LICENSES-BEER, WINE AND LIQUOR | (\$4,654) | (\$1,050) | (\$5,000) | (\$5,000) | \$0 |
| 42030 | PERMITS-BUILDING | (\$8,160) | (\$2,820) | (\$5,000) | (\$5,000) | \$0 |
| 42040 | PERMITS-SEPTIC TANK | (\$2,585) | (\$2,100) | (\$1,500) | (\$1,500) | \$0 |
| 43009 | FEMA 4332 DR HURRICANE HARVEY | \$24,529 | \$0 | \$0 | \$0 | \$0 |
| 43036 | STATE GRANT-RURAL SHERIFF LGC 130.911 | \$0 | \$0 | \$0 | (\$350,000) | (\$350,000) |
| 43037 | STATE GRANT-RURAL PROSECUTOR LGC 130.913 | \$0 | \$0 | \$0 | (\$175,000) | (\$175,000) |
| 43040 | STATE TOBACCO SETTLEMENT | (\$59,514) | (\$67,105) | (\$50,000) | (\$50,000) | \$0 |
| 43047 | STATE REIMBEMERGENCY MEDICAL SERVICE | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43049 | STATE REIMB-TITLE IV-D COURT COSTS | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43053 | STATE GRANT-TASK FORCE INDIGENT DEFENSE | (\$27,198) | \$0 | (\$20,000) | (\$20,000) | \$0 |
| 43060 | STATE JUDICIARY FUND REIMB-CCL JUDGE | (\$63,000) | (\$42,000) | (\$84,000) | (\$84,000) | \$0 |
| 43061 | STATE JUDICIARY FUND REIMB-COUNTY JUDGE | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43062 | STATE REIMB OF JURY FEE-PETIT | (\$1,326) | (\$1,326) | (\$1,000) | (\$1,000) | \$0 |
| 43063 | STATE REIMB OF JURY FEE-GRAND | (\$4,352) | (\$1,156) | (\$1,300) | (\$1,300) | \$0 |
| 43070 | STATE FUNDS-CHAPTER 19 VOTER REG | (\$1,100) | \$0 | (\$100) | (\$100) | \$0 |
| 43075 | STATE GRANT | (\$2,000) | \$0 | (\$1) | (\$1) | \$0 |
| 43189 | FEDERAL AMBULANCE SUPPL PAYMENTS | (\$130,014) | \$0 | (\$20,000) | (\$20,000) | \$0 |
| 43210 | EMERG.COMM DIVISION-CITY OF PORT LAVACA | \$0 | \$0 | \$0 | (\$300,000) | (\$300,000) |
| 44010 | FEES-CONSTABLES | (\$12,942) | (\$4,960) | (\$8,000) | (\$8,000) | \$0 |
| 44020 | FEES-DISTRICT ATTORNEY | (\$3,219) | (\$1,037) | (\$4,000) | (\$3,500) | \$500 |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$171,631) | (\$58,294) | (\$150,000) | (\$150,000) | \$0 |
| 44040 | FEES-TAX COLLECTOR | (\$396,147) | (\$341,814) | (\$450,000) | (\$450,000) | \$0 |
| 44045 | FEES-RESTITUTION | (\$11,071) | (\$4,385) | (\$100) | (\$1,000) | (\$900) |
| 44050 | FEES-DISTRICT CLERK | (\$44,185) | (\$12,821) | (\$30,000) | (\$30,000) | \$0 |
| 44058 | FEES-ELECTRONIC FILING | \$0 | \$0 | (\$100) | (\$100) | \$0 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$10) | (\$32) | (\$2,000) | (\$500) | \$1,500 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$163) | (\$79) | (\$2,000) | (\$500) | \$1,500 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| PARTMENT NUMBER | l: 1 DEPARTMENT NAME: *REVENUE* | | | | | |
|-------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$80) | (\$22) | (\$1,000) | (\$500) | \$500 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | \$0 | \$0 | (\$500) | (\$10) | \$490 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$5) | \$0 | (\$200) | (\$10) | \$190 |
| 44090 | FEES-PHOTOCOPY SALES | (\$5) | \$0 | (\$10) | (\$1) | \$9 |
| 44100 | FEES-PHOTOCOPY SALES-LIBRARY | (\$2,163) | (\$1,016) | (\$1,800) | (\$1,800) | \$0 |
| 44110 | FEES-PHOTOCOPY SALES-MUSEUM | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 44120 | FEES-SHERIFF AUCTION PROCEEDS | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 44129 | FEES-LIBRARY 3D PRINTING | (\$81) | (\$11) | (\$10) | (\$10) | \$0 |
| 44130 | FEES-LIBRARY DISK SALES | (\$40) | (\$118) | (\$30) | (\$30) | \$0 |
| 44135 | FEES-LIBRARY FACSIMILIE | (\$1,207) | (\$433) | (\$1,200) | (\$1,200) | \$0 |
| 44136 | FEES-LIBRARY LAMINATION | (\$1) | (\$31) | \$0 | (\$1) | (\$1) |
| 44140 | FEES-JURY | (\$2,474) | (\$789) | (\$1,000) | (\$1,000) | \$0 |
| 44150 | FEES-SERVICE STATE COLLECTIONS | (\$19,291) | (\$7,773) | (\$30,000) | (\$20,000) | \$10,000 |
| 44160 | FEES-PROBATE FILING | (\$395) | (\$120) | (\$300) | (\$300) | \$0 |
| 44170 | FEES-SERVICE JUDICIAL EFFICENCY | (\$282) | (\$73) | (\$500) | (\$300) | \$200 |
| 44180 | FEES-COUNTY JUDGE | (\$1,016) | (\$256) | (\$500) | (\$500) | \$0 |
| 44190 | FEES-SHERIFF | (\$65,480) | (\$21,590) | (\$60,000) | (\$60,000) | \$0 |
| 44200 | FEES-PRISONER LODGING/PORT LAVACA | (\$7,425) | (\$2,805) | (\$5,000) | (\$5,000) | \$0 |
| 44210 | FEES-PRISONER LODGING/POINT COMFORT | (\$671) | (\$330) | (\$100) | (\$100) | \$0 |
| 44220 | FEES-PRISONER LODGING/SEADRIFT | (\$143) | \$0 | (\$1,000) | (\$1,000) | \$0 |
| 44230 | FEES-PRISONER LODGING-OTHER | (\$131,665) | (\$21,945) | (\$1,000) | (\$1,000) | \$0 |
| 44235 | FEES-PRISONER MEDICAL | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 44240 | FEES-VOTER LIST SALES | (\$169) | (\$50) | (\$150) | (\$150) | \$0 |
| 44250 | FEES-DWI VCR | (\$1,156) | (\$306) | (\$700) | (\$700) | \$0 |
| 44268 | FEES-HOT CHECK | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 44270 | FEES-COURT REPORTER | (\$3,490) | (\$1,225) | (\$2,000) | (\$2,000) | \$0 |
| 44280 | FEES-LOST/NON-RESIDENT LIBRARY | (\$106) | (\$40) | (\$30) | (\$30) | \$0 |
| 44300 | FEES-CULVERT PIPE INSTALLATION | | (\$838) | \$0 | (\$1) | (\$1) |
| 44310 | FEE-MICROFILMING/PAPER-LIBRARY | (\$5,617) | (\$2,104) | (\$2,500) | (\$2,500) | \$0 |
| 44322 | FEE-TIME PAYMENT REIMBURSEMENT | (\$6,394) | (\$2,854) | (\$4,000) | (\$4,000) | \$0 |
| 44340 | FEES-WASTE DISPOSAL | (\$43,025) | (\$14,838) | (\$40,000) | (\$40,000) | \$0 |
| 44350 | FEES-LOST LIBRARY BOOKS | (\$530) | (\$135) | (\$400) | (\$400) | \$0 |
| 44359 | FEES-ADMINISTRATIVE-COUNTY COURT | (\$70) | (\$21) | (\$100) | (\$100) | \$0 |
| 44361 | FEES-ADMINISTRATIVE-JUSTICE #1 | (\$18,622) | (\$5,157) | (\$8,000) | (\$8,000) | \$0 |
| 44362 | FEES-ADMINSTRATIVE/JUSTICE #2 | (\$2,187) | (\$294) | (\$8,000) | (\$8,000) | \$0 |
| 44363 | FEES-ADMINISTRATIVE/JUSTICE #3 | (\$5,808) | (\$432) | (\$5,000) | (\$5,000) | \$0 |
| 44364 | FEES-ADMINISTRATIVE/JUSTICE #4 | (\$759) | (\$501) | (\$1,000) | (\$1,000) | \$0 |
| 44365 | FEES-ADMINISTRATIVE/JUSTICE #5 | (\$1,948) | (\$468) | (\$1,000) | (\$1,000) | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| AKTMENT NUMBER | : 1 DEPARTMENT NAME: *REVENUE* | | | | | |
|----------------|--|---------------|-------------|-------------|-------------|---------------|
| ACCOUNT | | 2022 | 2023 ACTUAL | 2023 | 2024 | 2022 INCREASE |
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 44383 | FEES-INMATE MEDICAL/DENTAL/RX CO-PAY | (\$3,662) | (\$5,019) | (\$6,000) | (\$6,000) | \$0 |
| 44394 | FEES-EMS AHA OUTSIDE TRAINING | \$0 | \$0 | (\$7,000) | (\$7,000) | \$0 |
| 44395 | FEES-EMERGENCY MEDICAL SERVICES | (\$1,231,119) | (\$423,268) | (\$900,000) | (\$900,000) | \$0 |
| 44396 | FEES-AMBULANCE STANDBY SERVICE | (\$1,600) | (\$1,600) | (\$1,000) | (\$1,500) | (\$500) |
| 44397 | FEES-EMS LONG-DISTANCE TRANSFERS | (\$63,140) | (\$25,960) | (\$75,000) | (\$75,000) | \$0 |
| 44415 | FEES-CONVENIENCE DR/CR CARD-TAX A/C | (\$4,530) | (\$1,047) | (\$3,500) | (\$3,500) | \$0 |
| 45011 | FINES-JUSTICE #1 | (\$102,991) | (\$37,745) | (\$50,000) | (\$50,000) | \$0 |
| 45012 | FINES-JUSTICE #2 | (\$35,031) | (\$11,126) | (\$60,000) | (\$60,000) | \$0 |
| 45013 | FINES-JUSTICE #3 | (\$24,801) | (\$6,538) | (\$30,000) | (\$30,000) | \$0 |
| 45014 | FINES-JUSTICE #4 | (\$1,064) | (\$6,689) | (\$20,000) | (\$20,000) | \$0 |
| 45015 | FINES-JUSTICE #5 | (\$15,035) | (\$4,777) | (\$7,500) | (\$7,500) | \$0 |
| 45030 | FINES-LIBRARY | (\$1,647) | (\$704) | (\$1,000) | (\$1,000) | \$0 |
| 45031 | FINES-JURY | \$0 | \$0 | (\$100) | (\$1) | \$99 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$131,779) | (\$47,072) | (\$300,000) | (\$150,000) | \$150,000 |
| 47010 | RENT-AGRICULTURAL BUILDING | (\$5,400) | (\$1,800) | (\$5,000) | (\$5,000) | \$0 |
| 47020 | RENT-HEALTH UNIT BUILDING | (\$2,100) | (\$875) | (\$2,000) | (\$2,000) | \$0 |
| 47030 | RENT-BAUER EXHIBIT BUILDING/PAVILLION | (\$13,425) | (\$5,625) | (\$5,000) | (\$10,000) | (\$5,000) |
| 47050 | RENT-LAND | (\$21,334) | \$0 | (\$10,000) | (\$20,000) | (\$10,000) |
| 47085 | LEASE-OIL/GAS/MINERAL | \$0 | \$0 | (\$100) | (\$100) | \$0 |
| 49005 | CAPITAL CREDITS | (\$29,125) | \$0 | (\$100) | (\$100) | \$0 |
| 49010 | REBATES-PREVIOUS EXPENSES | (\$22,659) | (\$41,748) | (\$10,000) | (\$10,000) | \$0 |
| 49020 | REBATES-RESTITUTION | (\$4,374) | (\$1,462) | (\$10) | (\$10) | \$0 |
| 49030 | REBATES-ATTORNEY FEES | (\$10,044) | (\$6,148) | (\$5,000) | (\$5,000) | \$0 |
| 49035 | REBATES-PROPERTY/ROAD DAMAGE | (\$500) | \$0 | \$0 | (\$1) | (\$1) |
| 49045 | ROYALTIES | \$0 | \$0 | (\$10) | (\$1) | \$9 |
| 49050 | COMMISSION-VENDING MACHINES | \$0 | (\$3,013) | (\$10) | (\$10) | \$0 |
| | COMMISSIONS-TELEPHONES-JAIL | (\$109,772) | (\$30,738) | (\$40,000) | (\$50,000) | (\$10,000) |
| 49070 | CONTRIBUTION-FORMOSA | (\$394,383) | \$0 | (\$394,354) | (\$394,354) | \$0 |
| 49080 | CONTRIBUTION-COMMUNITY ALERT NETWORK | (\$6,009) | (\$6,009) | (\$4,000) | (\$4,000) | \$0 |
| 49090 | ESCHEATS-COUNTY CLERK | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49091 | CONTRIBUTION-UNION CARBIDE CORPORATION | \$0 | \$0 | \$0 | (\$814,547) | (\$814,547) |
| 49100 | ESCHEATS-TAX COLLECTOR | (\$11,862) | (\$6,882) | (\$5,000) | (\$5,000) | \$0 |
| 49110 | ESCHEATS-JUSTICE OF PEACE | (\$54) | (\$9) | (\$1) | (\$1) | \$0 |
| 49114 | ESCHEATS-LIBRARY | (\$1) | \$0 | \$0 | (\$1) | (\$1) |
| 49120 | ESCHEATS-DISTRICT CLERK | (\$10) | \$0 | \$0 | (\$1) | (\$1) |
| 49140 | ESCHEATS-SHERIFF | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49147 | ESTRAY | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49150 | RECOVERIES-INSURANCE | (\$71,717) | (\$39,536) | (\$48,547) | (\$1,000) | \$47,547 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *PEVENUE*

| DEPARTMENT NUMBER: | : 1 DEPARTMENT NAME: *REV | ENUE* | | | | |
|--------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 49151 | RECOVERIES-LITIGATION | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49152 | WORKERS COMPENSATION REIMBURSEMENTS | (\$5,156) | (\$5,269) | (\$1) | (\$1) | \$0 |
| 49210 | MISCELLANEOUS REVENUE-GEN GOVT | (\$3,747) | (\$29,251) | (\$33,299) | (\$1,000) | \$32,299 |
| 49217 | SALES-SCRAP/SALVAGE | \$0 | \$0 | (\$100) | (\$100) | \$0 |
| 49220 | SALES-RECYCLABLES | (\$2,210) | (\$2,752) | (\$3,020) | (\$3,000) | \$20 |
| 49225 | TELEPHONE SERVICE | (\$3,388) | (\$1,694) | (\$500) | (\$500) | \$0 |
| 49440 | TAC-HEBP PREMIUM CREDIT | (\$13,025) | \$0 | (\$1) | (\$1) | \$0 |
| 49510 | TREASURER'S RECEIPTS | | (\$1,705) | \$0 | \$0 | \$0 |
| AL *REVENUE* | | (\$28,407,977) | (\$26,196,785) | (\$53,887,811) | (\$57,746,394) | (\$3,858,583) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 730

DEPARTMENT NAME: ADULT PROBATION

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|------------------------------|-----------------|------------------------|----------------|----------------|-----------------------------|
| 53020 | GENERAL OFFICE SUPPLIES | \$1,264 | \$0 | \$2,600 | \$2,600 | \$0 |
| 61120 | CONTRACT EXPENSE-ADULT PROB. | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$200 | \$200 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$300 | \$300 | \$0 |
| II T PROBATION | ON | \$5 26 4 | \$4,000 | \$7 100 | \$7 100 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 770 DEPARTMENT NAME: AID TO AGING

| DEI AKTIMENT NOMBEN | . //U | DEI ARTIFIERT MAIRE. AID TO ADIRO | | | | | |
|---------------------|-----------------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 61280 | CONTRIBUTION TO EXPENSE | | \$35,000 | \$35,000 | \$35,000 | \$35,000 | \$0 |
| 61297 | CONTRIB. TO EXPENSE-RESERVE | | \$0 | \$0 | \$15,000 | \$15,000 | \$0 |
| OTAL AID TO AGING | | | \$35,000 | \$35,000 | \$50,000 | \$50,000 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 290 DEPARTMENT NAME: AMBULANCE OPERATIONS-GENERAL

| EL ARTIMENT MONDEL | C. 200 BEI ARTHER MAIL. | AMBOLANCE OF ENAMED OF SERVER | /IL | | | |
|--------------------|-------------------------------|-------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$6,596 | \$2,764 | \$17,055 | \$17,055 | \$0 |
| 60012 | ADVERTISING | \$1,570 | \$314 | \$1,500 | \$1,500 | \$0 |
| 61670 | DEFIBULATOR MAINTENANCE | \$5,033 | \$0 | \$6,772 | \$6,772 | \$0 |
| 62280 | EDUCATION-CONTINUING COMPUTER | \$3,632 | \$1,507 | \$2,000 | \$2,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$10,500 | \$10,500 | \$0 |
| 63980 | MISCELLANEOUS-CONT EDUC | \$936 | \$0 | \$2,500 | \$2,500 | \$0 |
| 71650 | EQUIPMENT | \$1,359 | \$0 | \$1 | \$1 | \$0 |
| AMBULANCE OP | FRATIONS-GENERAL | \$19.125 | \$4.585 | \$40.328 | \$40.328 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 300 DEPARTMENT NAME: AMBULANCE OPERATIONS-MAGNOLIA BEACH

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53210 | MACHINERY PARTS/SUPPLIES | \$11,345 | \$3,588 | \$18,200 | \$18,200 | \$0 |
| 65740 | SERVICES | \$0 | \$0 | \$800 | \$800 | \$0 |
| AMBULANCE OPE | FRATIONS-MAGNOLIA BEACH | \$11.345 | \$3.588 | \$19,000 | \$19,000 | \$0 |

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| FUND NUMBER: | : <i>1000</i> Rtment number: | FUND NAME: 330 | GENERAL FUND | AMBULANCE OPERATIONS- | PORT I | D'CONNOR | | | |
|--------------|---------------------------------|-------------------|--------------|-----------------------|--------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACC | OUNT NAME | 2022 ACTU | L | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 53980 | SUPPLIES/OPERAT | ING EXPENSES | | \$0 | \$0 | \$411 | \$411 | \$0 |
| | 65740 | SERVICES | | \$1 | 116 | \$356 | \$2,088 | \$2,088 | \$0 |
| | 70750 | CAPITAL OUTLAY | | | \$0 | \$0 | \$1 | \$1 | \$0 |
| TOTAL AM | BULANCE OPE | RATIONS-PORT O' | CONNOR | \$ | ,116 | \$356 | \$2,500 | \$2,500 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 340 DEPARTMENT NAME: AMBULANCE OPERATIONS-SEADRIFT 2022 INCREASE **ACCOUNT** 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 53210 MACHINERY PARTS/SUPPLIES \$0 \$0 \$1 \$0 \$1 53980 SUPPLIES/OPERATING EXPENSES \$0 \$0 \$0 \$1,199 \$1,199 65740 SERVICES \$0 \$1,065 \$253 \$800 \$800 70750 CAPITAL OUTLAY \$0 \$500 \$0 \$500 \$2,500 TOTAL AMBULANCE OPERATIONS-SEADRIFT \$1,065 \$253 \$2,500 \$0

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 170 DEPARTMENT NAME: BUILDING MAINTENANCE

| PAR <u>tment number</u> | R: 170 DEPARTMENT NAME: BUI | LDING MAINTENANCE | | | | |
|-------------------------|-------------------------------------|-------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50115 | BUILDING MAINTENANCE SUPERINTENDENT | \$62,224 | \$25,105 | \$65,273 | \$68,537 | \$3,264 |
| 50125 | BUILDING MAINTENANCE TECHNICIAN | \$86,000 | \$36,437 | \$96,913 | \$101,758 | \$4,845 |
| 50295 | CUSTODIAN | \$169,268 | \$68,292 | \$177,559 | \$186,438 | \$8,879 |
| 50525 | FOREMAN | \$49,907 | \$19,756 | \$51,365 | \$53,933 | \$2,568 |
| 51540 | TEMPORARY | \$0 | \$0 | \$2,240 | \$2,240 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$562 | \$562 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$29 | \$29 | \$0 |
| 51630 | COMP TIME PAY | \$577 | \$0 | \$4,223 | \$4,223 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$0 | \$0 | \$0 | \$1,800 | \$1,800 |
| 51740 | VACATION PAY ON TERMINATION | \$5,084 | \$0 | \$4,183 | \$4,183 | \$0 |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$25,995 | \$10,656 | \$30,780 | \$32,413 | \$1,633 |
| 51920 | GROUP INSURANCE | \$86,423 | \$29,436 | \$86,656 | \$95,643 | \$8,987 |
| 51930 | RETIREMENT | \$47,226 | \$17,367 | \$46,452 | \$48,721 | \$2,269 |
| 51940 | WORKMENS COMPENSATION | \$7,537 | \$2,798 | \$8,116 | \$7,913 | (\$203) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$858 | \$263 | \$925 | \$339 | (\$586) |
| 53020 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$500 | \$500 | \$0 |
| 53520 | TIRES AND TUBES | \$0 | \$0 | \$730 | \$1,500 | \$770 |
| 53530 | YARD SUPPLIES/REPLACEMENTS | \$0 | \$0 | \$400 | \$400 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$2,252 | \$828 | \$3,870 | \$3,870 | \$0 |
| 53595 | TOOLS | \$0 | \$0 | \$500 | \$500 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$34,586 | \$15,178 | \$30,000 | \$36,000 | \$6,000 |
| 53640 | JANITOR SUPPLIES | \$14,633 | \$4,661 | \$15,000 | \$20,000 | \$5,000 |
| 53995 | UNIFORMS | \$0 | \$0 | \$5,400 | \$5,400 | \$0 |
| 60360 | AUTOMOTIVE REPAIRS | \$105 | \$0 | \$5,400 | \$5,400 | \$0 |
| 62668 | GARBAGE COLL-CRTHSE, ANNEX, MUSEUM | \$0 | \$0 | \$2,800 | \$2,800 | \$0 |
| 62670 | GARBAGE COLL-FAIRGROUNDS | \$0 | \$0 | \$2,200 | \$2,200 | \$0 |
| 62690 | GENERATOR MAINTENANCE | \$4,887 | \$1,497 | \$6,500 | \$6,500 | \$0 |
| 62693 | GENERATOR FUEL/MAINTJAIL | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 62834 | INSPECTIONS-COURTHOUSE | \$3,903 | \$0 | \$13,000 | \$13,000 | \$0 |
| 62838 | INSPECTIONS-JAIL | \$640 | \$0 | \$3,500 | \$3,500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$12,566 | \$13,006 | \$14,000 | \$14,000 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63920 | MISCELLANEOUS | \$4,805 | \$30 | \$5,934 | \$6,000 | \$66 |
| 63990 | MOLD REMEDIATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$200 | \$200 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 170 DEPARTMENT NAME: BUILDING MAINTENANCE

| ACCOUNT | K: 17U DEPARIMENT NAME: BI | 2022 | 2023 ACTUAL | 2023 | 2024 | 2022 INCREASE |
|------------------|-----------------------------------|-------------|-------------|-------------|-------------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 65450 | REPAIRS-AG BLDG, FAIRGROUNDS | \$1,321 | \$505 | \$9,942 | \$27,942 | \$18,000 |
| 65452 | REPAIRS-BAUER BLDG | \$563 | \$0 | \$2,500 | \$6,000 | \$3,500 |
| 65454 | REPAIRS-COURTHOUSE AND JAIL | \$135,459 | \$27,278 | \$119,065 | \$199,065 | \$80,000 |
| 65455 | REPAIRS-COURTHOUSE ANNEX II | \$10,991 | \$130 | \$10,000 | \$10,000 | \$0 |
| 65456 | REPAIRS-COURTHOUSE ANNEX | \$9,233 | \$0 | \$10,000 | \$10,000 | \$0 |
| 65461 | REPAIRS-117 W. ASH ST. BUILDING | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 65484 | REPAIRS-JP PCT4 BUILDING | \$0 | \$0 | \$1,200 | \$1,200 | \$0 |
| 66192 | TELEPHONE SERVICES | \$3,852 | \$1,158 | \$3,500 | \$4,000 | \$500 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$450 | \$1 | (\$449) |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$0 | \$0 | \$1 | \$1 |
| 66602 | UTILITIES-AG BLDG/FAIRGROUNDS | \$44,532 | \$12,325 | \$58,316 | \$58,316 | \$0 |
| 66604 | UTILITIES-COURTHOUSE AND JAIL | \$102,526 | \$48,640 | \$146,682 | \$146,682 | \$0 |
| 66605 | UTILITIES-JAIL | \$154,082 | \$48,360 | \$155,000 | \$155,000 | \$0 |
| 66606 | UTILITIES-COURTHOUSE ANNEX | \$22,184 | \$5,815 | \$26,000 | \$26,000 | \$0 |
| 66621 | UTILITIES-COURTHOUSE ANNEX II | \$5,669 | \$1,717 | \$9,000 | \$9,000 | \$0 |
| 66623 | UTILITIES-DISPATCH BUILDING | \$0 | \$0 | \$0 | \$26,000 | \$26,000 |
| 70250 | ADA IMPROVEMENTS-AG BUILDING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70300 | ADA IMPROVEMENTS-ANNEX | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70350 | ADA IMPROVEMENTS-COUNTY BUILDINGS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70450 | ADA IMPROVEMENTS-HEALTH BUILDING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70750 | CAPITAL OUTLAY | \$15,875 | \$0 | \$0 | \$0 | \$0 |
| 70825 | CAPITAL OUTLAY-ROOF(S) | \$17,100 | \$24,480 | \$1,016,840 | \$350,000 | (\$666,840) |
| 73050 | EQUIPMENT-YARD | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 73123 | FURNITURE-CHAIRS FOR AG BLDG | \$0 | \$0 | \$1 | \$1 | \$0 |
| 73193 | IMPROVEMENTS-FAIRGROUNDS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$169,819 | \$0 | \$1 | \$1 | \$0 |
| L BUILDING MAINT | ENANCE | \$1,312,679 | \$415,717 | \$2,271,716 | \$1,777,720 | (\$493,996) |
| | | | | | | |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 230 DEPARTMENT NAME: COMMISSIONERS COURT

| PAR <u>tment number</u> | : 230 DEPARTMENT NAME: COMM | ISSIONERS COURT | | | | |
|-------------------------|---------------------------------------|-----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50545 | GRANT ADMINISTRATOR | \$0 | \$0 | \$26,000 | \$26,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$0 | \$0 | \$1,989 | \$1,989 | \$0 |
| 51930 | RETIREMENT | \$0 | \$0 | \$3,019 | \$3,006 | (\$13) |
| 51940 | WORKMENS COMPENSATION | \$0 | \$0 | \$44 | \$34 | (\$10) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$0 | \$60 | \$21 | (\$39) |
| 53020 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$297 | \$297 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$450 | \$450 | \$0 |
| 54020 | DUES | \$8,244 | \$3,550 | \$8,100 | \$8,100 | \$0 |
| 54040 | SUBSCRIPTIONS | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 54050 | DE-GO-LA DUES | \$0 | \$250 | \$250 | \$250 | \$0 |
| 60197 | ARBITRAGE ON TAX ANTICIPATION NOTES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60198 | ARBITRAGE CALCULATION FEE-TANS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60199 | ARBITRAGE CALCULATION FEE | \$0 | \$0 | \$3,500 | \$3,500 | \$0 |
| 60300 | AUDITING SERVICES | \$52,845 | \$0 | \$55,000 | \$55,000 | \$0 |
| 60700 | CHILD WELFARE ALLIANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 61281 | CONTRIB.TO EXPTHE HARBOR | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$0 |
| 61285 | CONTRIB. TO EXPCRIME STOPPERS | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$0 |
| 61288 | CONTRIB.TO EXPHOTLINE & CHILD WELFARE | \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$0 |
| 61294 | CONTRIB. TO EXPRED CROSS | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 61296 | CONTRIB. TO EXPENSE-CEDAR BAYOU | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 61425 | COUNTY HEALTH/WELLNESS PROGRAM | \$381 | (\$584) | \$12,162 | \$12,162 | \$0 |
| 61580 | CRISIS HOTLINE SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62206 | ECONOMIC DEVELOPMENT | \$2,500 | \$50,000 | \$60,000 | \$60,000 | \$0 |
| 62740 | GRANT SERVICES | \$500 | \$0 | \$30,000 | \$30,000 | \$0 |
| 62820 | I-69 ALLIANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62955 | INTERNET SERVICES | \$25,063 | \$14,736 | \$31,800 | \$31,800 | \$0 |
| 63290 | LEGAL NOTICES | \$6,309 | \$555 | \$4,000 | \$4,000 | \$0 |
| 63350 | LEGAL SERVICES | \$10,469 | \$1,832 | \$17,125 | \$17,125 | \$0 |
| 63503 | MAINTENANCE-COMMUNICATION NETWORK | \$90,820 | \$0 | \$182,000 | \$182,000 | \$0 |
| 63920 | MISCELLANEOUS | \$22,770 | \$14,644 | \$15,024 | \$15,024 | \$0 |
| 64013 | MOSQUITO CONTROL CONTRACT | \$0 | \$0 | \$6,000 | \$6,000 | \$0 |
| 64520 | PATHOLOGIST FEES | \$27,678 | \$44,305 | \$90,000 | \$90,000 | \$0 |
| 64640 | PERMITS | \$0 | \$0 | \$200 | \$200 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 64818 | PREDATOR CONTROL | \$6,000 | \$3,750 | \$12,000 | \$12,000 | \$0 |
| 65110 | PUBLIC NUISANCE INTERLOCAL AGREEMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65130 | RABIES CONTROL INTERLOCAL AGREEMENT | \$65,000 | \$65,000 | \$65,000 | \$65,000 | \$0 |
| 65320 | REDISTRICTING | \$0 | \$0 | \$6,000 | \$6,000 | \$0 |

FIIND NAME-GENERAL FUND FIIND NIIMRFR-INNN **DEPARTMENT NAME: COMMISSIONERS COURT** DEPARTMENT NUMBER: 230 **ACCOUNT** 2022 2023 ACTUAL 2023 2024 2022 INCREASE (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 65650 S.E.C. REPORTS \$0 \$2,500 \$0 \$2,500 \$2,500 65835 SOFTWARE MAINTENANCE (ANNUAL) \$97,475 \$103,301 \$103,301 \$103,301 \$0 66607 UTILITIES-EMERG. COMMUNICATION NETWORK \$2,425 \$757 \$1,700 \$1,700 \$0 70750 CAPITAL OUTLAY \$5,777 \$5,673 \$5,777 \$0 72220 EQUIP/INSTALL-INTERNET ACCESS \$0 \$0 \$8,500 \$8,500 \$0 72350 EQUIPMENT-OFFICE \$0 \$0 \$1,000 \$1,000 72503 EQUPMENT-RADIO/AMATEUR \$1,924 \$0 \$2,500 \$2,500 \$0 72660 EQUIPMENT-SOFTWARE \$0 \$0 \$0 \$2,500 \$2,500 73302 LAND \$163,197 \$0 \$0 \$0 \$0 TOTAL COMMISSIONERS COURT \$615,600 \$337,269 \$801,504 \$801,442 (\$62)

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 580 DEPARTMENT NAME: CONSTABLE-PRECINCT #1

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50205 | CONSTABLE | \$17,329 | \$6,991 | \$18,178 | \$19,087 | \$909 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$2,962 | \$7,700 | \$9,000 | \$1,300 |
| 51910 | SOCIAL SECURITY | \$1,913 | \$761 | \$1,980 | \$2,149 | \$169 |
| 51930 | RETIREMENT | \$3,169 | \$1,156 | \$3,004 | \$3,247 | \$243 |
| 51940 | WORKMENS COMPENSATION | \$355 | \$143 | \$367 | \$404 | \$37 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$3,493 | \$0 | \$2,500 | \$2,500 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$300 | \$400 | \$100 |
| 62955 | INTERNET SERVICES | \$0 | \$0 | \$1 | \$700 | \$699 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$411 | \$411 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$200 | \$250 | \$50 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$0 | \$0 | \$800 | \$900 | \$100 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$432 | \$1,099 | \$700 | (\$399) |
| 70750 | CAPITAL OUTLAY | \$1,486 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$1,000 | \$1,500 | \$500 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| AL CONSTABLE-PRE | ECINCT #1 | \$35,445 | \$12,445 | \$37,942 | \$41,650 | \$3,708 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 590 DEPARTMENT NAME: CONSTABLE-PRECINCT #2

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50205 | CONSTABLE | \$17,329 | \$6,991 | \$18,178 | \$19,087 | \$909 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$2,962 | \$7,700 | \$9,000 | \$1,300 |
| 51910 | SOCIAL SECURITY | \$1,913 | \$761 | \$1,980 | \$2,149 | \$169 |
| 51930 | RETIREMENT | \$3,169 | \$1,156 | \$3,004 | \$3,247 | \$243 |
| 51940 | WORKMENS COMPENSATION | \$355 | \$143 | \$367 | \$404 | \$37 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$904 | \$0 | \$2,500 | \$2,500 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$300 | \$400 | \$100 |
| 62955 | INTERNET SERVICES | \$418 | \$0 | \$600 | \$700 | \$100 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$411 | \$411 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$200 | \$250 | \$50 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$694 | \$694 | \$800 | \$900 | \$100 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$500 | \$700 | \$200 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1,000 | \$1,500 | \$500 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| L CONSTABLE-PRE | ECINCT #2 | \$32,482 | \$12,707 | \$37,942 | \$41,650 | \$3,708 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 600 DEPARTMENT NAME: CONSTABLE-PRECINCT #3

| DEPARTMENT NUMBER | : DUU DEPAKIMENI NAM | IE: CONSTADLE-PRECINCT#3 | | | | |
|--------------------|-------------------------------|--------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50205 | CONSTABLE | \$17,329 | \$6,991 | \$18,178 | \$19,087 | \$909 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$2,962 | \$7,700 | \$9,000 | \$1,300 |
| 51910 | SOCIAL SECURITY | \$1,913 | \$761 | \$1,980 | \$2,149 | \$169 |
| 51930 | RETIREMENT | \$3,169 | \$1,156 | \$3,004 | \$3,247 | \$243 |
| 51940 | WORKMENS COMPENSATION | \$355 | \$143 | \$367 | \$404 | \$37 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$3,100 | \$0 | \$2,500 | \$2,500 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$300 | \$400 | \$100 |
| 62955 | INTERNET SERVICES | \$0 | \$0 | \$600 | \$700 | \$100 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$411 | \$411 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$200 | \$250 | \$50 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$360 | \$0 | \$800 | \$900 | \$100 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$500 | \$700 | \$200 |
| 70750 | CAPITAL OUTLAY | \$1,725 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$1,000 | \$1,500 | \$500 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| OTAL CONSTABLE-PRE | ECINCT #3 | \$35,651 | \$12,013 | \$37,942 | \$41,650 | \$3,708 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 610 DEPARTMENT NAME: CONSTABLE-PRECINCT #4

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50205 | CONSTABLE | \$17,329 | \$6,991 | \$18,178 | \$19,087 | \$909 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$2,962 | \$7,700 | \$9,000 | \$1,300 |
| 51910 | SOCIAL SECURITY | \$1,913 | \$761 | \$1,980 | \$2,149 | \$169 |
| 51930 | RETIREMENT | \$3,169 | \$1,156 | \$3,004 | \$3,247 | \$243 |
| 51940 | WORKMENS COMPENSATION | \$355 | \$143 | \$367 | \$404 | \$37 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$1,152 | \$1,518 | \$2,500 | \$2,500 | \$0 |
| 53995 | UNIFORMS | \$445 | \$32 | \$300 | \$400 | \$100 |
| 62955 | INTERNET SERVICES | \$150 | \$60 | \$600 | \$700 | \$100 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$411 | \$411 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$200 | \$250 | \$50 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$694 | \$763 | \$800 | \$900 | \$100 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$500 | \$700 | \$200 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$2,425 | \$0 | \$1,000 | \$1,500 | \$500 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| AL CONSTABLE-PRE | ECINCT #4 | \$35,332 | \$14,386 | \$37,942 | \$41,650 | \$3,708 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 620 DEPARTMENT NAME: CONSTABLE-PRECINCT #5

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50205 | CONSTABLE | \$17,329 | \$6,991 | \$18,178 | \$19,087 | \$909 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$2,962 | \$7,700 | \$9,000 | \$1,300 |
| 51910 | SOCIAL SECURITY | \$1,933 | \$761 | \$1,980 | \$2,149 | \$169 |
| 51930 | RETIREMENT | \$3,202 | \$1,156 | \$3,004 | \$3,247 | \$243 |
| 51940 | WORKMENS COMPENSATION | \$359 | \$143 | \$367 | \$404 | \$37 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$4,385 | \$0 | \$2,500 | \$2,500 | \$0 |
| 53995 | UNIFORMS | \$256 | \$0 | \$300 | \$400 | \$100 |
| 62955 | INTERNET SERVICES | \$0 | \$0 | \$600 | \$700 | \$100 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$376 | \$411 | \$35 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$200 | \$250 | \$50 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$0 | \$0 | \$800 | \$900 | \$100 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$500 | \$700 | \$200 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$1,266 | \$0 | \$1 | \$1 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1,000 | \$1,500 | \$500 |
| L CONSTABLE-PRI | ECINCT #5 | \$36,429 | \$12,013 | \$37,907 | \$41,650 | \$3,743 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 240 DEPARTMENT NAME: CONTINGENCIES

| DEPARIMENT | INMRFK | : 240 | DEPARIMENT NAME: CUNTING | ENLIE2 | | | | |
|---------------|---------------|-------------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | OUNT //BER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| - | 51797 | EMERGENCY CLOSURE PAY-ESSE | ENTIAL EMPLOYEES | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| | 51920 | GROUP INSURANCE | | \$38 | (\$8) | \$200,000 | \$200,000 | \$0 |
| | 51950 | FEDERAL/STATE UNEMPLOYMENT | Г | (\$21) | \$1 | \$35,000 | \$35,000 | \$0 |
| (| 61495 | COVID-19 PANDEMIC | | \$0 | \$0 | \$1 | \$0 | (\$1) |
| (| 63920 | MISCELLANEOUS | | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| (| 63980 | MISCELLANEOUS-CONT EDUC | | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| (| 66311 | TRAINING/TRAVEL OFFICIALS-ELE | СТ | \$540 | \$0 | \$3,000 | \$3,000 | \$0 |
| (| 66640 | VACTION PAY UPON TERMINATION | N | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| OTAL CONTINGE | NCIES | | | \$557 | (\$7) | \$258.001 | \$258.000 | (\$1) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 190 DEPARTMENT NAME: COUNTY AUDITOR

| ACCOUNT | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL | 2023 PUDCET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|--|----------------|-------------|----------------|----------------|-----------------------------|
| NUMBER | | | TO DATE | BUDGET | BUDGET | |
| 50025 | ASSISTANT COUNTY AUDITOR (COMPLIANCE) | \$140,648 | \$54,027 | \$147,744 | \$155,131 | \$7,387 |
| 50035 | ASSISTANT COUNTY AUDITOR (PAYROLL/PURCH) | \$47,850 | \$17,047 | \$49,248 | \$51,710 | \$2,462 |
| 50215 | COUNTY AUDITOR | \$75,665 | \$30,528 | \$79,373 | \$83,342 | \$3,969 |
| 50495 | FIRST ASSISTANT COUNTY AUDITOR | \$59,140 | \$23,860 | \$62,037 | \$65,139 | \$3,102 |
| 51540 | TEMPORARY | \$0 | \$0 | \$100 | \$100 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 51630 | COMP TIME PAY | \$1,831 | \$0 | \$1 | \$1 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$3,760 | \$0 | \$1 | \$1 | \$0 |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$23,750 | \$9,081 | \$25,888 | \$27,182 | \$1,294 |
| 51920 | GROUP INSURANCE | \$66,771 | \$21,407 | \$69,500 | \$69,500 | \$0 |
| 51930 | RETIREMENT | \$41,656 | \$14,570 | \$39,289 | \$41,075 | \$1,786 |
| 51940 | WORKMENS COMPENSATION | \$559 | \$163 | \$575 | \$462 | (\$113) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$756 | \$222 | \$778 | \$284 | (\$494) |
| 53020 | GENERAL OFFICE SUPPLIES | \$3,588 | \$730 | \$4,000 | \$4,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 54020 | DUES | \$415 | \$0 | \$600 | \$600 | \$0 |
| 61240 | CONTRACT SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$10,729 | \$1,010 | \$10,500 | \$15,000 | \$4,500 |
| 63920 | MISCELLANEOUS | \$317 | \$330 | \$1,000 | \$1,000 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64790 | POSTAGE | \$158 | \$725 | \$1,000 | \$1,000 | \$0 |
| 65838 | SOFTWARE SERVICES | \$0 | \$0 | \$0 | \$7,600 | \$7,600 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$1,268 | \$476 | \$5,000 | \$5,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$282 | \$63 | \$500 | \$500 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$500 | \$500 | \$0 |
| | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$1 | \$1 | \$0 |
| TAL COUNTY AUDITO | R | \$479,143 | \$174,241 | \$497,740 | \$529,233 | \$31,493 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 250 DEPARTMENT NAME: COUNTY CLERK

| DEPARIMENT NUMBER: | 25U UEPARIMENT NAME: | | 0000 4071141 | 2000 | 2024 | 0000 NODE 405 |
|--------------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50135 C | HIEF DEPUTY COUNTY CLERK | \$46,910 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 50225 C | COUNTY CLERK | \$72,897 | \$29,411 | \$76,468 | \$80,291 | \$3,823 |
| 50305 D | EPUTY COUNTY CLERK I | \$129,249 | \$52,147 | \$135,582 | \$142,361 | \$6,779 |
| 50315 D | EPUTY COUNTY CLERK II | \$38,852 | \$16,634 | \$43,248 | \$45,410 | \$2,162 |
| 51540 T | EMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 P | ART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 C | OVERTIME BASE PAY | \$0 | \$0 | \$104 | \$104 | \$0 |
| 51616 C | OVERTIME PREMIUM PAY | \$0 | \$0 | \$61 | \$61 | \$0 |
| 51630 C | COMP TIME PAY | \$0 | \$0 | \$132 | \$132 | \$0 |
| 51700 N | MEAL ALLOWANCE | \$0 | \$0 | \$21 | \$21 | \$0 |
| 51740 V | ACATION PAY ON TERMINATION | \$0 | \$0 | \$920 | \$920 | \$0 |
| 51910 S | OCIAL SECURITY | \$20,869 | \$8,443 | \$23,390 | \$24,554 | \$1,164 |
| 51920 G | GROUP INSURANCE | \$55,659 | \$19,406 | \$55,509 | \$62,431 | \$6,922 |
| 51922 G | GRP INSUR. CORR. SUSPENSE | | \$57 | \$0 | \$0 | \$0 |
| 51930 R | ETIREMENT | \$36,442 | \$13,598 | \$35,497 | \$37,104 | \$1,607 |
| 51940 V | VORKMENS COMPENSATION | \$488 | \$152 | \$520 | \$417 | (\$103) |
| 51950 F | EDERAL/STATE UNEMPLOYMENT | \$494 | \$154 | \$527 | \$193 | (\$334) |
| 53020 G | SENERAL OFFICE SUPPLIES | \$8,246 | \$5,623 | \$7,000 | \$7,000 | \$0 |
| 53030 P | HOTO COPIES/SUPPLIES | \$0 | \$0 | \$2,460 | \$2,460 | \$0 |
| 54020 D | UES | \$475 | \$0 | \$425 | \$425 | \$0 |
| 61340 C | COPY MACHINE LEASE | \$6,932 | \$2,250 | \$9,000 | \$9,000 | \$0 |
| 62878 IN | NSURANCE-SURETY BONDS | \$1,313 | \$0 | \$500 | \$500 | \$0 |
| 63220 LI | EASE/RENTAL | \$831 | \$672 | \$1,800 | \$1,800 | \$0 |
| 63500 N | ACHINE MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63830 N | MICROFILMING | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63920 N | MISCELLANEOUS | \$549 | \$0 | \$324 | \$324 | \$0 |
| 64790 P | OSTAGE | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 66316 T | RAINING TRAVEL OUT OF COUNTY | \$8,963 | \$799 | \$4,550 | \$4,550 | \$0 |
| 66322 T | RAINING-REGISTRATION FEES | \$2,475 | \$580 | \$3,250 | \$3,250 | \$0 |
| 66476 T | RAVEL IN COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70750 C | APITAL OUTLAY | \$0 | \$0 | \$1,350 | \$1,350 | \$0 |
| 71650 E | QUIPMENT | \$1,092 | \$0 | \$5,600 | \$5,600 | \$0 |
| 73000 E | QUIPMENT-TYPEWRITER | \$0 | \$0 | \$1 | \$1 | \$0 |
| OTAL COUNTY CLERK | | \$432,736 | \$168,853 | \$461,451 | \$485,931 | \$24,480 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 400 DEPARTMENT NAME: COUNTY COURT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 61460 | COURT REPORTER-SPECIAL | \$0 | \$0 | \$150 | \$150 | \$0 |
| 61640 | DEFENSE ATTORNEY IN LUNACY | \$0 | \$0 | \$200 | \$200 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$0 | \$0 | \$400 | \$400 | \$0 |
| 63800 | MENTAL COMMITTMENT SERVICES | \$0 | \$0 | \$15,000 | \$15,000 | \$0 |
| DUNTY COURT | | \$0 | \$0 | \$15.750 | \$15.750 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 410 DEPARTMENT NAME: COUNTY COURT-AT-LAW

| DEPARTMENT NUMBER ACCOUNT | | 2022 | 2023 ACTUAL | 2023 | 2024 | 2022 INCREASE |
|------------------------------|--|-----------|-------------|-----------|-----------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50245 | COUNTY COURT-AT-LAW JUDGE | \$186,398 | \$75,204 | \$195,530 | \$188,195 | (\$7,335) |
| 50286 | COURT COORDINATOR/ADMIN ASSISTANT | \$46,910 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 50902 | SUBSTITUTE COURT REPORTER | \$0 | \$0 | \$0 | \$0 | \$0 |
| 51533 | JURORS-PETIT | \$16 | \$0 | \$7,500 | \$7,500 | \$0 |
| 51537 | BAILIFF-PART-TIME | (\$96) | \$0 | \$2,102 | \$1 | (\$2,101) |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$14,970 | \$6,977 | \$14,384 | \$14,305 | (\$79) |
| 51920 | GROUP INSURANCE | \$28,495 | \$9,703 | \$63,993 | \$63,993 | \$0 |
| 51930 | RETIREMENT | \$29,547 | \$10,929 | \$29,529 | \$28,595 | (\$934) |
| 51940 | WORKMENS COMPENSATION | \$398 | \$122 | \$459 | \$322 | (\$137) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$108 | \$33 | \$135 | \$47 | (\$88) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,700 | \$171 | \$1,000 | \$1,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$300 | \$300 | \$0 |
| 54020 | DUES | \$65 | \$0 | \$750 | \$750 | \$0 |
| 60050 | ADULT ASSIGNED-ATTORNEY FEES | \$43,156 | \$14,729 | \$31,601 | \$31,601 | \$0 |
| 60051 | ADULT ASSIGNED-INVESTIGATION EXPENSE | \$0 | \$0 | \$251 | \$251 | \$0 |
| 60052 | ADULT ASSIGNED-EXPERT WITNESS EXPENSE | \$0 | \$0 | \$2,700 | \$2,700 | \$0 |
| 60053 | ADULT ASSIGNED-OTHER LITIGATION EXPENSES | \$0 | \$0 | \$474 | \$474 | \$0 |
| 61490 | COURT REPORTER-SUBSTITUTE | \$4,860 | \$770 | \$17,815 | \$17,815 | \$0 |
| 62960 | INTERPRETER SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63050 | JUDICIARY FUND EXPENDITURES | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 63070 | JUVENILE ASSIGNED-ATTORNEY FEES | \$0 | \$0 | \$25 | \$25 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$34,657 | \$6,196 | \$55,195 | \$55,195 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$1,412 | \$367 | \$750 | \$750 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$1,094 | \$1,094 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$685 | \$1,030 | \$2,057 | \$2,057 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$460 | \$75 | \$770 | \$770 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$43 | \$0 | \$43 | \$43 | \$0 |
| 66520 | TUITION ASSISTANCE | \$4,500 | \$0 | \$0 | \$0 | \$0 |
| 70500 | BOOKS-LAW | \$697 | \$0 | \$800 | \$800 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$804 | \$0 | \$7,495 | \$7,495 | \$0 |
| TOTAL COUNTY COURT | -AT-LAW | \$399,784 | \$145,232 | \$487,564 | \$479,350 | (\$8,214) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 260 DEPARTMENT NAME: COUNTY JUDGE

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50255 | COUNTY JUDGE | \$83,140 | \$33,544 | \$87,213 | \$91,574 | \$4,361 |
| 50780 | OFFICE MANAGER - COUNTY JUDGE | \$46,910 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$10,471 | \$4,177 | \$11,025 | \$11,547 | \$522 |
| 51920 | GROUP INSURANCE | \$9,186 | \$3,135 | \$29,367 | \$29,367 | \$0 |
| 51930 | RETIREMENT | \$17,437 | \$6,436 | \$16,733 | \$17,449 | \$716 |
| 51940 | WORKMENS COMPENSATION | \$234 | \$72 | \$245 | \$196 | (\$49) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$108 | \$33 | \$113 | \$41 | (\$72) |
| 53020 | GENERAL OFFICE SUPPLIES | \$343 | \$222 | \$1,110 | \$1,110 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$103 | \$0 | \$300 | \$300 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 54010 | DUES & SUBSCRIPTIONS | \$218 | \$0 | \$500 | \$500 | \$0 |
| 54030 | PUBLICATIONS | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 63920 | MISCELLANEOUS | \$34 | \$0 | \$500 | \$500 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$50 | \$50 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$900 | \$900 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$1,564 | \$1,890 | \$2,500 | \$4,500 | \$2,000 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$2,145 | \$752 | \$3,500 | \$5,500 | \$2,000 |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$0 | \$1,484 | \$2,000 | \$2,000 | \$0 |
| OTAL COUNTY JUDGE | | \$179,594 | \$73,632 | \$215,668 | \$227,606 | \$11,938 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 200 DEPARTMENT NAME: COUNTY TAX COLLECTOR

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|--------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50175 | CHIEF DEPUTY TAX ASSESSOR/COLLECTOR | \$46,937 | \$18,937 | \$49,237 | \$51,699 | \$2,462 |
| 50385 | DEPUTY TAX ASSESSOR/COLLECTOR | \$86,166 | \$34,765 | \$90,388 | \$142,361 | \$51,973 |
| 50915 | TAX ASSESSOR/COLLECTOR | \$73,881 | \$29,808 | \$77,501 | \$81,376 | \$3,875 |
| 51540 | TEMPORARY | \$3,658 | \$2,332 | \$2,553 | \$1 | (\$2,552) |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$5,146 | \$1 | (\$5,145) |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | | \$3,543 | \$3,544 | \$1 | (\$3,543) |
| 51910 | SOCIAL SECURITY | \$15,422 | \$6,593 | \$17,199 | \$21,071 | \$3,872 |
| 51920 | GROUP INSURANCE | \$37,647 | \$11,212 | \$31,873 | \$42,392 | \$10,519 |
| 51930 | RETIREMENT | \$26,199 | \$10,107 | \$26,038 | \$31,841 | \$5,803 |
| 51940 | WORKMENS COMPENSATION | \$357 | \$116 | \$382 | \$358 | (\$24) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$313 | \$105 | \$334 | \$155 | (\$179) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,497 | \$576 | \$4,000 | \$4,800 | \$800 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 54020 | DUES | \$275 | \$375 | \$400 | \$475 | \$75 |
| 61340 | COPY MACHINE LEASE | \$1,955 | \$958 | \$4,100 | \$4,100 | \$0 |
| 61700 | DELINQUENT TAX ATTORNEY FEES | \$73,994 | \$6,156 | \$36,500 | \$36,500 | \$0 |
| 62878 | INSURANCE-SURETY BONDS | \$150 | \$0 | \$500 | \$500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$2,059 | \$1,859 | \$1,862 | \$2,048 | \$186 |
| 64790 | POSTAGE | \$2,199 | \$436 | \$2,000 | \$2,200 | \$200 |
| 65015 | PROCESSING FEES-CREDIT/DEBIT CARDS | \$0 | \$0 | \$400 | \$400 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$120 | \$120 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$1,230 | \$0 | \$1,000 | \$2,000 | \$1,000 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1,000 | \$1 | (\$999) |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$0 | \$957 | \$957 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1,138 | \$1,138 | \$0 |
| OTAL COUNTY TAX CO | LLECTOR | \$374,938 | \$127,878 | \$358,174 | \$426,497 | \$68,323 |

Wednesday, August 9, 2023
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 210 DEPARTMENT NAME: COUNTY TREASURER

| | EPAK IMENI NUMBER: ZIU DEPAK IMENI NAME: GUUNTY TREASURER | | | | | | | | | |
|---------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|--|--|--|--|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) | | | | |
| 50145 | CHIEF DEPUTY COUNTY TREASURER | \$47,374 | \$18,629 | \$48,435 | \$51,668 | \$3,233 | | | | |
| 50265 | COUNTY TREASURER | \$72,897 | \$29,411 | \$76,468 | \$80,291 | \$3,823 | | | | |
| 50325 | DEPUTY COUNTY TREASURER | \$49,449 | \$17,382 | \$88,497 | \$96,322 | \$7,825 | | | | |
| 51540 | TEMPORARY | \$1,973 | \$0 | \$1 | \$1 | \$0 | | | | |
| 51630 | COMP TIME PAY | \$5,107 | \$0 | \$1 | \$1 | \$0 | | | | |
| 51740 | VACATION PAY ON TERMINATION | \$2,316 | \$0 | \$1 | \$1 | \$0 | | | | |
| 51910 | SOCIAL SECURITY | \$13,007 | \$4,713 | \$16,325 | \$17,464 | \$1,139 | | | | |
| 51920 | GROUP INSURANCE | \$27,785 | \$12,291 | \$36,388 | \$42,398 | \$6,010 | | | | |
| 51930 | RETIREMENT | \$22,471 | \$7,611 | \$24,776 | \$26,389 | \$1,613 | | | | |
| 51940 | WORKMENS COMPENSATION | \$305 | \$85 | \$363 | \$297 | (\$66) | | | | |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$245 | \$63 | \$315 | \$118 | (\$197) | | | | |
| 53020 | GENERAL OFFICE SUPPLIES | \$8,089 | \$887 | \$3,500 | \$4,000 | \$500 | | | | |
| 54020 | DUES | \$375 | \$215 | \$450 | \$400 | (\$50) | | | | |
| 62878 | INSURANCE-SURETY BONDS | \$375 | \$375 | \$450 | \$400 | (\$50) | | | | |
| 63290 | LEGAL NOTICES | \$0 | \$0 | \$100 | \$100 | \$0 | | | | |
| 63500 | MACHINE MAINTENANCE | \$2,559 | \$831 | \$4,500 | \$4,500 | \$0 | | | | |
| 63920 | MISCELLANEOUS | \$0 | \$77 | \$200 | \$200 | \$0 | | | | |
| 64605 | PENALTY/LATE FEE-IRS | \$0 | \$0 | \$1 | \$1 | \$0 | | | | |
| 64790 | POSTAGE | \$4,000 | \$0 | \$4,000 | \$4,200 | \$200 | | | | |
| 65710 | SALES TAX PERMIT | \$0 | \$0 | \$1 | \$1 | \$0 | | | | |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$275 | \$512 | \$850 | \$900 | \$50 | | | | |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,290 | \$1,007 | \$3,000 | \$4,000 | \$1,000 | | | | |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 | | | | |
| 71648 | EQUIPMENT-COMPUTER | \$3,736 | \$0 | \$1,400 | \$1,600 | \$200 | | | | |
| 71650 | EQUIPMENT | \$0 | \$0 | \$700 | \$700 | \$0 | | | | |
| TOTAL COUNTY TREASU | IRER | \$263,628 | \$94,091 | \$310,723 | \$335,953 | \$25,230 | | | | |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 160 DEPARTMENT NAME: DEBT SERVICE

| DEI AINTHEITI II | IOMOLIV | . 100 | DEI AKTIMENT NAME. DEUT BEKTIBE | | | | | |
|------------------|--------------|--------------------------|---------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCC NUM | OUNT IBER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 6 | 52900 | INTEREST | | \$9,859 | \$0 | \$5,878 | \$3,756 | (\$2,122) |
| 6 | 64873 | PRINCIPAL-CAPITAL LEASES | | \$116,927 | \$0 | \$63,851 | \$65,975 | \$2,124 |
| TOTAL DEBT SERV | VICE | | | \$126,786 | \$0 | \$69,729 | \$69,731 | \$2 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 510 DEPARTMENT NAME: DISTRICT ATTORNEY

| PARTMENT NUMBER | : 510 DEPARTMENT NAME: DISTR | | | | 2001 | 2000 1110055405 |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50055 | ASSISTANT DISTRICT ATTORNEY | \$169,959 | \$62,410 | \$180,083 | \$0 | (\$180,083) |
| 50056 | ASSISTANT DA-FELONY | \$0 | \$0 | \$0 | \$95,547 | \$95,547 |
| 50057 | ASSISTANT DA-FELONY SPECIALIST/CO.ATTY | \$0 | \$0 | \$0 | \$93,540 | \$93,540 |
| 50058 | ASSISTANT DA-MISDEMEANOR/INVESTIGATOR | \$0 | \$0 | \$0 | \$85,042 | \$85,042 |
| 50060 | ASSISTANT DA-FELONY-GRANT | \$0 | \$0 | \$0 | \$12,453 | \$12,453 |
| 50061 | ASSISTANT DA-FELONY SPEC/CO ATTY-GRANT | \$0 | \$0 | \$0 | \$26,460 | \$26,460 |
| 50425 | DISTRICT ATTORNEY | \$10,924 | \$4,149 | \$11,356 | \$11,924 | \$568 |
| 50505 | FIRST ASSISTANT DISTRICT ATTORNEY | \$105,060 | \$41,292 | \$108,320 | \$113,736 | \$5,416 |
| 50506 | FIRST ASSISTANT DISTRICT ATTORNEY-GRANT | \$0 | \$0 | \$0 | \$6,264 | \$6,264 |
| 50575 | INVESTIGATOR (DISTRICT ATTORNEY) | \$63,097 | \$25,457 | \$66,188 | \$69,497 | \$3,309 |
| 50576 | INVESTIGATOR (DA)-GRANT | \$0 | \$0 | \$0 | \$5,503 | \$5,503 |
| 50645 | LEGAL SECRETARY - D.A. | \$226,038 | \$91,196 | \$237,109 | \$258,998 | \$21,889 |
| 50925 | VICTIM ASSISTANCE COORD./LEGAL ASSISTANT | \$53,130 | \$21,436 | \$55,733 | \$58,520 | \$2,787 |
| 50926 | VICTIM ASSIST COOR/LEGAL ASST-GRANT | \$0 | \$0 | \$0 | \$213 | \$213 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$607 | \$607 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$28 | \$28 | \$0 |
| 51640 | LONGEVITY PAY | \$7,320 | \$1,680 | \$9,120 | \$9,120 | \$0 |
| 51642 | LONGEVITY PAID BY STATE | (\$7,320) | (\$1,680) | (\$9,120) | (\$9,120) | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1,763 | \$1,763 | \$0 |
| 51910 | SOCIAL SECURITY | \$45,245 | \$17,654 | \$51,309 | \$64,993 | \$13,684 |
| 51920 | GROUP INSURANCE | \$110,040 | \$36,295 | \$94,237 | \$122,984 | \$28,747 |
| 51930 | RETIREMENT | \$79,303 | \$28,752 | \$77,869 | \$98,216 | \$20,347 |
| 51940 | WORKMENS COMPENSATION | \$1,852 | \$656 | \$1,968 | \$2,087 | \$119 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$1,440 | \$423 | \$1,517 | \$670 | (\$847) |
| 53020 | GENERAL OFFICE SUPPLIES | \$11,874 | \$4,430 | \$12,000 | \$12,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$695 | \$487 | \$2,500 | \$2,500 | \$0 |
| 53440 | GRAND JURY SUPPLIES | \$164 | \$35 | \$300 | \$300 | \$0 |
| 54020 | DUES | \$1,585 | \$650 | \$1,950 | \$1,950 | \$0 |
| 60190 | APPEALS | \$3,150 | \$300 | \$3,163 | \$3,163 | \$0 |
| 61340 | COPY MACHINE LEASE | \$2,840 | \$711 | \$3,000 | \$3,000 | \$0 |
| 61460 | COURT REPORTER-SPECIAL | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 62871 | INSURANCE | \$5,629 | \$0 | \$5,572 | \$5,572 | \$0 |
| 62874 | INSURANCE-NOTARY BONDS | \$0 | \$0 | \$150 | \$150 | \$0 |
| 62960 | INTERPRETER SERVICES | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 510 DEPARTMENT NAME: DISTRICT ATTORNEY

| DEPAKIMENI NUMBEK | DEPARIMENT NUMBER: 510 DEPARIMENT NAME: DISTRICT ATTURNEY | | | | | | | |
|----------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|--|--|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) | | |
| 63350 | LEGAL SERVICES | \$1,200 | \$300 | \$1,200 | \$1,200 | \$0 | | |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1,276 | \$1,276 | \$0 | | |
| 64320 | OTHER SERVICES | \$2,016 | \$535 | \$4,944 | \$4,944 | \$0 | | |
| 64790 | POSTAGE | \$1,692 | \$29 | \$3,110 | \$3,110 | \$0 | | |
| 65838 | SOFTWARE SERVICES | \$0 | \$0 | \$25,000 | \$25,000 | \$0 | | |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$300 | \$300 | \$0 | | |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$2,910 | \$700 | \$6,850 | \$6,850 | \$0 | | |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$3,855 | \$1,839 | \$8,000 | \$8,000 | \$0 | | |
| 66360 | TRANSCRIPTION SERVICES | \$4,032 | \$0 | \$5,000 | \$5,000 | \$0 | | |
| 66448 | TRAVEL ADVANCE SUSPENSE | | \$622 | \$0 | \$0 | \$0 | | |
| 66476 | TRAVEL IN COUNTY | \$125 | \$0 | \$500 | \$500 | \$0 | | |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$78 | \$1,500 | \$1,500 | \$0 | | |
| 66520 | TUITION ASSISTANCE | \$0 | \$1,056 | \$1,056 | \$1,056 | \$0 | | |
| 66980 | WITNESS FEES | \$10,105 | \$0 | \$50,000 | \$35,834 | (\$14,166) | | |
| 67120 | VEHICLE FUEL/OIL/SERVICE | \$6,021 | \$625 | \$3,500 | \$3,500 | \$0 | | |
| 70500 | BOOKS-LAW | \$30,881 | \$8,210 | \$28,700 | \$30,881 | \$2,181 | | |
| 71650 | EQUIPMENT | \$12,181 | \$1,360 | \$14,000 | \$14,000 | \$0 | | |
| 72660 | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$5,000 | \$5,000 | \$0 | | |
| TOTAL DISTRICT ATTOR | NEY | \$967,043 | \$351,685 | \$1,082,061 | \$1,311,034 | \$228,973 | | |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 420 DEPARTMENT NAME: DISTRICT CLERK

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|--------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50155 | CHIEF DEPUTY DISTRICT CLERK | \$46,910 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 50335 | DEPUTY DISTRICT CLERK | \$73,155 | \$29,515 | \$76,738 | \$80,575 | \$3,837 |
| 50345 | DEPUTY DISTRICT CLERK-CHILD SUPPORT SUPR | \$43,125 | \$17,399 | \$45,238 | \$47,500 | \$2,262 |
| 50355 | DEPUTY DISTRICT CLERK-CRIMINAL/CHILD SUP | \$38,097 | \$15,371 | \$39,964 | \$41,962 | \$1,998 |
| 50435 | DISTRICT CLERK | \$72,897 | \$29,411 | \$76,468 | \$80,291 | \$3,823 |
| 51540 | TEMPORARY | \$0 | \$0 | \$5,204 | \$5,204 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1,784 | \$1,784 | \$0 |
| 51910 | SOCIAL SECURITY | \$19,378 | \$7,642 | \$22,537 | \$23,637 | \$1,100 |
| 51920 | GROUP INSURANCE | \$66,566 | \$23,719 | \$62,212 | \$76,991 | \$14,779 |
| 51930 | RETIREMENT | \$34,706 | \$12,843 | \$33,599 | \$35,117 | \$1,518 |
| 51940 | WORKMENS COMPENSATION | \$466 | \$144 | \$501 | \$402 | (\$99) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$463 | \$143 | \$502 | \$183 | (\$319) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,914 | \$809 | \$5,871 | \$5,871 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$3,083 | \$1,053 | \$3,560 | \$3,560 | \$0 |
| 54020 | DUES | \$175 | \$0 | \$250 | \$250 | \$0 |
| 62878 | INSURANCE-SURETY BONDS | \$683 | \$0 | \$1 | \$1 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$216 | \$4,701 | \$4,701 | \$0 |
| 64790 | POSTAGE | \$1,999 | \$0 | \$4,000 | \$1,249 | (\$2,751) |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$0 | \$0 | \$0 | \$2,751 | \$2,751 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$2,213 | \$2,778 | \$3,000 | \$3,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$130 | \$130 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$0 | \$0 | \$11,350 | \$11,350 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 |
| 71850 | EQUIPMENT-FILE CABINET | \$0 | \$0 | \$751 | \$751 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 72700 | EQUIPMENT-STAMP/MAIL MACHINE | \$1,565 | \$383 | \$1,000 | \$1,000 | \$0 |
| TAL DISTRICT CLERK | (| \$408,393 | \$160,352 | \$448,570 | \$479,929 | \$31,359 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 430 DEPARTMENT NAME: DISTRICT COURT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 51533 | JURORS-PETIT | \$3,012 | \$6,920 | \$12,500 | \$12,500 | \$0 |
| 51534 | JURORS-GRAND | \$4,900 | \$3,358 | \$3,750 | \$3,750 | \$0 |
| 51535 | JURY COMMISSIONERS | \$0 | \$0 | \$180 | \$180 | \$0 |
| 51536 | BALIFF-TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51537 | BALIFF-PART-TIME | \$96 | \$0 | \$12,524 | \$1 | (\$12,523) |
| 51700 | MEAL ALLOWANCE | \$89 | \$0 | \$500 | \$500 | \$0 |
| 51910 | SOCIAL SECURITY | \$14 | \$0 | \$2,253 | \$1,295 | (\$958) |
| 51930 | RETIREMENT | \$12 | \$0 | \$3,420 | \$1,957 | (\$1,463) |
| 51940 | WORKMENS COMPENSATION | \$2 | \$0 | \$207 | \$22 | (\$185) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$0 | \$68 | \$14 | (\$54) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,178 | \$0 | \$233 | \$233 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60050 | ADULT ASSIGNED-ATTORNEY FEES | \$108,505 | \$71,708 | \$55,502 | \$120,000 | \$64,498 |
| 60051 | ADULT ASSIGNED-INVESTIGATION EXPENSE | \$8,512 | \$4,355 | \$16,180 | \$16,180 | \$0 |
| 60052 | ADULT ASSIGNED-EXPERT WITNESS EXPENSE | \$7,450 | \$4,400 | \$25,800 | \$25,800 | \$0 |
| 60053 | ADULT ASSIGNED-OTHER LITIGATION EXPENSES | \$0 | \$935 | \$10,482 | \$10,482 | \$0 |
| 61270 | CONTRIB. TO EXP CRT REPORTERS | \$56,929 | \$58,409 | \$61,684 | \$61,684 | \$0 |
| 61272 | CONTRIB. TO EXP DIST. JUDGES | \$13,690 | \$13,888 | \$13,965 | \$13,965 | \$0 |
| 61278 | CONTRIB TO EXP - JUDICIAL DIST | \$1,407 | \$1,407 | \$1,590 | \$1,590 | \$0 |
| 61460 | COURT REPORTER-SPECIAL | \$193 | \$5,904 | \$10,000 | \$10,000 | \$0 |
| 62960 | INTERPRETER SERVICES | \$1,190 | \$0 | \$738 | \$738 | \$0 |
| 63070 | JUVENILE ASSIGNED-ATTORNEY FEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63071 | JUVENILE ASSIGNED-INVESTIGATION EXPENSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63072 | JUVENILE ASSIGNED-EXPERT WITNESS EXPENSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63073 | JUVENILE ASSIGNED-OTHER LITIGATION EXPEN | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$0 | \$2,347 | \$5,600 | \$5,600 | \$0 |
| 65300 | RECORDS MANAGEMENT/PRESERV. | \$32,002 | \$0 | \$1 | \$1 | \$0 |
| 65405 | REGIONAL PUBLIC DEFENDER CAPITAL CASES | \$8,829 | \$8,829 | \$11,101 | \$11,101 | \$0 |
| 65590 | ROOM & BOARD-JURORS | \$145 | \$0 | \$500 | \$500 | \$0 |
| 65770 | SHERIFF FEES-OTHER COUNTIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 66468 | TRAVEL-COURT REPORTER-135TH | \$90 | \$0 | \$279 | \$279 | \$0 |
| 66470 | TRAVEL-COURT REPORTER-24TH | \$388 | \$0 | \$235 | \$235 | \$0 |
| 66472 | TRAVEL-COURT REPORTER-267TH | \$393 | \$0 | \$250 | \$250 | \$0 |
| 66474 | TRAVEL-COURT REPORTER-ROVING | \$69 | \$0 | \$224 | \$224 | \$0 |
| 66502 | TRAVEL-SPECIAL DISTRICT JUDGE | \$93 | \$0 | \$600 | \$600 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,599 | \$0 | \$2,548 | \$2,548 | \$0 |
| 71755 | EQUIPMENT-COURTROOM COPIER | \$0 | \$0 | \$1 | \$1 | \$0 |
| TOTAL DISTRICT COURT | | \$250,785 | \$182,458 | \$253,121 | \$302,436 | \$49,315 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 270 DEPARTMENT NAME: ELECTIONS

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50067 | ASSISTANT ELECTIONS ADMINISTRATOR | \$40,286 | \$16,254 | \$42,259 | \$44,372 | \$2,113 |
| 50445 | ELECTIONS ADMINISTRATOR | \$56,016 | \$22,600 | \$58,760 | \$61,698 | \$2,938 |
| 51540 | TEMPORARY | \$26,761 | \$1,632 | \$7,153 | \$7,153 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$23,696 | \$17,042 | \$54,250 | \$54,250 | \$0 |
| 51550 | ELECTION JUDGES & CLERK | \$13,454 | \$225 | \$11,276 | \$11,614 | \$338 |
| 51613 | OVERTIME BASE PAY | \$1,884 | \$1,057 | \$1,058 | \$814 | (\$244) |
| 51616 | OVERTIME PREMIUM PAY | \$942 | \$529 | \$529 | \$435 | (\$94) |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$12 | \$12 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$11,508 | \$4,185 | \$13,410 | \$13,797 | \$387 |
| 51920 | GROUP INSURANCE | \$21,528 | \$7,227 | \$41,977 | \$41,977 | \$0 |
| 51930 | RETIREMENT | \$15,424 | \$6,664 | \$19,522 | \$20,021 | \$499 |
| 51940 | WORKMENS COMPENSATION | \$283 | \$76 | \$297 | \$234 | (\$63) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$351 | \$101 | \$403 | \$144 | (\$259) |
| 53020 | GENERAL OFFICE SUPPLIES | \$3,012 | \$2,019 | \$2,471 | \$2,471 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$299 | \$0 | \$455 | \$455 | \$0 |
| 53361 | ELECTION SUPPLIES | \$19,324 | \$10,116 | \$19,550 | \$19,550 | \$0 |
| 54020 | DUES | \$250 | \$0 | \$300 | \$300 | \$0 |
| 60490 | BUILDING RENTAL | \$0 | \$0 | \$160 | \$160 | \$0 |
| 60675 | CHAPTER 19 EXPENDITURES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 61240 | CONTRACT SERVICES | \$0 | \$0 | \$300 | \$300 | \$0 |
| 61340 | COPY MACHINE LEASE | \$2,251 | \$601 | \$1,800 | \$1,800 | \$0 |
| 62375 | ELECTION SITE SUPPORT | \$6,633 | \$0 | \$4,675 | \$4,675 | \$0 |
| 63290 | LEGAL NOTICES | \$1,276 | \$116 | \$1,000 | \$1,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1,401 | \$1,401 | \$0 |
| 63501 | MACHINE MAINTVOTING EQUIP. | \$13,670 | \$0 | \$23,873 | \$23,873 | \$0 |
| 64790 | POSTAGE | \$4,734 | \$0 | \$2,522 | \$2,522 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$3,500 | \$3,640 | \$3,640 | \$3,640 | \$0 |
| 66040 | SURETY BOND PREMIUMS | \$70 | \$70 | \$70 | \$70 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$2,396 | \$690 | \$1,492 | \$1,492 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$107 | \$14 | \$100 | \$100 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$5,470 | \$4,508 | \$4,508 | \$4,508 | \$0 |
| | CAPITAL OUTLAY | \$0 | \$0 | \$1,586 | \$1,586 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$1 | \$1 | \$0 |
| LECTIONS | | \$275,125 | \$99,365 | \$320,912 | \$326,527 | \$5,615 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 635 DEPARTMENT NAME: EMERGENCY COMMUNICATION DIVISION

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50412 | DIRECTOR-EMERGENCY COMM DIVISION | \$0 | \$0 | \$0 | \$65,000 | \$65,000 |
| 50415 | DISPATCHER | \$0 | \$0 | \$0 | \$635,998 | \$635,998 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$0 | \$27,000 | \$27,000 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$0 | \$28,000 | \$28,000 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$0 | \$14,000 | \$14,000 |
| 51620 | ADDITIONAL PAY REGULAR RATE | \$0 | \$0 | \$0 | \$1 | \$1 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$2,500 | \$2,500 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$0 | \$1 | \$1 |
| 51910 | SOCIAL SECURITY | \$0 | \$0 | \$0 | \$59,861 | \$59,861 |
| 51920 | GROUP INSURANCE | \$0 | \$0 | \$0 | \$136,747 | \$136,747 |
| 51930 | RETIREMENT | \$0 | \$0 | \$0 | \$90,457 | \$90,457 |
| 51940 | WORKMENS COMPENSATION | \$0 | \$0 | \$0 | \$999 | \$999 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$0 | \$0 | \$626 | \$626 |
| 53020 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$10,000 | \$10,000 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$0 | \$4,000 | \$4,000 |
| 61310 | COPIER RENTALS | \$0 | \$0 | \$0 | \$6,500 | \$6,500 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$0 | \$2,000 | \$2,000 |
| 64790 | POSTAGE | \$0 | \$0 | \$0 | \$1,000 | \$1,000 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$0 | \$3,000 | \$3,000 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$0 | \$0 | \$0 | \$18,000 | \$18,000 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$0 | \$0 | \$0 | \$6,000 | \$6,000 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$0 | \$10,000 | \$10,000 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$0 | \$25,000 | \$25,000 |
| EMERGENCY CO | MMUNICATION DIVISION | \$0 | \$0 | \$0 | \$1,161,690 | \$1,161,690 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 630 DEPARTMENT NAME: EMERGENCY MANAGEMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50456 | EMERGENCY MANAGEMENT COORDINATOR | \$54,606 | \$22,031 | \$57,282 | \$60,146 | \$2,864 |
| 50465 | EMERGENCY MANAGMNT/FLOODPLAIN ADMIN TECH | \$29,466 | \$17,492 | \$45,480 | \$47,754 | \$2,274 |
| 51740 | VACATION PAY ON TERMINATION | \$1,002 | \$0 | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$6,250 | \$2,917 | \$7,861 | \$8,254 | \$393 |
| 51920 | GROUP INSURANCE | \$13,235 | \$3,315 | \$20,571 | \$20,571 | \$0 |
| 51930 | RETIREMENT | \$10,767 | \$4,589 | \$11,931 | \$12,473 | \$542 |
| 51940 | WORKMENS COMPENSATION | \$292 | \$87 | \$329 | \$237 | (\$92) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$195 | \$69 | \$236 | \$86 | (\$150) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,747 | \$884 | \$3,500 | \$3,500 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$289 | \$0 | \$200 | \$200 | \$0 |
| 53310 | PROGRAM SUPPLIES | \$1,589 | \$0 | \$2,600 | \$2,600 | \$0 |
| 53470 | RADIO EQUIPMENT SUPPLIES | \$95 | \$0 | \$500 | \$500 | \$0 |
| 54020 | DUES | \$0 | \$0 | \$350 | \$350 | \$0 |
| 60332 | AUTO ALLOWANCES | \$0 | \$0 | \$1,800 | \$1,800 | \$0 |
| 62211 | E-DISPATCH/VOL.FIRST RESPONDERS | \$3,288 | \$3,300 | \$3,300 | \$3,300 | \$0 |
| 62420 | EMERGENCY MEDICAL SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62690 | GENERATOR MAINTENANCE | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$760 | \$760 | \$0 |
| 64790 | POSTAGE | \$120 | \$14 | \$400 | \$400 | \$0 |
| 65180 | RADIO MAINTENANCE | \$1,550 | \$0 | \$600 | \$600 | \$0 |
| 66192 | TELEPHONE SERVICES | \$2,747 | \$555 | \$2,600 | \$2,600 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$1,400 | \$1,400 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$0 | \$140 | \$500 | \$500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$121 | \$149 | \$2,000 | \$2,000 | \$0 |
| 66920 | WEATHER SERVICE | \$0 | \$0 | \$4,500 | \$4,500 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$2,148 | \$716 | \$3,000 | \$3,000 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| AL EMERGENCY MA | NAGEMENT | \$130,507 | \$56,258 | \$172,802 | \$178,633 | \$5,831 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 345 DEPARTMENT NAME: EMERGENCY MEDICAL SERVICES

| PAR <u>tment number</u> | | | | | | | | | |
|-------------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|--|--|--|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) | | | |
| 50007 | ADMINISTRATIVE ASSISTANT-EMS | \$44,627 | \$18,006 | \$46,814 | \$49,155 | \$2,341 | | | |
| 50045 | ASSISTANT DIRECTOR OF EMS | \$79,170 | \$31,942 | \$83,049 | \$87,201 | \$4,152 | | | |
| 50395 | DIRECTOR OF EMS | \$83,685 | \$33,764 | \$87,785 | \$92,174 | \$4,389 | | | |
| 50470 | EMS LONG-DISTANCE TRANSFER STIPEND | \$45,760 | \$20,460 | \$75,000 | \$75,000 | \$0 | | | |
| 50485 | EMERGENCY MEDICAL TECHNICIAN | \$320,957 | \$138,770 | \$391,001 | \$1 | (\$391,000) | | | |
| 50815 | PARAMEDIC | \$350,087 | \$132,013 | \$522,801 | \$962,681 | \$439,880 | | | |
| 50825 | CREW LEADER | \$123,972 | \$49,952 | \$135,047 | \$141,800 | \$6,753 | | | |
| 50835 | SUPERVISOR | \$142,549 | \$57,576 | \$149,754 | \$157,242 | \$7,488 | | | |
| 50900 | SPECIAL LICENSE | \$15,104 | \$5,918 | \$34,500 | \$34,500 | \$0 | | | |
| 51540 | TEMPORARY | \$146,315 | \$56,688 | \$137,943 | \$137,944 | \$1 | | | |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 | | | |
| 51570 | SALARIES ON CALL | \$59,416 | \$22,993 | \$63,510 | \$63,510 | \$0 | | | |
| 51572 | SALARIES ON CALL-ADMINISTRATION | \$6,656 | \$2,560 | \$8,760 | \$8,760 | \$0 | | | |
| 51574 | SALARIES PART-TIME | \$0 | \$0 | \$1 | \$1 | \$0 | | | |
| 51613 | OVERTIME BASE PAY | \$548,303 | \$201,053 | \$689,199 | \$689,199 | \$0 | | | |
| 51616 | OVERTIME PREMIUM PAY | \$274,281 | \$100,527 | \$344,597 | \$344,597 | \$0 | | | |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$91,315 | \$16,936 | \$45,238 | \$45,238 | \$0 | | | |
| 51658 | COVID-19 FIRST RESPONDER ISOLATION PAY | \$1,784 | \$0 | \$1 | \$1 | \$0 | | | |
| 51700 | MEAL ALLOWANCE | \$227 | \$166 | \$166 | \$1 | (\$165) | | | |
| 51740 | VACATION PAY ON TERMINATION | \$3,308 | \$3,038 | \$3,039 | \$1 | (\$3,038) | | | |
| 51910 | SOCIAL SECURITY | \$170,906 | \$65,670 | \$214,077 | \$219,506 | \$5,429 | | | |
| 51920 | GROUP INSURANCE | \$254,251 | \$85,956 | \$219,371 | \$283,031 | \$63,660 | | | |
| 51930 | RETIREMENT | \$270,706 | \$94,127 | \$311,159 | \$318,023 | \$6,864 | | | |
| 51940 | WORKMENS COMPENSATION | \$22,699 | \$8,628 | \$28,228 | \$28,759 | \$531 | | | |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$5,365 | \$1,579 | \$6,481 | \$2,311 | (\$4,170) | | | |
| 53020 | GENERAL OFFICE SUPPLIES | \$14,377 | \$3,800 | \$9,201 | \$10,133 | \$932 | | | |
| 53310 | PROGRAM SUPPLIES | \$3,048 | \$0 | \$1,200 | \$1,200 | \$0 | | | |
| 53610 | BUILDING SUPPLIES/PARTS | \$9,006 | \$3,357 | \$7,416 | \$8,952 | \$1,536 | | | |
| 53917 | FORMS | \$0 | \$0 | \$1 | \$1 | \$0 | | | |
| 53947 | INSTRUMENTS | \$0 | \$0 | \$1 | \$1 | \$0 | | | |
| 53948 | INSTRUMENTS-MINOR | \$0 | \$0 | \$1 | \$1 | \$0 | | | |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$107,445 | \$47,890 | \$84,430 | \$127,706 | \$43,276 | | | |
| 60645 | FREIGHT | \$0 | \$0 | \$1 | \$1 | \$0 | | | |
| 60890 | COLLECTIONS-ACCOUNTS RECEIVABLE | \$101,501 | \$29,599 | \$125,000 | \$125,000 | \$0 | | | |
| 61080 | CONTINUING EDUCATION | \$34,044 | \$8,988 | \$13,618 | \$13,618 | \$0 | | | |
| 61710 | DEPARTMENTAL REPAIRS | \$10,642 | \$441 | \$6,163 | \$6,163 | \$0 | | | |
| 62430 | EMPLOYMENT EXPENSES | \$1,770 | \$221 | \$1,995 | \$1,995 | \$0 | | | |
| 63220 | LEASE/RENTAL | \$1,750 | \$1,644 | \$3,700 | \$3,700 | \$0 | | | |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 345

DEPARTMENT NAME: EMERGENCY MEDICAL SERVICES

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63500 | MACHINE MAINTENANCE | \$58,647 | \$32,364 | \$34,740 | \$58,740 | \$24,000 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$24,028 | \$8,587 | \$11,380 | \$11,380 | \$0 |
| 63765 | MEDICAL DIRECTOR CONTRACT | \$7,500 | \$0 | \$12,000 | \$12,000 | \$0 |
| 63920 | MISCELLANEOUS | \$864 | \$0 | \$534 | \$534 | \$0 |
| 64281 | OTHER/DIETARY | \$39 | \$24 | \$24 | \$24 | \$0 |
| 64400 | OUTSIDE SERVICES | \$1,445 | \$1,575 | \$1,770 | \$1,770 | \$0 |
| 64822 | PRE-EMPLOYMENT FEES/SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$7,923 | \$7,923 | \$0 |
| 66075 | TASPP PAYMENT RECOVERY SERVICES | \$15,602 | \$0 | \$12,465 | \$12,465 | \$0 |
| 66192 | TELEPHONE SERVICES | \$21,224 | \$7,874 | \$11,150 | \$11,150 | \$0 |
| 66415 | OUTSIDE TRAINING-AMER HEART ASSOC. | \$0 | \$0 | \$7,000 | \$7,000 | \$0 |
| 66505 | TRAVEL/DUES/SUBSCRIPTIONS | \$27,801 | \$9,108 | \$15,764 | \$15,764 | \$0 |
| 66520 | TUITION ASSISTANCE | \$5,250 | \$1,834 | \$1,835 | \$1,835 | \$0 |
| 66590 | UNIFORMS | \$4,887 | \$657 | \$10,582 | \$10,582 | \$0 |
| 66600 | UTILITIES | \$32,819 | \$11,083 | \$25,802 | \$25,802 | \$0 |
| 67120 | VEHICLE FUEL/OIL/SERVICE | \$100,596 | \$32,647 | \$81,567 | \$87,058 | \$5,491 |
| 70750 | CAPITAL OUTLAY | \$113,216 | \$18,014 | \$46,107 | \$46,107 | \$0 |
| 71448 | EQUIPMENT-BREATHING AIR CENTER | \$0 | \$0 | \$1 | \$1 | \$0 |
| 74050 | VEHICLE | \$15,510 | \$0 | \$1 | \$1 | \$0 |
| TAL EMERGENCY ME | DICAL SERVICES | \$3,774,450 | \$1,368,029 | \$4,130,895 | \$4,349,245 | \$218,350 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 110 DEPARTMENT NAME: EXTENSION SERVICE

| PAR <u>tment number</u> | R: 110 DEPARTMENT NAME: E | XTENSION SERVICE | | | | |
|-------------------------|-----------------------------------|------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50775 | OFFICE MANAGER - COUNTY EXTENSION | \$44,301 | \$17,492 | \$49,208 | \$51,668 | \$2,460 |
| 50935 | CEA/4HYD | \$25,177 | \$10,158 | \$26,411 | \$27,732 | \$1,321 |
| 51130 | CEA/AGNR | \$8,441 | \$10,158 | \$26,411 | \$27,732 | \$1,321 |
| 51133 | CEA/FCS | \$25,177 | \$10,158 | \$26,411 | \$27,732 | \$1,321 |
| 51136 | CEA/CMR | \$25,177 | \$10,158 | \$26,411 | \$27,732 | \$1,321 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$10 | \$184 | \$184 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$4,494 | \$0 | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$9,967 | \$4,380 | \$11,860 | \$12,453 | \$593 |
| 51920 | GROUP INSURANCE | \$8,633 | \$3,195 | \$7,870 | \$10,371 | \$2,501 |
| 51930 | RETIREMENT | \$6,186 | \$2,031 | \$18,000 | \$18,817 | \$817 |
| 51940 | WORKMENS COMPENSATION | \$224 | \$76 | \$84 | \$67 | (\$17) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$304 | \$102 | \$357 | \$130 | (\$227) |
| 53020 | GENERAL OFFICE SUPPLIES | \$7,121 | \$381 | \$4,500 | \$4,500 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$2,899 | \$450 | \$2,000 | \$3,000 | \$1,000 |
| 53310 | PROGRAM SUPPLIES | \$12,576 | \$631 | \$6,000 | \$6,000 | \$0 |
| 53955 | GROCERIES | | \$0 | \$200 | \$200 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$665 | \$0 | \$3,000 | \$3,000 | \$0 |
| 60012 | ADVERTISING | \$0 | \$0 | \$200 | \$200 | \$0 |
| 60330 | AUTO ALLOW/IN COUNTY-CEA/FCS | \$0 | \$0 | \$1,135 | \$1,135 | \$0 |
| 60336 | AUTO ALLOW/IN COUNTY-CEA/AGNR | \$31 | \$0 | \$1,135 | \$1,135 | \$0 |
| 60338 | AUTO ALLOW/IN COUNTY-CEA/CMR | \$21 | \$32 | \$2,135 | \$1,135 | (\$1,000) |
| 60340 | AUTO ALLOW/IN COUNTY-CEA/4HYD | \$0 | \$0 | \$1,135 | \$1,135 | \$0 |
| 61340 | COPY MACHINE LEASE | \$2,704 | \$671 | \$4,250 | \$4,250 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$1,136 | \$0 | \$1,020 | \$1,020 | \$0 |
| 64790 | POSTAGE | \$128 | \$42 | \$2,000 | \$500 | (\$1,500) |
| 66192 | TELEPHONE SERVICES | \$3,370 | \$1,135 | \$5,000 | \$4,000 | (\$1,000) |
| 66458 | TRAVEL OUT OF COUNTY | \$0 | \$0 | \$300 | \$100 | (\$200) |
| 66460 | TRAVEL/OUT OF COUNTY-CEA/FCS | \$2,157 | \$300 | \$3,365 | \$3,365 | \$0 |
| 66462 | TRAVEL/OUT OF COUNTY-CEA/4HYD | \$3,484 | \$750 | \$3,365 | \$3,365 | \$0 |
| 66464 | TRAVEL/OUT OF COUNTY-CEA/CMR | \$3,372 | \$1,168 | \$2,365 | \$3,365 | \$1,000 |
| 66476 | TRAVEL IN COUNTY | \$92 | \$0 | \$500 | \$100 | (\$400) |
| 66500 | TRAVEL/OUT OF COUNTY-CEA/AGNR | \$827 | \$909 | \$3,365 | \$3,365 | \$0 |
| 67120 | VEHICLE FUEL/OIL/SERVICE | \$10,101 | \$1,789 | \$3,500 | \$7,000 | \$3,500 |
| 70750 | CAPITAL OUTLAY | \$1,200 | \$0 | \$38,500 | \$38,500 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 110 DEPARTMENT NAME: EXTENSION SERVICE

| ACCOUNT | 110 | DEI ANTIMENT NAME. EXTENDION DENVIOL | | | | | |
|---------|-------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 71650 EQUIPMENT | | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| L EX | TENSION SERV | ICE | \$209.964 | \$76.175 | \$284.379 | \$297.190 | \$12.811 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 640 DEPARTMENT NAME: FIRE PROTECTION-MAGNOLIA BEACH

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53210 | MACHINERY PARTS/SUPPLIES | \$6,078 | \$210 | \$3,579 | \$3,579 | \$0 |
| 65740 | SERVICES | \$1,285 | \$22 | \$34 | \$34 | \$0 |
| 66600 | UTILITIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70650 | BUILDING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70750 | CAPITAL OUTLAY | \$2,650 | \$0 | \$0 | \$0 | \$0 |
| 74050 | VEHICLE | \$0 | \$0 | \$6,385 | \$6,385 | \$0 |
| PROTECTIO | N-MAGNOLIA BEACH | \$10,013 | \$232 | \$10,000 | \$10,000 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 650 DEPARTMENT NAME: FIRE PROTECTION-DLIVIA/PORT ALTO 2022 INCREASE **ACCOUNT** 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$0 \$8,896 \$455 \$5,320 \$5,320 65740 SERVICES \$58 \$1,677 \$0 \$73 \$1,677 66600 UTILITIES \$0 \$1,012 \$435 \$976 \$976

\$9,981

\$0

\$949

\$2,027

\$10,000

\$2,027

\$10,000

\$0

\$0

70750 CAPITAL OUTLAY

TOTAL FIRE PROTECTION-OLIVIA/PORT ALTO

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 660 DEPARTMENT NAME: FIRE PROTECTION-POINT COMFORT 2022 INCREASE **ACCOUNT** 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 53992 SUPPLIES-MISCELLANEOUS \$0 \$4,159 \$386 \$1,063 \$1,063 65740 SERVICES \$788 \$36 \$4,599 \$0 \$4,599 66600 UTILITIES \$0 \$0 \$0 \$1 \$1 70750 CAPITAL OUTLAY \$4,337 \$0 \$4,337 \$0 \$4,337 TOTAL FIRE PROTECTION-POINT COMFORT \$9,285 \$422 \$10,000 \$10,000 \$0

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 670 DEPARTMENT NAME: FIRE PROTECTION-PORT LAVACA

| DEFAN IMENT NUME | ILN: 0/U | DEFARTMENT NAME: FIRE FRUIEGITUN-FURT LAVAGA | | | | |
|-----------------------------------|---------------------------|--|------------------------|----------------|----------------|-----------------------------|
| ACCOUN NUMBE | 40001111711414 | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 6128 | 0 CONTRIBUTION TO EXPENSE | \$220,349 | \$247,320 | \$243,000 | \$280,000 | \$37,000 |
| 6392 | 0 MISCELLANEOUS | \$8 | \$0 | \$8 | \$8 | \$0 |
| TOTAL FIRE PROTECTION-PORT LAVACA | | \$220,357 | \$247,320 | \$243,008 | \$280,008 | \$37,000 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 680 DEPARTMENT NAME: FIRE PROTECTION-PORT O'CONNOR 2022 INCREASE **ACCOUNT** 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$0 \$2,524 \$0 \$3,500 \$3,500 65740 SERVICES \$13,874 \$4,000 \$6,498 \$0 \$6,498 66600 UTILITIES \$0 \$0 \$0 \$1 \$1 71500 EQUIPMENT-BUNKER GEAR \$0 \$0 \$1 \$1 \$0 \$6,524 TOTAL FIRE PROTECTION-PORT O'CONNOR \$13,874 \$10,000 \$10,000 \$0

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 690 DEPARTMENT NAME: FIRE PROTECTION-SEADRIFT 2022 INCREASE **ACCOUNT** 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$2,275 \$246 \$0 \$5,000 \$5,000 65740 SERVICES \$2,738 \$287 \$3,799 \$0 \$3,799 66600 UTILITIES \$0 \$0 \$0 \$1 \$1 71650 EQUIPMENT \$4,901 \$0 \$1,200 \$0 \$1,200 \$10,000 TOTAL FIRE PROTECTION-SEADRIFT \$9,913 \$533 \$10,000 \$0

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 695 DEPARTMENT NAME: FIRE PROTECTION-SIX MILE 2022 INCREASE **ACCOUNT** 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 53992 SUPPLIES-MISCELLANEOUS \$558 \$0 \$1,824 \$3,919 \$3,919 65740 SERVICES \$985 \$500 \$1,600 \$0 \$1,600 66600 UTILITIES \$1,426 \$502 \$0 \$1,600 \$1,600 70750 CAPITAL OUTLAY \$6,925 \$0 \$2,881 \$0 \$2,881 **TOTAL FIRE PROTECTION-SIX MILE** \$11,159 \$1,560 \$10,000 \$10,000 \$0

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

| DEPARTMENT NUMBER | : 710 DEPARTMENT NAME: | FLOOD PLAIN ADMINISTRATION | | | | |
|----------------------|-----------------------------------|----------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 53020 | GENERAL OFFICE SUPPLIES | \$310 | \$142 | \$995 | \$995 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 54020 | DUES | \$100 | \$0 | \$100 | \$100 | \$0 |
| 60012 | ADVERTISING | \$0 | \$0 | \$100 | \$100 | \$0 |
| 60332 | AUTO ALLOWANCES | \$216 | \$22 | \$1,700 | \$1,700 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$150 | \$150 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$400 | \$400 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$0 | \$0 | \$500 | \$500 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$0 | \$500 | \$500 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$0 | \$0 | \$1 | \$1 | \$0 |
| TOTAL FLOOD PLAIN AD | MINISTRATION | \$626 | \$163 | \$6,246 | \$6,246 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 350 DEPARTMENT NAME: HEALTH DEPARTMENT

| DEI AI | KIMENT NOMBER. | | I AKTITENT NAME. HEAETH DEI AKTITENT | | | | |
|----------|-------------------|-------------------------------|--------------------------------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 62480 | ENVIRONMENTAL HEALTH SERVICES | \$80,500 | \$42,263 | \$84,526 | \$84,526 | \$0 |
| TOTAL HE | ALTH DEPARTI | MENT | \$80.500 | \$42,263 | \$84,526 | \$84,526 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 720 DEPARTMENT NAME: HIGHWAY PATROL

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|--------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 61277 | CONTRIB.TO EXP-INTERLOCAL AGREEMENT | \$10,439 | \$2,543 | \$20,000 | \$20,000 | \$0 |
| TOTAL HIG | TAL HIGHWAY PATROL | | | \$2,543 | \$20,000 | \$20,000 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 130 DEPARTMENT NAME: HISTORICAL COMMISSION** 2022 INCREASE **ACCOUNT** 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 61280 CONTRIBUTION TO EXPENSE \$0 \$0 \$1 \$0 \$1 63470 LIGHTHOUSE MAINTENANCE \$0 \$0 \$1 \$0 \$1 63920 MISCELLANEOUS \$3,600 \$0 \$3,050 \$4,000 \$950 70750 CAPITAL OUTLAY \$2,300 \$2,850 \$9,750 \$2,850 \$12,600

TOTAL HISTORICAL COMMISSION

\$5,900

\$2,850

\$5,902

\$16,602

\$10,700

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 265 DEPARTMENT NAME: HUMAN RESOURCES

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|--------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50785 | HUMAN RELATIONS OFFICER | \$53,269 | \$21,662 | \$56,322 | \$59,138 | \$2,816 |
| 51910 | SOCIAL SECURITY | \$3,296 | \$1,368 | \$4,309 | \$4,524 | \$215 |
| 51920 | GROUP INSURANCE | \$11,619 | \$3,989 | \$9,800 | \$12,948 | \$3,148 |
| 51930 | RETIREMENT | \$6,686 | \$2,515 | \$6,539 | \$6,836 | \$297 |
| 51940 | WORKMENS COMPENSATION | \$90 | \$28 | \$96 | \$77 | (\$19) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$121 | \$38 | \$130 | \$47 | (\$83) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,880 | \$134 | \$2,000 | \$2,000 | \$0 |
| 53905 | OTHER SUPPLIES | \$0 | \$0 | \$250 | \$250 | \$0 |
| 61361 | CONSULTANT | \$0 | \$0 | \$3,981 | \$3,981 | \$0 |
| 62430 | EMPLOYMENT EXPENSES | \$297 | \$0 | \$2,000 | \$2,000 | \$0 |
| 62955 | INTERNET SERVICES | \$0 | \$0 | \$1,440 | \$1,440 | \$0 |
| 63920 | MISCELLANEOUS | \$1,166 | \$295 | \$500 | \$500 | \$0 |
| 64165 | OFFICE RENTAL | \$4,800 | \$4,800 | \$4,800 | \$4,800 | \$0 |
| 64671 | PHYSICALS/DRUG TESTING | \$731 | \$92 | \$3,000 | \$3,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,451 | \$542 | \$1,000 | \$1,000 | \$0 |
| 66309 | TRAINING-COMMERCIAL DRIVER LICENSE | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$0 | \$0 | \$3,500 | \$3,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$100 | \$100 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$6,000 | \$6,000 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$500 | \$500 | \$0 |
| TOTAL HUMAN RESOUR | RCES | \$85,406 | \$35,464 | \$109,267 | \$115,641 | \$6,374 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DED ARTMENT NUMBER: 360 DED ARTMENT NAME: INDIGENT HEALTH CARE

| DEPAKIMENI NUMBEK | : 360 | DEPARIMENT NAME: INDIGENT HEALTH GARE | | | | |
|----------------------|-----------------------------|---------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 60550 | BURIAL EXPENSE | \$1,800 | \$3,000 | \$10,000 | \$10,000 | \$0 |
| 60644 | CARE OF INDIGENTS-GULF BEND | \$26,000 | \$0 | \$26,000 | \$26,000 | \$0 |
| 60646 | CARE OF INDIGENTS-SPECIAL | \$0 | \$0 | \$3,500 | \$3,500 | \$0 |
| 60649 | CONTRIBUTION TO EXPENSE-ARC | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 65838 | SOFTWARE SERVICES | \$23,532 | \$9,805 | \$23,532 | \$23,532 | \$0 |
| TOTAL INDIGENT HEALT | H CARE | \$51,332 | \$12,805 | \$73,032 | \$73,032 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 275 DEPARTMENT NAME: INFORMATION TECHNOLOGY

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|--------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50300 | DATABASE ADMINISTRATOR | \$442 | \$16,781 | \$45,926 | \$48,222 | \$2,296 |
| 50590 | IT COORDINATOR | \$70,725 | \$28,535 | \$74,190 | \$77,900 | \$3,710 |
| 50753 | NETWORK TECHNICIAN | \$43,781 | \$17,664 | \$45,926 | \$48,222 | \$2,296 |
| 50913 | TECHNICIAN | \$39,693 | \$16,015 | \$41,638 | \$43,720 | \$2,082 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$15,461 | \$0 | \$19,483 | \$19,483 | \$0 |
| 51710 | AUTO ALLOWANCE | \$2,548 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$12,648 | \$5,870 | \$17,967 | \$18,761 | \$794 |
| 51920 | GROUP INSURANCE | \$28,097 | \$11,693 | \$38,635 | \$44,898 | \$6,263 |
| 51930 | RETIREMENT | \$21,850 | \$9,515 | \$27,268 | \$28,351 | \$1,083 |
| 51940 | WORKMENS COMPENSATION | \$311 | \$107 | \$423 | \$319 | (\$104) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$397 | \$143 | \$540 | \$196 | (\$344) |
| 53020 | GENERAL OFFICE SUPPLIES | \$802 | \$371 | \$1,085 | \$1,085 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$5,298 | \$3,019 | \$4,575 | \$4,575 | \$0 |
| 53905 | OTHER SUPPLIES | \$3,912 | \$718 | \$3,000 | \$3,000 | \$0 |
| 60970 | COMPUTER MAINTENANCE | \$23,518 | \$7,377 | \$10,000 | \$18,712 | \$8,712 |
| 62955 | INTERNET SERVICES | \$1,452 | \$607 | \$1,500 | \$1,500 | \$0 |
| 63920 | MISCELLANEOUS | \$18,023 | \$468 | \$9,000 | \$9,000 | \$0 |
| 65461 | REPAIRS-117 W. ASH ST. BUILDING | \$224 | \$0 | \$13,000 | \$4,288 | (\$8,712) |
| 66192 | TELEPHONE SERVICES | \$3,101 | \$485 | \$1,000 | \$1,000 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$0 | \$0 | \$1,300 | \$1,300 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66609 | UTILITIES-117 W. ASH ST. BUILDING | \$4,812 | \$1,443 | \$5,000 | \$5,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$10,300 | \$1,477 | \$25,400 | \$25,400 | \$0 |
| OTAL INFORMATION T | ECHNOLOGY | \$307,395 | \$125,248 | \$394,559 | \$412,635 | \$18,076 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 180 DEPARTMENT NAME: JAIL OPERATIONS

| PAR <u>tment number</u> | R: 180 DEPARTMENT NAME: JAIL DE | 'EKAHUNS | | | | |
|-------------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50095 | ASSISTANT JAIL ADMINISTRATOR | \$51,547 | \$20,797 | \$54,073 | \$56,777 | \$2,704 |
| 50096 | ASSISTANT JAIL ADMINISTRATOR-GRANT | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 50363 | DEPUTY JAILER | \$74,937 | \$37,338 | \$257,795 | \$284,135 | \$26,340 |
| 50364 | DEPUTY JAILER-GRANT | \$0 | \$0 | \$0 | \$12,500 | \$12,500 |
| 50595 | JAIL ADMINISTRATOR | \$57,987 | \$23,395 | \$60,828 | \$63,869 | \$3,041 |
| 50596 | JAIL ADMINISTRATOR-GRANT | \$0 | \$0 | \$0 | \$5,000 | \$5,000 |
| 50605 | JAIL COOK | \$98,092 | \$39,538 | \$102,799 | \$107,940 | \$5,141 |
| 50615 | JAILER | \$1,021,923 | \$384,539 | \$1,128,264 | \$1,187,341 | \$59,077 |
| 50616 | JAILER-GRANT | \$0 | \$0 | \$0 | \$60,000 | \$60,000 |
| 51516 | SERGEANT | \$193,339 | \$81,101 | \$211,840 | \$222,432 | \$10,592 |
| 51517 | JAIL SERGEANT-GRANT | \$0 | \$0 | \$0 | \$10,000 | \$10,000 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$900 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$3,152 | \$6,638 | \$9,234 | \$9,234 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$1,576 | \$3,319 | \$4,079 | \$4,079 | \$0 |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$37,323 | \$14,218 | \$46,683 | \$46,683 | \$0 |
| 51630 | COMP TIME PAY | \$9,493 | \$6,044 | \$6,045 | \$559 | (\$5,486) |
| 51700 | MEAL ALLOWANCE | \$17 | \$261 | \$443 | \$81 | (\$362) |
| 51740 | VACATION PAY ON TERMINATION | \$13,497 | \$10,553 | \$10,553 | \$900 | (\$9,653) |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$112,460 | \$45,245 | \$144,774 | \$158,855 | \$14,081 |
| 51920 | GROUP INSURANCE | \$298,243 | \$99,105 | \$232,077 | \$298,162 | \$66,085 |
| 51930 | RETIREMENT | \$199,400 | \$72,985 | \$219,716 | \$240,047 | \$20,331 |
| 51940 | WORKMENS COMPENSATION | \$22,131 | \$8,751 | \$26,815 | \$29,843 | \$3,028 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$3,620 | \$1,106 | \$4,353 | \$1,661 | (\$2,692) |
| 51965 | BENEFITS PAID BY GRANT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53020 | GENERAL OFFICE SUPPLIES | \$11,709 | \$1,276 | \$6,500 | \$6,500 | \$0 |
| 53420 | JAIL MAINTENANCE/SUPPLIES | \$23,315 | \$5,945 | \$21,500 | \$21,500 | \$0 |
| 53455 | PREPAID INMATE PHONE CARDS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53460 | PRISONER CLOTHING/SUPPLIES | \$17,604 | \$2,561 | \$10,000 | \$10,000 | \$0 |
| 53955 | GROCERIES | \$160,967 | \$73,068 | \$150,000 | \$169,000 | \$19,000 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$14,364 | \$2,141 | \$7,838 | \$7,838 | \$0 |
| 53995 | UNIFORMS | \$6,158 | \$828 | \$4,500 | \$4,500 | \$0 |
| 54020 | DUES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 61170 | CONTRACT MEDICAL SERVICES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 61310 | COPIER RENTALS | \$3,499 | \$1,155 | \$7,467 | \$7,467 | \$0 |
| 62150 | DRUG TESTING | \$75 | \$153 | \$700 | \$700 | \$0 |
| 63640 | MAINTSECURITY/CAMERAS/INTERCOM SYSTEMS | \$4,362 | \$0 | \$20,000 | \$20,000 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 180 DEPARTMENT NAME: JAIL OPERATIONS

| DEPARIMENT NUMBER | K: IOU DEPAKIMENI NAME: 1 | JAIL UPEKAIIUNS | | | | |
|--------------------|-----------------------------------|-----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | A COCUPIT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 63740 | MEAL ALLOWANCE | \$1,080 | \$709 | \$3,000 | \$3,000 | \$0 |
| 63920 | MISCELLANEOUS | \$9,325 | \$4,913 | \$5,552 | \$8,000 | \$2,448 |
| 64670 | PHYSICALS | \$1,000 | \$1,120 | \$2,000 | \$2,000 | \$0 |
| 64790 | POSTAGE | \$3,442 | \$243 | \$3,300 | \$3,300 | \$0 |
| 64880 | PRISONER LODGING-OUT OF COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64910 | PRISONER MEDICAL SERVICES | \$213,074 | \$73,090 | \$170,000 | \$170,000 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$20,606 | \$0 | \$8,500 | \$38,198 | \$29,698 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$5,762 | \$4,275 | \$5,000 | \$8,000 | \$3,000 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$6,710 | \$799 | \$1,931 | \$1,931 | \$0 |
| 66448 | TRAVEL ADVANCE SUSPENSE | | \$1,992 | \$0 | \$0 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$93 | \$45 | \$3,668 | \$3,668 | \$0 |
| 70750 | CAPITAL OUTLAY | \$27,685 | \$14,775 | \$20,251 | \$20,251 | \$0 |
| 72120 | EQUIPMENT-INFIRMARY | \$148 | \$0 | \$1,000 | \$1,000 | \$0 |
| TAL JAIL OPERATION | NS | \$2,730,616 | \$1,044,022 | \$2,974,184 | \$3,313,057 | \$338,873 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 440 DEPARTMENT NAME: JUSTICE OF PEACE-GENERAL

| DELAK IMENI UNMREK | : 440 | DEPARTMENT NAME: JUSTICE OF PEACE-GENERAL | | | | |
|---------------------|----------------------------|---|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 51533 | JURORS-PETIT | \$1,024 | \$120 | \$1,000 | \$1,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$0 | \$0 | \$77 | \$77 | \$0 |
| 51940 | WORKMENS COMPENSATION | \$0 | \$0 | \$2 | \$1 | (\$1) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$0 | \$2 | \$1 | (\$1) |
| 53020 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$863 | \$863 | \$0 |
| 61460 | COURT REPORTER-SPECIAL | \$0 | \$0 | \$500 | \$500 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$507 | \$507 | \$0 |
| TAL JUSTICE OF PEAC | CE-GENERAL | \$1,024 | \$120 | \$2,951 | \$2,949 | (\$2) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 450 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #1

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$14,170 | \$10,379 | \$12,785 | \$12,785 | \$0 |
| 50277 | COURT CLERK (JP) | \$39,693 | \$16,015 | \$41,638 | \$43,720 | \$2,082 |
| 50625 | JUSTICE OF THE PEACE | \$44,329 | \$17,885 | \$46,501 | \$48,826 | \$2,325 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$5 | \$5 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$3 | \$3 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$36 | \$36 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,200 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$7,604 | \$3,492 | \$8,313 | \$8,650 | \$337 |
| 51920 | GROUP INSURANCE | \$17,895 | \$6,101 | \$19,851 | \$19,851 | \$0 |
| 51930 | RETIREMENT | \$13,099 | \$5,485 | \$12,616 | \$13,071 | \$455 |
| 51940 | WORKMENS COMPENSATION | \$176 | \$61 | \$185 | \$147 | (\$38) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$122 | \$46 | \$125 | \$45 | (\$80) |
| 53020 | GENERAL OFFICE SUPPLIES | \$7,382 | \$778 | \$2,627 | \$2,627 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$700 | \$700 | \$0 |
| 54020 | DUES | \$245 | \$310 | \$500 | \$500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$161 | \$161 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$39 | \$0 | \$41 | \$41 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$60 | \$204 | \$700 | \$700 | \$0 |
| 64790 | POSTAGE | \$1,294 | \$0 | \$1,300 | \$1,700 | \$400 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$2,610 | \$4,080 | \$4,080 | \$4,080 | \$0 |
| 65840 | SOFTWARE TRAINING | \$0 | \$0 | \$850 | \$850 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$2,254 | \$1,604 | \$4,000 | \$4,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$500 | \$500 | \$0 |
| 70750 | CAPITAL OUTLAY | \$772 | \$0 | \$673 | \$673 | \$0 |
| AL JUSTICE OF PEA | CE-PRECINCT #1 | \$157,944 | \$69,401 | \$165,892 | \$171,373 | \$5,481 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 460 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #2

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|--------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$12,480 | \$0 | \$12,785 | \$12,785 | \$0 |
| 50277 | COURT CLERK (JP) | \$39,693 | \$16,015 | \$41,638 | \$43,720 | \$2,082 |
| 50625 | JUSTICE OF THE PEACE | \$447 | \$16,991 | \$46,501 | \$48,826 | \$2,325 |
| 50626 | JUSTICE OF PEACE-APPT'D TEMPORARY | \$30,703 | \$596 | \$597 | \$0 | (\$597) |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,288 | \$3,081 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$6,492 | \$2,595 | \$8,310 | \$8,647 | \$337 |
| 51920 | GROUP INSURANCE | \$10,336 | \$5,122 | \$22,000 | \$22,000 | \$0 |
| 51930 | RETIREMENT | \$11,451 | \$4,259 | \$12,611 | \$13,066 | \$455 |
| 51940 | WORKMENS COMPENSATION | \$154 | \$48 | \$185 | \$147 | (\$38) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$208 | \$33 | \$125 | \$45 | (\$80) |
| 53020 | GENERAL OFFICE SUPPLIES | \$8,712 | \$1,201 | \$3,443 | \$4,000 | \$557 |
| 53030 | PHOTO COPIES/SUPPLIES | \$319 | \$0 | \$1,000 | \$1,000 | \$0 |
| 54020 | DUES | \$220 | \$557 | \$557 | \$557 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$8 | \$0 | \$500 | \$500 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$39 | \$0 | \$41 | \$41 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$714 | \$204 | \$324 | \$324 | \$0 |
| 64790 | POSTAGE | \$465 | \$82 | \$1,700 | \$2,000 | \$300 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$2,610 | \$4,080 | \$4,080 | \$4,080 | \$0 |
| 65840 | SOFTWARE TRAINING | \$0 | \$0 | \$850 | \$850 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$500 | \$500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$2,113 | \$2,609 | \$6,000 | \$6,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,236 | \$0 | \$3,000 | \$3,000 | \$0 |
| 71700 | EQUIPMENT-COMPUTER UPDATE | \$0 | \$0 | \$1 | \$1 | \$0 |
| TAL JUSTICE OF PEA | CE-PRECINCT #2 | \$134,687 | \$57,473 | \$174,451 | \$179,792 | \$5,341 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 470 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #3

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50277 | COURT CLERK (JP) | \$39,693 | \$16,015 | \$41,638 | \$43,720 | \$2,082 |
| 50625 | JUSTICE OF THE PEACE | \$44,329 | \$17,885 | \$46,501 | \$48,826 | \$2,325 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,229 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$6,187 | \$2,558 | \$7,332 | \$7,669 | \$337 |
| 51920 | GROUP INSURANCE | \$36,227 | \$12,318 | \$24,834 | \$39,984 | \$15,150 |
| 51930 | RETIREMENT | \$11,421 | \$4,280 | \$11,127 | \$11,588 | \$461 |
| 51940 | WORKMENS COMPENSATION | \$153 | \$48 | \$163 | \$130 | (\$33) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$91 | \$28 | \$96 | \$35 | (\$61) |
| 53020 | GENERAL OFFICE SUPPLIES | \$3,246 | \$1,190 | \$2,000 | \$2,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$414 | \$99 | \$1,000 | \$1,000 | \$0 |
| 54020 | DUES | \$60 | \$220 | \$500 | \$500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$45 | \$0 | \$300 | \$300 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$78 | \$72 | \$516 | \$516 | \$0 |
| 64790 | POSTAGE | \$522 | \$239 | \$1,000 | \$1,000 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$2,610 | \$4,080 | \$4,080 | \$4,080 | \$0 |
| 65840 | SOFTWARE TRAINING | \$0 | \$0 | \$850 | \$850 | \$0 |
| 66192 | TELEPHONE SERVICES | \$3,633 | \$1,250 | \$3,500 | \$3,500 | \$0 |
| 66314 | TRAINING TRAVEL | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$3,418 | \$990 | \$3,000 | \$3,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$500 | \$500 | \$0 |
| 66600 | UTILITIES | \$3,702 | \$1,156 | \$5,000 | \$5,000 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$0 | \$0 | \$1,571 | \$1,571 | \$0 |
| JUSTICE OF PEA | CE-PRECINCT #3 | \$162,060 | \$65,388 | \$163,711 | \$183,972 | \$20,261 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 480 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #4

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|--------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$17,745 | \$7,434 | \$20,956 | \$20,956 | \$0 |
| 50625 | JUSTICE OF THE PEACE | \$44,329 | \$17,885 | \$46,501 | \$48,826 | \$2,325 |
| 51540 | TEMPORARY | \$10,948 | \$3,143 | \$4,608 | \$4,608 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,229 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$6,047 | \$2,404 | \$6,102 | \$6,280 | \$178 |
| 51920 | GROUP INSURANCE | \$0 | \$0 | \$6,434 | \$10,036 | \$3,602 |
| 51930 | RETIREMENT | \$8,622 | \$3,283 | \$8,726 | \$8,957 | \$231 |
| 51940 | WORKMENS COMPENSATION | \$134 | \$41 | \$136 | \$107 | (\$29) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$66 | \$19 | \$59 | \$20 | (\$39) |
| 53020 | GENERAL OFFICE SUPPLIES | \$518 | \$0 | \$1,800 | \$1,800 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$0 | \$0 | \$550 | \$550 | \$0 |
| 54020 | DUES | \$135 | \$0 | \$301 | \$301 | \$0 |
| 60970 | COMPUTER MAINTENANCE | \$0 | \$0 | \$426 | \$426 | \$0 |
| 61340 | COPY MACHINE LEASE | \$563 | \$22 | \$265 | \$792 | \$527 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$280 | \$360 | \$80 |
| 63920 | MISCELLANEOUS | \$164 | \$0 | \$237 | \$237 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$180 | \$114 | \$700 | \$700 | \$0 |
| 64790 | POSTAGE | \$117 | \$126 | \$406 | \$406 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$3,910 | \$2,160 | \$3,910 | \$3,910 | \$0 |
| 65840 | SOFTWARE TRAINING | \$0 | \$0 | \$850 | \$850 | \$0 |
| 66192 | TELEPHONE SERVICES | \$3,118 | \$1,074 | \$3,200 | \$3,200 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$260 | \$50 | \$2,497 | \$2,497 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$759 | \$354 | \$869 | \$869 | \$0 |
| 66600 | UTILITIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$867 | \$867 | \$0 |
| TAL JUSTICE OF PEA | CE-PRECINCT #4 | \$103,845 | \$41,070 | \$118,382 | \$125,257 | \$6,875 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 490 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #5

| ACCOUNT NUMBER | 4.00011117114147 | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$19,925 | \$7,903 | \$16,063 | \$16,063 | \$0 |
| 50625 | JUSTICE OF THE PEACE | \$44,330 | \$17,885 | \$46,501 | \$48,826 | \$2,325 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,229 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$4,985 | \$2,040 | \$5,375 | \$5,553 | \$178 |
| 51920 | GROUP INSURANCE | \$19,642 | \$6,682 | \$16,235 | \$21,688 | \$5,453 |
| 51930 | RETIREMENT | \$8,920 | \$3,338 | \$8,158 | \$8,391 | \$233 |
| 51940 | WORKMENS COMPENSATION | \$120 | \$37 | \$119 | \$94 | (\$25) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$46 | \$14 | \$37 | \$13 | (\$24) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,552 | \$500 | \$2,000 | \$2,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 54020 | DUES | \$60 | \$70 | \$75 | \$65 | (\$10) |
| 61340 | COPY MACHINE LEASE | \$242 | \$88 | \$400 | \$1,000 | \$600 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$64 | \$500 | \$500 | \$0 |
| 63920 | MISCELLANEOUS | \$174 | \$482 | \$500 | \$500 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$342 | \$66 | \$400 | \$400 | \$0 |
| 64790 | POSTAGE | \$222 | \$49 | \$500 | \$500 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$2,610 | \$4,080 | \$4,080 | \$4,080 | \$0 |
| 65840 | SOFTWARE TRAINING | \$0 | \$0 | \$800 | \$800 | \$0 |
| 66192 | TELEPHONE SERVICES | \$2,475 | \$1,038 | \$2,800 | \$2,800 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$482 | \$804 | \$1,500 | \$1,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$1,031 | \$571 | \$1,500 | \$1,500 | \$0 |
| 66600 | UTILITIES | \$905 | \$254 | \$1,500 | \$1,500 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$4,000 | \$4,000 | \$0 |
| JUSTICE OF PEA | ACE-PRECINCT #5 | \$114,291 | \$48,926 | \$120,844 | \$129,574 | \$8,730 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 500 DEPARTMENT NAME: JUVENILE COURT

| ACCOUNT | C: JUU DEPARTMENT NAME: JUVEN | | 2022 ACTUAL | 2022 | 2024 | 2022 INCREASE |
|-------------------|--|----------------|------------------------|----------------|----------------|---------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | (DECREASE) |
| 50225 | COUNTY CLERK | \$2,298 | \$884 | \$2,298 | \$2,298 | \$0 |
| 50245 | COUNTY COURT-AT-LAW JUDGE | \$5,205 | \$2,002 | \$5,205 | \$5,205 | \$0 |
| 50255 | COUNTY JUDGE | \$5,205 | \$2,002 | \$5,205 | \$5,205 | \$0 |
| 51910 | SOCIAL SECURITY | \$882 | \$363 | \$972 | \$972 | \$0 |
| 51920 | GROUP INSURANCE | \$1,333 | \$435 | \$1,768 | \$1,768 | \$0 |
| 51930 | RETIREMENT | \$1,610 | \$568 | \$1,475 | \$1,469 | (\$6) |
| 51940 | WORKMENS COMPENSATION | \$22 | \$6 | \$22 | \$17 | (\$5) |
| 62960 | INTERPRETER SERVICES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63070 | JUVENILE ASSIGNED-ATTORNEY FEES | \$10,054 | \$5,550 | \$17,440 | \$17,440 | \$0 |
| 63071 | JUVENILE ASSIGNED-INVESTIGATION EXPENSE | \$0 | \$0 | \$101 | \$101 | \$0 |
| 63072 | JUVENILE ASSIGNED-EXPERT WITNESS EXPENSE | \$0 | \$0 | \$1,061 | \$1,061 | \$0 |
| 63073 | JUVENILE ASSIGNED-OTHER LITIGATION EXPEN | \$0 | \$0 | \$401 | \$401 | \$0 |
| 63110 | JUVENILE DETENTION SERVICES | \$71,179 | \$17,150 | \$124,080 | \$150,000 | \$25,920 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63776 | MEDICAL/DENTAL FEES | \$5,786 | \$2,762 | \$5,000 | \$5,000 | \$0 |
| 65030 | PSYCHIATRIC SERVICES | \$0 | \$0 | \$500 | \$500 | \$0 |
| 65770 | SHERIFF FEES-OTHER COUNTIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66980 | WITNESS FEES | \$0 | \$0 | \$50 | \$50 | \$0 |
| 74050 | VEHICLE | \$54,283 | \$4,417 | \$4,417 | \$0 | (\$4,417) |
| TAL JUVENILE COUR | Т | \$157,856 | \$36,139 | \$171,096 | \$192,588 | \$21,492 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 740 DEPARTMENT NAME: JUVENILE PROBATION

| DEI AII | TIMENT NOMBER. | I TO DEI AIN | MENT MAME. DOTEMBE I NODATION | | | | |
|-----------|-------------------|----------------------------------|-------------------------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 61284 | CONTRIB.TO EXPJUVENILE PROBATION | \$306,831 | \$306,831 | \$366,831 | \$366,831 | \$0 |
| TOTAL JUV | VENILE PROBA | TION | \$306.831 | \$306.831 | \$366,831 | \$366,831 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 140 DEPARTMENT NAME: LIBRARY

| PAR <u>tment number</u> | : 140 DEPARTMENT NAME: LIBRARY | | | | | |
|-------------------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50105 | ASSISTANT LIBRARY DIRECTOR | \$46,910 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 50295 | CUSTODIAN | \$3,120 | \$1,200 | \$3,120 | \$3,120 | \$0 |
| 50655 | LIBRARIAN - CHILDREN'S/REFERENCE | \$46,171 | \$18,628 | \$48,432 | \$50,854 | \$2,422 |
| 50665 | LIBRARIAN - CIRCULATION | \$41,283 | \$16,523 | \$43,393 | \$45,563 | \$2,170 |
| 50675 | LIBRARY DIRECTOR | \$51,077 | \$21,517 | \$55,944 | \$58,741 | \$2,797 |
| 50680 | BRANCH LIBRARIANS-PART-TIME | \$54,548 | \$23,085 | \$66,072 | \$66,072 | \$0 |
| 51540 | TEMPORARY | \$61,652 | \$27,062 | \$30,454 | \$30,454 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$20,889 | \$7,839 | \$63,653 | \$63,653 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$100 | \$100 | \$0 |
| 51710 | AUTO ALLOWANCE | \$5,967 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$5,088 | \$0 | \$787 | \$787 | \$0 |
| 51910 | SOCIAL SECURITY | \$25,190 | \$10,338 | \$28,218 | \$28,972 | \$754 |
| 51920 | GROUP INSURANCE | \$29,662 | \$9,555 | \$31,225 | \$31,225 | \$0 |
| 51930 | RETIREMENT | \$34,895 | \$12,850 | \$39,290 | \$40,259 | \$969 |
| 51940 | WORKMENS COMPENSATION | \$306 | \$124 | \$332 | \$341 | \$9 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$773 | \$240 | \$848 | \$303 | (\$545) |
| 53020 | GENERAL OFFICE SUPPLIES | \$11,895 | \$2,156 | \$7,609 | \$7,609 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$6,372 | \$1,520 | \$4,600 | \$4,600 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$1,118 | \$0 | \$3,300 | \$3,300 | \$0 |
| 54020 | DUES | \$1,009 | \$132 | \$748 | \$748 | \$0 |
| 54030 | PUBLICATIONS | \$4,277 | \$1,602 | \$6,300 | \$6,300 | \$0 |
| 60430 | BOOK REPAIRS AND BINDING | \$14 | \$0 | \$50 | \$50 | \$0 |
| 62630 | FIRE & SECURITY SERVICES | \$1,560 | \$350 | \$1,960 | \$1,960 | \$0 |
| 62955 | INTERNET SERVICES | \$7,469 | \$664 | \$7,800 | \$12,828 | \$5,028 |
| 63500 | MACHINE MAINTENANCE | \$6,046 | \$0 | \$7,280 | \$7,280 | \$0 |
| 63920 | MISCELLANEOUS | \$1,764 | \$563 | \$1,000 | \$1,000 | \$0 |
| 64790 | POSTAGE | \$387 | \$187 | \$500 | \$500 | \$0 |
| 64970 | PROGRAMS: SUMMER/AUTHOR VISITS | \$4,170 | \$0 | \$4,300 | \$4,300 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$840 | \$0 | \$630 | \$630 | \$0 |
| 65470 | REPAIRS-MAIN LIBRARY | \$2,061 | \$0 | \$13,000 | \$73,000 | \$60,000 |
| 65474 | REPAIRS-PORT OCONNOR LIBRARY | \$2,074 | \$250 | \$1,000 | \$1,000 | \$0 |
| 65478 | REPAIRS-SEADRIFT LIBRARY | \$1,903 | \$1,910 | \$3,000 | \$3,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$7,119 | \$2,199 | \$8,000 | \$8,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$514 | \$123 | \$1,000 | \$1,000 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$0 | \$500 | \$500 | \$0 |
| 66610 | UTILITIES-MAIN LIBRARY | \$23,285 | \$7,344 | \$37,343 | \$37,343 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 140 DEPARTMENT NAME: LIBRARY

| DELAK IMENI MUMDEI | N: 140 DEFARTMENT NAME: CIDNAN | I | | | | |
|--------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | 40001111111111 | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 66618 | UTILITIES-POINT COMFORT LIBRARY | \$1,659 | \$0 | \$8,919 | \$8,919 | \$0 |
| 66620 | UTILITIES-PORT O'CONNOR LIBRARY | \$3,175 | \$861 | \$10,000 | \$10,000 | \$0 |
| 66622 | UTILITIES-SEADRIFT LIBRARY | \$10,216 | \$2,927 | \$15,449 | \$15,449 | \$0 |
| 70456 | AUDIO/DVD/OTHER MATL-LIBRARY | \$1,801 | \$573 | \$5,000 | \$5,000 | \$0 |
| 70550 | BOOKS-LIBRARY | \$46,547 | \$10,894 | \$38,493 | \$41,493 | \$3,000 |
| 70750 | CAPITAL OUTLAY | \$7,911 | \$0 | \$9,500 | \$9,500 | \$0 |
| 70760 | CAPITAL OUTLAY-INSURANCE RECOVERY | \$0 | \$39,557 | \$22,706 | \$22,706 | \$0 |
| 70825 | CAPITAL OUTLAY-ROOF(S) | \$0 | \$0 | \$0 | \$0 | \$0 |
| 71146 | E-FORMAT/DIGITAL MATL-LIBRARY | \$11,207 | \$6,605 | \$9,000 | \$9,000 | \$0 |
| 71345 | EQUIPMENT-A/C/HEAT-LIBRARY | \$2,873 | \$0 | \$500 | \$25,500 | \$25,000 |
| 71650 | EQUIPMENT | \$9,535 | \$0 | \$12,100 | \$12,100 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$260 | \$250 | \$500 | \$500 | \$0 |
| AL LIBRARY | | \$606.591 | \$251.514 | \$710.865 | \$814.929 | \$104.064 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 280 DEPARTMENT NAME: MISCELLANEOUS

| DEFAILMENT NUMBER | : ZOU DEPARTMENT NAME: MIGU | ILLLANLUUU | | | | |
|-------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 60368 | BANK SERVICE CHARGES | \$1,778 | \$377 | \$22,000 | \$10,000 | (\$12,000) |
| 60910 | COMMUNITY ALERT NETWORK | \$7,511 | \$7,511 | \$9,000 | \$9,000 | \$0 |
| 61364 | CONSULTANT-INSURANCE/RISK MANAGEMENT | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 62862 | INSURANCE-AMB MALPRACTICE | \$0 | \$0 | \$10 | \$10 | \$0 |
| 62866 | INSURANCE-ERRORS AND OMISSIONS | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 62870 | INSURANCE-LAW ENFORCEMENT LIAB | \$26,171 | \$25,970 | \$50,000 | \$50,000 | \$0 |
| 62872 | INSURANCE-LIABILITY AND PROPERTY | \$736,644 | \$777,482 | \$763,000 | \$1,000,000 | \$237,000 |
| 62874 | INSURANCE-NOTARY BONDS | \$355 | \$1,065 | \$5,500 | \$5,500 | \$0 |
| 62878 | INSURANCE-SURETY BONDS | \$0 | \$2,219 | \$5,000 | \$5,000 | \$0 |
| 62884 | INSURANCE-VEHICLE AND EQUIPMENT | \$96,121 | \$110,067 | \$123,000 | \$125,000 | \$2,000 |
| 62886 | INSURANCE VOL FIREMEN & EMS COMP | \$9,240 | \$7,728 | \$11,000 | \$11,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$42,493 | \$8,961 | \$40,000 | \$42,000 | \$2,000 |
| L MISCELLANEOU | S | \$920,311 | \$941,380 | \$1,039,510 | \$1,268,510 | \$229,000 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 150 DEPARTMENT NAME: MUSEUM

| PAKIMENI NUMBEN | C: 13D DELAKIMENI NAME: MD2CDM | | | | | |
|-------------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50750 | MUSEUM DIRECTOR | \$36,486 | \$17,387 | \$45,206 | \$47,466 | \$2,260 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1,108 | \$1,108 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$15,103 | \$6,069 | \$22,620 | \$22,620 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$4 | \$4 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$2 | \$2 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$825 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$3,874 | \$1,735 | \$5,274 | \$5,447 | \$173 |
| 51920 | GROUP INSURANCE | \$7,048 | \$3,185 | \$11,387 | \$11,387 | \$0 |
| 51930 | RETIREMENT | \$6,620 | \$2,723 | \$7,875 | \$8,103 | \$228 |
| 51940 | WORKMENS COMPENSATION | \$47 | \$21 | \$62 | \$64 | \$2 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$120 | \$41 | \$159 | \$57 | (\$102) |
| 53020 | GENERAL OFFICE SUPPLIES | \$4,283 | \$2,341 | \$3,100 | \$3,500 | \$400 |
| 53310 | PROGRAM SUPPLIES | \$86 | \$0 | \$1 | \$200 | \$199 |
| 53920 | BOOKS | \$0 | \$0 | \$100 | \$700 | \$600 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$2,181 | \$3,147 | \$3,500 | \$4,000 | \$500 |
| 54020 | DUES | \$283 | \$118 | \$600 | \$600 | \$0 |
| 63210 | LASALLE ODYSSEY | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 63920 | MISCELLANEOUS | \$1,499 | \$1,465 | \$2,000 | \$2,500 | \$500 |
| 65472 | REPAIRS-MUSEUM | \$0 | \$0 | \$2,500 | \$60,000 | \$57,500 |
| 66190 | TELEPHONE | \$965 | \$485 | \$1,650 | \$1,650 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$0 | \$35 | \$2,500 | \$2,500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$65 | \$270 | \$750 | \$750 | \$0 |
| 66612 | UTILITIES-MUSEUM | \$6,945 | \$2,196 | \$8,000 | \$8,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1,200 | \$1,200 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| IUSEUM | | \$86,431 | \$41,219 | \$125,099 | \$187,359 | \$62,260 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

| DEPARTMENT NUMBER | l: 725 | DEPARTMENT NAME: NUISANCE ORDINANCE ENFORCE | MENT | | | |
|----------------------|-----------------------------|--|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50755 | NUISANCE OFFICER | \$58,953 | \$23,785 | \$61,841 | \$64,933 | \$3,092 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$100 | \$100 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$4,964 | \$1,953 | \$5,328 | \$5,564 | \$236 |
| 51920 | GROUP INSURANCE | \$9,366 | \$3,185 | \$9,537 | \$10,378 | \$841 |
| 51930 | RETIREMENT | \$8,438 | \$3,105 | \$8,085 | \$8,408 | \$323 |
| 51940 | WORKMENS COMPENSATION | \$946 | \$385 | \$989 | \$1,047 | \$58 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$153 | \$47 | \$160 | \$58 | (\$102) |
| 53992 | SUPPLIES-MISCELLANEOUS | \$648 | \$0 | \$1,400 | \$1,400 | \$0 |
| 64790 | POSTAGE | \$315 | \$69 | \$600 | \$600 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$1,100 | \$1,100 | \$0 |
| 66308 | TRAINING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$0 | \$0 | \$1 | \$1 | \$0 |
| TOTAL NUISANCE ORDII | NANCE ENFORCEMENT | \$91,483 | \$35,492 | \$96,844 | \$101,292 | \$4,448 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 520 DEPARTMENT NAME: OTHER FINANCING

| ACCOUN NUMBE | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|--------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 9000 | GAIN/LOSS ON SALE OF ASSETS | (\$234,719) | (\$4,905) | (\$1,000) | (\$1,000) | \$0 |
| 9107 | PROCEEDS FROM CAPITAL LEAS | ES \$0 | \$0 | (\$1) | (\$1) | \$0 |
| TOTAL OTHER FINANC | ING | (\$234.719) | (\$4.905) | (\$1.001) | (\$1,001) | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

OFPARTMENT NUMBER: 530 OFPARTMENT NAME: PARKS AND RECREATION

| | TEL MICHIERT MUMBER | | DEI ANTIMENT NAME. I ANNO AND NEGNEATION | | | | |
|-------|---------------------|------------------------|--|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 53590 | SIGNS | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| | 53992 | SUPPLIES-MISCELLANEOUS | \$0 | \$0 | \$1 | \$1 | \$0 |
| | 63920 | MISCELLANEOUS | \$0 | \$0 | \$1 | \$1 | \$0 |
| | 66614 | UTILITIES-PARKS | \$0 | \$0 | \$1 | \$1 | \$0 |
| | 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| ΤΩΤΔΙ | PARKS AND REC | REATION | 0.2 | \$0 | \$5,004 | \$5,004 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 540 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #1

| 'AR <u>tment number</u> | : 54U DEPARIMENT NAME: RUA | D AND BRIDGE-PRECINCT #1 | | | | |
|-------------------------|--------------------------------------|--------------------------|-------------|-----------|-----------|---------------|
| ACCOUNT | A CCOUNT NAME | 2022 | 2023 ACTUAL | 2023 | 2024 | 2022 INCREASE |
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50075 | ASSISTANT FOREMAN | \$51,371 | \$20,726 | \$53,888 | \$56,582 | \$2,694 |
| 50235 | COUNTY COMMISSIONER | \$70,955 | \$28,627 | \$74,431 | \$78,153 | \$3,722 |
| 50525 | FOREMAN | \$54,235 | \$21,882 | \$56,892 | \$60,634 | \$3,742 |
| 50565 | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$144,946 | \$59,216 | \$153,963 | \$161,660 | \$7,697 |
| 50715 | LIGHT EQUIPMENT OPERATOR | \$42,889 | \$17,304 | \$50,686 | \$53,220 | \$2,534 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$46,910 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 50900 | SPECIAL LICENSE | \$3,480 | \$1,431 | \$2,100 | \$3,720 | \$1,620 |
| 51540 | TEMPORARY | \$8,288 | \$7,720 | \$30,747 | \$30,747 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$30,352 | \$11,471 | \$12,949 | \$12,949 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51630 | COMP TIME PAY | \$6,321 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$1,800 | \$692 | \$1,800 | \$1,800 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$33,570 | \$13,712 | \$37,230 | \$39,102 | \$1,872 |
| 51920 | GROUP INSURANCE | \$83,415 | \$29,011 | \$93,394 | \$94,169 | \$775 |
| 51930 | RETIREMENT | \$57,443 | \$20,957 | \$52,932 | \$55,533 | \$2,601 |
| 51940 | WORKMENS COMPENSATION | \$5,204 | \$2,207 | \$5,496 | \$5,986 | \$490 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$894 | \$277 | \$944 | \$345 | (\$599) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,301 | \$1,046 | \$3,670 | \$3,670 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$14,331 | \$3,768 | \$11,039 | \$11,039 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$67,034 | \$148,760 | \$543,152 | \$543,152 | \$0 |
| 53520 | TIRES AND TUBES | \$3,776 | \$3,366 | \$8,680 | \$8,680 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$52,290 | \$16,724 | \$40,560 | \$40,560 | \$0 |
| 53550 | LUMBER | \$6,104 | \$183 | \$3,000 | \$3,000 | \$0 |
| 53580 | PIPE | \$5,588 | \$10,507 | \$13,000 | \$13,000 | \$0 |
| 53590 | SIGNS | \$6,047 | \$0 | \$7,280 | \$7,280 | \$0 |
| 53595 | TOOLS | \$6,268 | \$2,552 | \$4,052 | \$4,052 | \$0 |
| 53597 | TREES | \$0 | \$0 | \$234 | \$1 | (\$233) |
| 53610 | BUILDING SUPPLIES/PARTS | \$2,097 | \$1,153 | \$1,780 | \$2,000 | \$220 |
| 53630 | INSECTICIDES/PESTICIDES | \$2,166 | \$0 | \$4,411 | \$4,731 | \$320 |
| 53640 | JANITOR SUPPLIES | \$3,460 | \$1,719 | \$4,000 | \$4,000 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$9,483 | \$1,059 | \$8,821 | \$8,821 | \$0 |
| 53995 | UNIFORMS | \$4,993 | \$1,948 | \$6,062 | \$6,062 | \$0 |
| 60370 | BLDG REPAIRS-PARKS | \$14,770 | \$4,874 | \$9,561 | \$9,561 | \$0 |
| 60520 | BUILDING REPAIRS | \$16,565 | \$153 | \$1,560 | \$1,560 | \$0 |
| 60525 | BUILDING REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 540 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #1

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 60795 | CLEANING-PARKS | \$0 | \$0 | \$0 | \$1,500 | \$1,500 |
| 60820 | CLEANING-CHOC. BAYOU PARK | \$0 | \$0 | \$1,040 | \$0 | (\$1,040) |
| 60850 | CLEANING-INDIANOLA PARKS | \$0 | \$0 | \$560 | \$0 | (\$560) |
| 62510 | EQUIPMENT RENTAL | \$2,905 | \$23,041 | \$25,653 | \$26,000 | \$347 |
| 62659 | GARBAGE COLLECTION | \$0 | \$0 | \$0 | \$23,000 | \$23,000 |
| 62660 | GARBAGE COLL-MAGNOLIA BEACH | \$17,185 | \$4,070 | \$22,911 | \$0 | (\$22,911) |
| 62680 | GATE KEEPING-CHOC. BAYOU PARK | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63350 | LEGAL SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$2,212 | \$0 | \$2,300 | \$2,300 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$7,510 | \$5,075 | \$13,000 | \$13,000 | \$0 |
| 63920 | MISCELLANEOUS | \$12,583 | \$3,005 | \$6,082 | \$6,082 | \$0 |
| 64370 | OUTSIDE MAINTENANCE | \$3,719 | \$2,950 | \$17,496 | \$17,496 | \$0 |
| 64790 | POSTAGE | \$5 | \$0 | \$156 | \$156 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$390 | \$640 | \$250 |
| 65458 | REPAIRS-FAIRGROUNDS BALL PARK | \$625 | \$968 | \$6,240 | \$6,240 | \$0 |
| 65468 | REPAIRS-BOAT RAMPS | \$0 | \$0 | \$1,872 | \$1,872 | \$0 |
| 65476 | REPAIRS-RODEO ARENA | \$2,597 | \$1,920 | \$4,424 | \$4,424 | \$0 |
| 66192 | TELEPHONE SERVICES | \$3,983 | \$1,579 | \$4,175 | \$4,000 | (\$175) |
| 66476 | TRAVEL IN COUNTY | \$538 | \$134 | \$936 | \$936 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$2,804 | \$592 | \$3,354 | \$3,354 | \$0 |
| 66600 | UTILITIES | \$8,623 | \$2,603 | \$9,640 | \$9,640 | \$0 |
| 66614 | UTILITIES-PARKS | \$8,893 | \$3,326 | \$10,000 | \$10,000 | \$0 |
| 70650 | BUILDING | \$0 | \$0 | \$15,000 | \$15,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$34,535 | \$65,793 | \$67,808 | \$67,808 | \$0 |
| 72400 | EQUIPMENT-PARKS | \$19,600 | \$239 | \$7,224 | \$7,224 | \$0 |
| 73250 | IMPROVEMENTS-BOAT RAMPS/PIERS | \$0 | \$0 | \$2,575 | \$2,500 | (\$75) |
| 73400 | MACHINERY AND EQUIPMENT | \$72,143 | \$0 | \$56,222 | \$56,222 | \$0 |
| ROAD AND BRID | GE-PRECINCT #1 | \$1,059,806 | \$567,267 | \$1,626,588 | \$1,656,839 | \$30,251 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 550 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #2

| ACCOUNT 2022 2023 ACTU | AL 2023 | 2024 | |
|--|--------------|----------------|-----------------------------|
| NUMBER ACCOUNT NAME ACTUAL TO DATE | | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| NOMBER TO BATE | | | |
| 50235 COUNTY COMMISSIONER \$70,955 \$28,62 | | \$78,153 | \$3,722 |
| 50525 FOREMAN \$54,705 \$22,07 | | \$60,634 | \$3,248 |
| 50565 HEAVY EQUIPMENT OPERATOR (PRECINCTS) \$144,660 \$58,38 | | \$163,657 | \$7,793 |
| 50568 HEAVY EQUIPMENT OPER.(PCTS)/ASSISTANT FOREMAN \$51,371 \$20,72 | | \$56,582 | \$2,694 |
| 50765 OFFICE MANAGER - COUNTY COMMISSIONER \$46,910 \$18,92 | | \$51,668 | \$2,460 |
| 50900 SPECIAL LICENSE \$3,720 \$1,43 | | \$3,720 | (\$1) |
| 51540 TEMPORARY \$20,289 \$5,43 | | \$17,072 | \$0 |
| 51545 PART-TIME EMPLOYEES \$12,775 \$9,40 | | \$13,275 | \$0 |
| | 29 \$261 | \$261 | \$0 |
| | 15 \$131 | \$131 | \$0 |
| 51630 COMP TIME PAY \$4,170 \$1,2 | | \$979 | (\$240) |
| 51700 MEAL ALLOWANCE \$0 | \$0 \$1 | \$1 | \$0 |
| 51720 CELL PHONE ALLOWANCE \$1,800 \$69 | 92 \$1,800 | \$1,800 | \$0 |
| 51740 VACATION PAY ON TERMINATION \$0 | \$0 \$423 | \$423 | \$0 |
| 51910 SOCIAL SECURITY \$30,170 \$12,29 | 99 \$32,698 | \$34,299 | \$1,601 |
| 51920 GROUP INSURANCE \$65,099 \$22,10 | 68 \$71,790 | \$71,958 | \$168 |
| 51930 RETIREMENT \$49,435 \$18,72 | 28 \$47,641 | \$49,856 | \$2,215 |
| 51940 WORKMENS COMPENSATION \$5,488 \$2,29 | 90 \$4,614 | \$5,025 | \$411 |
| 51950 FEDERAL/STATE UNEMPLOYMENT \$776 \$24 | 43 \$808 | \$295 | (\$513) |
| 53020 GENERAL OFFICE SUPPLIES \$2,067 \$74 | 43 \$1,200 | \$1,200 | \$0 |
| 53210 MACHINERY PARTS/SUPPLIES \$41,128 \$12,80 | 09 \$20,000 | \$20,000 | \$0 |
| 53510 ROAD & BRIDGE SUPPLIES (\$19,050) \$73,92 | 25 \$595,474 | \$595,474 | \$0 |
| 53520 TIRES AND TUBES \$15,325 \$10,68 | 80 \$16,800 | \$16,800 | \$0 |
| 53540 GASOLINE/OIL/DIESEL/GREASE \$57,012 \$8,21 | 77 \$38,700 | \$38,700 | \$0 |
| 53550 LUMBER \$81 \$10 | 09 \$1,500 | \$1,500 | \$0 |
| 53580 PIPE \$11,804 \$2,89 | 98 \$17,500 | \$17,500 | \$0 |
| 53590 SIGNS \$1,093 \$59 | 92 \$6,855 | \$6,855 | \$0 |
| 53595 TOOLS \$1,429 \$5 | 12 \$1,400 | \$1,400 | \$0 |
| 53597 TREES \$0 S | \$0 \$100 | \$100 | \$0 |
| 53610 BUILDING SUPPLIES/PARTS \$93 \$2 | 45 \$1,000 | \$1,000 | \$0 |
| 53630 INSECTICIDES/PESTICIDES \$788 | \$0 \$14,000 | \$14,000 | \$0 |
| 53640 JANITOR SUPPLIES \$661 | \$9 \$700 | \$700 | \$0 |
| 53992 SUPPLIES-MISCELLANEOUS \$15,945 \$2,67 | 73 \$7,395 | \$7,395 | \$0 |
| 53995 UNIFORMS \$4,049 \$1,30 | | \$4,500 | \$0 |
| 60520 BUILDING REPAIRS \$1,336 \$3 | | \$1,000 | \$0 |
| 62510 EQUIPMENT RENTAL \$735 \$6 | , , | \$7,100 | \$0 |
| | \$0 \$1 | \$1 | \$0 |
| | \$0 \$1 | \$1 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 550 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #2

| ACCOUNT NUMBER | A COCURIT MANE | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$36,668 | \$11,320 | \$14,600 | \$14,600 | \$0 |
| 63920 | MISCELLANEOUS | \$31,468 | \$2,261 | \$31,197 | \$31,197 | \$0 |
| 64370 | OUTSIDE MAINTENANCE | \$19,139 | \$9,884 | \$12,500 | \$12,500 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$51 | \$51 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65463 | REPAIRS-INS.RECOVERY-PIERS/BULKHEAD | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66192 | TELEPHONE SERVICES | \$7,193 | \$2,407 | \$6,000 | \$6,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$869 | \$298 | \$1,500 | \$1,500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$4,211 | \$504 | \$5,000 | \$5,000 | \$0 |
| 66600 | UTILITIES | \$6,560 | \$1,957 | \$4,500 | \$4,500 | \$0 |
| 66614 | UTILITIES-PARKS | \$1,133 | \$655 | \$4,300 | \$4,300 | \$0 |
| 70653 | BUILDING-EQUIPMENT SHED/POLE BARN | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70850 | CAPITAL OUTLAY-PRECINCT #2 | \$134,386 | \$1,025 | \$13,313 | \$13,313 | \$0 |
| 72400 | EQUIPMENT-PARKS | \$0 | \$0 | \$500 | \$500 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$3,000 | \$0 | \$1 | \$1 | \$0 |
| 73445 | RENOVATION-BUILDING | \$0 | \$0 | \$3,815 | \$3,815 | \$0 |
| AL ROAD AND BRID | GE-PRECINCT #2 | \$941,656 | \$368,763 | \$1,418,738 | \$1,442,296 | \$23,558 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 560 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #3

| EPAR <u>tment number</u> | : 560 DEPARTMENT NAME: ROAD AND I | BKIUGE-PREGINGI #3 | | | | |
|--------------------------|---|--------------------|-------------|-----------|-----------|---------------|
| ACCOUNT | | 2022 | 2023 ACTUAL | 2023 | 2024 | 2022 INCREASE |
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50235 | COUNTY COMMISSIONER | \$70,955 | \$28,627 | \$74,431 | \$78,153 | \$3,722 |
| 50525 | FOREMAN | \$55,050 | \$22,210 | \$57,747 | \$60,634 | \$2,887 |
| 50565 | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$143,864 | \$46,787 | \$152,057 | \$159,661 | \$7,604 |
| 50568 | HEAVY EQUIPMENT OPER.(PCTS)/ASSISTANT FOREMAN | \$51,371 | \$20,726 | \$53,888 | \$56,582 | \$2,694 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$46,910 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 50900 | SPECIAL LICENSE | \$1,572 | \$517 | \$4,800 | \$4,800 | \$0 |
| 51540 | TEMPORARY | \$30,727 | \$6,079 | \$20,354 | \$20,354 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$9,461 | \$11,064 | \$1,603 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$466 | \$466 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$233 | \$233 | \$0 |
| 51630 | COMP TIME PAY | \$137 | \$1,573 | \$1,574 | \$243 | (\$1,331) |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$50 | \$50 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$1,800 | \$692 | \$1,800 | \$1,800 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$637 | \$272 | \$273 | \$1 | (\$272) |
| 51910 | SOCIAL SECURITY | \$30,165 | \$10,922 | \$32,615 | \$34,097 | \$1,482 |
| 51920 | GROUP INSURANCE | \$36,925 | \$13,011 | \$55,902 | \$55,902 | \$0 |
| 51930 | RETIREMENT | \$47,186 | \$16,293 | \$47,135 | \$49,171 | \$2,036 |
| 51940 | WORKMENS COMPENSATION | \$5,388 | \$1,975 | \$4,594 | \$4,981 | \$387 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$757 | \$206 | \$805 | \$293 | (\$512) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,880 | \$1,039 | \$3,000 | \$3,000 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$11,265 | \$3,717 | \$10,000 | \$10,000 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$117,162 | \$139,394 | \$518,092 | \$518,092 | \$0 |
| 53520 | TIRES AND TUBES | \$5,032 | \$1,443 | \$5,000 | \$5,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$45,591 | \$15,471 | \$55,000 | \$55,000 | \$0 |
| 53550 | LUMBER | \$2,772 | \$801 | \$3,500 | \$3,500 | \$0 |
| 53580 | PIPE | \$45,948 | \$2,422 | \$16,813 | \$16,813 | \$0 |
| 53590 | SIGNS | \$504 | \$0 | \$2,487 | \$2,487 | \$0 |
| 53595 | TOOLS | \$907 | \$398 | \$2,500 | \$2,500 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$564 | \$980 | \$3,000 | \$3,000 | \$0 |
| 53630 | INSECTICIDES/PESTICIDES | \$341 | \$340 | \$5,000 | \$5,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$30,014 | \$7,607 | \$11,696 | \$11,696 | \$0 |
| 53995 | UNIFORMS | \$4,621 | \$1,474 | \$7,500 | \$7,500 | \$0 |
| 60520 | BUILDING REPAIRS | \$1,700 | \$17,500 | \$17,500 | \$17,500 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$6,482 | \$46,036 | \$87,495 | \$87,495 | \$0 |
| 62672 | GARBAGE COLL-OLIVIA | \$900 | \$500 | \$600 | \$600 | \$0 |
| 63290 | LEGAL NOTICES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 63350 | LEGAL SERVICES | \$2,000 | \$1,000 | \$4,751 | \$4,751 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 560 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #3

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63500 | MACHINE MAINTENANCE | \$1,083 | \$375 | \$5,000 | \$5,000 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$4,899 | \$56 | \$8,875 | \$8,875 | \$0 |
| 63920 | MISCELLANEOUS | \$16,813 | \$4,715 | \$5,380 | \$5,380 | \$0 |
| 64640 | PERMITS | \$152 | \$116 | \$855 | \$855 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$100 | \$100 | \$0 |
| 64790 | POSTAGE | \$24 | \$0 | \$500 | \$500 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$800 | \$800 | \$0 |
| 66192 | TELEPHONE SERVICES | \$6,559 | \$2,868 | \$6,500 | \$6,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$774 | \$0 | \$1,000 | \$1,000 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$3,450 | \$1,134 | \$4,300 | \$4,300 | \$0 |
| 66600 | UTILITIES | \$7,568 | \$3,490 | \$6,000 | \$6,000 | \$0 |
| 66614 | UTILITIES-PARKS | \$701 | \$319 | \$2,000 | \$2,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$39,644 | \$41,800 | \$88,437 | \$88,437 | \$0 |
| 72400 | EQUIPMENT-PARKS | \$5,985 | \$0 | \$10,000 | \$10,000 | \$0 |
| L ROAD AND BRID | GE-PRECINCT #3 | \$889,780 | \$483,814 | \$1,463,174 | \$1,485,934 | \$22,760 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 570 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #4

| PAKIMENI NUMBEK | : 3/U DEPARTMENT NAME: KUAD AND | | | | | |
|-------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50235 | COUNTY COMMISSIONER | \$70,955 | \$28,627 | \$74,431 | \$78,153 | \$3,722 |
| 50525 | FOREMAN | \$55,059 | \$22,071 | \$57,386 | \$60,634 | \$3,248 |
| 50565 | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$192,447 | \$78,727 | \$204,690 | \$214,926 | \$10,236 |
| 50568 | HEAVY EQUIPMENT OPER.(PCTS)/ASSISTANT FOREMAN | \$51,139 | \$20,244 | \$52,633 | \$55,265 | \$2,632 |
| 50715 | LIGHT EQUIPMENT OPERATOR | \$206,471 | \$108,223 | \$296,289 | \$311,107 | \$14,818 |
| 50745 | MECHANIC | \$47,075 | \$18,993 | \$49,382 | \$51,851 | \$2,469 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$46,910 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 50900 | SPECIAL LICENSE | \$3,864 | \$1,496 | \$6,120 | \$6,120 | \$0 |
| 51540 | TEMPORARY | \$28,005 | \$6,564 | \$33,185 | \$33,185 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$19,532 | \$19,532 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$40 | \$40 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$20 | \$20 | \$0 |
| 51630 | COMP TIME PAY | \$3,729 | \$0 | \$376 | \$376 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$1,800 | \$692 | \$1,800 | \$1,800 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$6,308 | \$0 | \$1,053 | \$1,053 | \$0 |
| 51910 | SOCIAL SECURITY | \$52,704 | \$22,477 | \$64,730 | \$67,758 | \$3,028 |
| 51920 | GROUP INSURANCE | \$91,086 | \$37,049 | \$157,993 | \$157,993 | \$0 |
| 51930 | RETIREMENT | \$86,668 | \$34,598 | \$94,385 | \$98,554 | \$4,169 |
| 51940 | WORKMENS COMPENSATION | \$8,753 | \$3,906 | \$10,778 | \$11,560 | \$782 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$1,472 | \$482 | \$1,771 | \$645 | (\$1,126) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,366 | \$629 | \$3,500 | \$3,500 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$46,011 | \$13,784 | \$42,000 | \$42,000 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$397,715 | \$64,871 | \$842,125 | \$842,125 | \$0 |
| 53520 | TIRES AND TUBES | \$13,322 | \$3,368 | \$6,000 | \$6,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$90,751 | \$27,135 | \$46,541 | \$46,541 | \$0 |
| 53550 | LUMBER | \$3,522 | \$100 | \$3,692 | \$3,692 | \$0 |
| 53580 | | \$76,334 | \$6,392 | \$40,200 | \$40,200 | \$0 |
| 53590 | SIGNS | \$9,885 | \$17,376 | \$17,812 | \$17,812 | \$0 |
| 53595 | TOOLS | \$2,121 | \$700 | \$1,500 | \$1,500 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$0 | \$0 | \$5,305 | \$5,305 | \$0 |
| 53630 | INSECTICIDES/PESTICIDES | \$2,413 | \$0 | \$30,000 | \$30,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$0 | \$0 | \$250 | \$250 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$15,821 | \$6,179 | \$15,000 | \$15,000 | \$0 |
| 60520 | BUILDING REPAIRS | \$0 | \$1,691 | \$13,132 | \$13,132 | \$0 |
| 60525 | BUILDING REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |
| | CLEANING/MOWING-POC PARK | \$2,500 | \$0 | \$2,500 | \$2,500 | \$0 |
| | EQUIPMENT RENTAL | \$21,474 | \$4,094 | \$43,459 | \$43,459 | \$0 |
| 62664 | GARBAGE COLL-POC PARKS | \$3,887 | \$1,304 | \$5,640 | \$5,640 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 570 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #4

| ACCOUNT | | 2022 | 2023 ACTUAL | 2023 | 2024 | 2022 INCREASE |
|-------------------|-----------------------------|-------------|-------------|-------------|-------------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 62676 | GARBAGE COLL-SEADRIFT | \$6,969 | \$2,331 | \$6,060 | \$6,060 | \$0 |
| 63350 | LEGAL SERVICES | \$0 | \$0 | \$3,500 | \$3,500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$9,252 | \$0 | \$23,541 | \$23,541 | \$0 |
| 63635 | MAINTENANCE-PARKS | \$26,648 | \$2,760 | \$8,160 | \$8,160 | \$0 |
| 63920 | MISCELLANEOUS | \$2,713 | \$1,089 | \$1,805 | \$1,805 | \$0 |
| 64370 | OUTSIDE MAINTENANCE | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 64400 | OUTSIDE SERVICES | \$74,504 | \$38,349 | \$47,801 | \$47,801 | \$0 |
| 64790 | POSTAGE | \$12 | \$13 | \$80 | \$80 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$5,118 | \$5,118 | \$0 |
| 65490 | REPEATER TOWER RENTAL | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$8,435 | \$2,904 | \$8,000 | \$8,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$1,203 | \$0 | \$1,200 | \$1,200 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$3,800 | \$314 | \$6,555 | \$6,555 | \$0 |
| 66590 | UNIFORMS | \$4,566 | \$1,530 | \$4,000 | \$4,000 | \$0 |
| 66600 | UTILITIES | \$25,798 | \$7,841 | \$25,000 | \$25,000 | \$0 |
| 66614 | UTILITIES-PARKS | \$233 | \$63 | \$1,200 | \$1,200 | \$0 |
| 70750 | CAPITAL OUTLAY | \$13,965 | \$35,001 | \$37,132 | \$37,132 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$411,672 | \$201,981 | \$466,885 | \$322,310 | (\$144,575) |
| TAL ROAD AND BRID | GE-PRECINCT #4 | \$2,232,339 | \$844,872 | \$2,946,496 | \$2,848,359 | (\$98,137) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 760 DEPARTMENT NAME: SHERIFF

| ARTMENT NUMBER | : 760 DEPARTMENT NAME: SHERIFF | | | | | |
|----------------|---|-----------|-------------|-----------|-------------|---------------|
| ACCOUNT | | 2022 | 2023 ACTUAL | 2023 | 2024 | 2022 INCREASE |
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50005 | ADMINISTRATIVE ASSISTANT-SHERIFF'S DEPT | \$89,341 | \$36,011 | \$93,629 | \$98,309 | \$4,680 |
| 50019 | ADMINISTRATIVE CLERK-SHERIFF'S DEPT | \$36,944 | \$14,785 | \$38,731 | \$40,668 | \$1,937 |
| 50110 | BAILIFF | \$0 | \$0 | \$0 | \$59,951 | \$59,951 |
| 50165 | CHIEF DEPUTY SHERIFF | \$69,364 | \$27,985 | \$72,762 | \$76,400 | \$3,638 |
| 50166 | CHIEF DEPUTY SHERIFF-GRANT | \$0 | \$0 | \$0 | \$5,500 | \$5,500 |
| 50365 | DEPUTY SHERIFF | \$688,430 | \$282,324 | \$965,299 | \$1,019,164 | \$53,865 |
| 50366 | DEPUTY SHERIFF-GRANT | \$0 | \$0 | \$0 | \$68,000 | \$68,000 |
| 50415 | DISPATCHER | \$337,264 | \$139,058 | \$361,553 | \$379,630 | \$18,077 |
| 50585 | INVESTIGATOR (SHERIFF) | \$278,593 | \$112,294 | \$291,963 | \$306,563 | \$14,600 |
| 50586 | INVESTIGATOR (SHERIFF)-GRANT | \$0 | \$0 | \$0 | \$25,000 | \$25,000 |
| 50705 | LIEUTENANT - SHERIFF | \$61,985 | \$24,514 | \$63,736 | \$66,923 | \$3,187 |
| 50706 | LIEUTENANT-SHERIFF-GRANT | \$0 | \$0 | \$0 | \$8,500 | \$8,500 |
| 50855 | PATROL SERGEANT | \$222,874 | \$89,835 | \$233,570 | \$245,251 | \$11,681 |
| 50856 | PATROL SERGEANT-GRANT | \$0 | \$0 | \$0 | \$18,000 | \$18,000 |
| 50895 | SHERIFF | \$72,897 | \$29,411 | \$76,468 | \$80,291 | \$3,823 |
| 50896 | SHERIFF-GRANT | \$0 | \$0 | \$0 | \$6,000 | \$6,000 |
| 50900 | SPECIAL LICENSE | \$2,337 | \$462 | \$2,400 | \$2,400 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$8,748 | \$8,748 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$27,615 | \$900 | \$9,796 | \$9,796 | \$0 |
| 51613 | OVERTIME BASE PAY | \$10,913 | \$3,106 | \$31,266 | \$31,266 | \$0 |
| 51615 | OVERTIME BASE PAY-OP STONE GARDEN | \$1,944 | \$0 | \$1 | \$1 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$5,456 | \$1,553 | \$14,541 | \$14,541 | \$0 |
| 51617 | OVERTIME PREMIUM PAY-OP STONE GARDEN | \$972 | \$0 | \$1 | \$1 | \$0 |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$82,563 | \$34,715 | \$67,229 | \$67,229 | \$0 |
| 51630 | COMP TIME PAY | \$3,614 | \$1,565 | \$4,487 | \$4,487 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$78 | \$78 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$15,977 | \$0 | \$4,538 | \$4,538 | \$0 |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$5,269 | \$5,331 | \$1 | (\$5,330) |
| 51910 | SOCIAL SECURITY | \$144,701 | \$57,380 | \$179,479 | \$202,513 | \$23,034 |
| 51920 | GROUP INSURANCE | \$392,868 | \$133,580 | \$364,493 | \$426,961 | \$62,468 |
| 51930 | RETIREMENT | \$255,232 | \$92,641 | \$271,370 | \$305,009 | \$33,639 |
| 51940 | WORKMENS COMPENSATION | \$26,426 | \$10,755 | \$26,935 | \$31,117 | \$4,182 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$4,466 | \$1,365 | \$5,220 | \$2,054 | (\$3,166) |
| 51965 | BENEFITS PAID BY GRANT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53020 | GENERAL OFFICE SUPPLIES | \$12,654 | \$5,313 | \$12,040 | \$12,040 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$1,153 | \$397 | \$1,467 | \$1,467 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$0 | \$0 | \$1,863 | \$1,863 | \$0 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$37,573 | \$1,952 | \$17,966 | \$37,600 | \$19,634 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 760 DEPARTMENT NAME: SHERIFF

| DEPARIMENT NUMBER ACCOUNT NUMBER | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53520 | TIRES AND TUBES | \$10,536 | \$5,517 | \$9,000 | \$11,000 | \$2,000 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$159,232 | \$50,828 | \$115,000 | \$160,000 | \$45,000 |
| 53915 | FILM SUPPLIES | \$0 | \$0 | \$459 | \$459 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$11 | \$0 | \$4,000 | \$4,000 | \$0 |
| 53995 | UNIFORMS | \$6,349 | \$543 | \$7,500 | \$7,500 | \$0 |
| 54020 | DUES | \$25 | \$0 | \$800 | \$800 | \$0 |
| 60360 | AUTOMOTIVE REPAIRS | \$110,677 | \$53,984 | \$82,000 | \$82,000 | \$0 |
| 60490 | BUILDING RENTAL | \$0 | \$0 | \$2,800 | \$2,800 | \$0 |
| 60580 | BUY MONEY | \$6,000 | \$0 | \$6,000 | \$6,000 | \$0 |
| 61310 | COPIER RENTALS | \$1,811 | \$131 | \$5,000 | \$5,000 | \$0 |
| 61610 | DARE PROGRAM | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62150 | DRUG TESTING | \$223 | \$0 | \$1,500 | \$1,500 | \$0 |
| 62420 | EMERGENCY MEDICAL SERVICES | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 62570 | FAX RENTALS | \$0 | \$0 | \$480 | \$480 | \$0 |
| 62640 | FORENSIC TESTING | \$0 | \$0 | \$4,000 | \$4,000 | \$0 |
| 63150 | K-9 SERVICES/SUPPLIES | \$2,380 | \$0 | \$10,000 | \$10,000 | \$0 |
| 63160 | LAB FEES-DWI | \$0 | \$0 | \$100 | \$100 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$335 | \$200 | \$1,848 | \$1,848 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$180 | \$120 | \$1,000 | \$1,000 | \$0 |
| 63740 | MEAL ALLOWANCE | \$30 | \$0 | \$3,485 | \$3,485 | \$0 |
| 63920 | MISCELLANEOUS | \$2,987 | \$1,000 | \$1,595 | \$2,000 | \$405 |
| 64670 | PHYSICALS | \$54 | \$0 | \$1,275 | \$1,275 | \$0 |
| 64790 | POSTAGE | \$5,776 | \$720 | \$5,000 | \$5,000 | \$0 |
| 65180 | RADIO MAINTENANCE | \$1,072 | \$0 | \$3,000 | \$3,000 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$35,900 | \$13,379 | \$38,124 | \$38,124 | \$0 |
| 65725 | SECURITY SERVICES-SHERIFF | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$16,396 | \$0 | \$18,000 | \$18,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$9,090 | \$3,086 | \$13,000 | \$13,000 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$4,248 | \$1,545 | \$4,000 | \$5,000 | \$1,000 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$10,554 | \$965 | \$10,000 | \$10,000 | \$0 |
| 66448 | TRAVEL ADVANCE-SUSPENSE | | \$242 | \$0 | \$0 | \$0 |
| 66466 | TRAVEL REIMBURSEMENT-DEPUTIES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$5,787 | \$726 | \$4,085 | \$6,000 | \$1,915 |
| | CAPITAL OUTLAY-GRANT | \$0 | \$0 | \$0 | \$14,565 | \$14,565 |
| | CAPITAL OUTLAY | \$22,347 | \$2,983 | \$36,000 | \$36,000 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$7,482 | \$7,482 | \$0 |
| 74055 | VEHICLES | \$285,053 | \$137,441 | \$360,318 | \$360,318 | \$0 |
| TOTAL SHERIFF | | \$3,581,208 | \$1,380,578 | \$3,987,314 | \$4,493,099 | \$505,785 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 120 DEPARTMENT NAME: SOIL AND WATER CONSERVATION

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|---------|----------------------------------|-----------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 61280 CO | NTRIBUTION TO EXPENSE | \$7,750 | \$7,750 | \$7,750 | \$7,750 | \$0 |
| TOTAL S | OTAL SOIL AND WATER CONSERVATION | | \$7.750 | \$7,750 | \$7.750 | \$7,750 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 220 DEPARTMENT NAME: TAX APPRAISAL DISTRICT

| | | • | | | | | |
|-----------|-------------------|-------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 66100 | TAX APPRAISAL SERVICES | \$296,119 | \$158,541 | \$330,604 | \$355,342 | \$24,738 |
| | 66130 | TAX COLLECTION SERVICES | \$113,298 | \$64,424 | \$127,674 | \$139,742 | \$12,068 |
| TOTAL TAX | APPRAISAL I | DISTRICT | \$409,417 | \$222,965 | \$458,278 | \$495,084 | \$36,806 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 800 DEPARTMENT NAME: TRANSFERS

| DEPARTMENT NUMBER | T: OUU DEPARTMENT NAME: TRANSFE | (0 | | | | |
|-------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 97005 | TRANSFER FROM R&B GENERAL | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) | \$0 |
| 97540 | TRANSFERS FROM GRANTS FUND | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 97569 | TRANS.FROM C.PRJ PORT ALTO PUBLIC BEACH | | (\$1,485) | (\$1,485) | (\$1,485) | \$0 |
| 97721 | TRANS FROM CPRJ HURR HARVEY DR4332 FEMA | (\$53,111) | \$0 | \$0 | \$0 | \$0 |
| 97724 | TRANSFER FROM CPRJ-LOCAL ASSIST/TC FUND | \$0 | \$0 | (\$10) | (\$10) | \$0 |
| 98010 | TRANSFERS TO AIRPORT FUND | \$30,000 | \$30,000 | \$30,000 | \$43,000 | \$13,000 |
| 98053 | TRANSFER TO GRANTS FUND | \$0 | \$0 | \$1 | \$1 | \$0 |
| 98063 | TRANS TO CPRJ-CDBG-DR INFRASTRUCTURE | \$0 | \$0 | \$0 | \$0 | \$0 |
| 98097 | TRANS. TO CAP.PROJCOUNTY ENERGY TRZ#1 | \$0 | \$0 | \$1 | \$1 | \$0 |
| 98405 | TRANSFER TO CAPITAL IMPROVEMENT PROJECTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 98551 | TRANSFER TO CAPITAL PROJECT-JAIL ROOF | \$0 | \$0 | \$0 | \$500,000 | \$500,000 |
| 98648 | TRANS. TO P.O.C. COMMUNITY CENTER FUND | \$20,000 | \$20,000 | \$30,000 | \$30,000 | \$0 |
| 98722 | TRANS.TO MEM.MED.CENTER-INDIGENT HEALTHCARE | \$192,076 | \$17,407 | \$600,000 | \$600,000 | \$0 |
| 98723 | TRANS.TO MMC-INDIG.HEALTHCARE PAYROLL | \$0 | \$0 | \$50,000 | \$50,000 | \$0 |
| TRANSFERS | | (\$411,035) | (\$534,078) | \$108,507 | \$621,507 | \$513,000 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 790 DEPARTMENT NAME: VETERANS SERVICES

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50920 | VETERANS' SERVICE OFFICER | \$14,970 | \$4,219 | \$18,000 | \$20,400 | \$2,400 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$0 | \$12,480 | \$12,480 |
| 51910 | SOCIAL SECURITY | \$1,145 | \$323 | \$1,377 | \$2,515 | \$1,138 |
| 51930 | RETIREMENT | \$1,897 | \$490 | \$2,090 | \$3,801 | \$1,711 |
| 51940 | WORKMENS COMPENSATION | \$25 | \$5 | \$31 | \$43 | \$12 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$34 | \$7 | \$41 | \$26 | (\$15) |
| 53020 | GENERAL OFFICE SUPPLIES | \$346 | \$65 | \$550 | \$550 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$361 | \$361 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$150 | \$150 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$161 | \$1,467 | \$2,940 | \$3,000 | \$60 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$600 | \$600 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$500 | \$500 | \$0 |
| L VETERANS SER\ | /ICES | \$18,579 | \$6,575 | \$26,640 | \$44,426 | \$17,786 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 380 DEPARTMENT NAME: WASTE MANAGEMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 51540 | TEMPORARY | \$0 | \$0 | \$2,649 | \$2,649 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$19,820 | \$9,270 | \$19,718 | \$26,291 | \$6,573 |
| 51910 | SOCIAL SECURITY | \$1,487 | \$709 | \$1,711 | \$2,214 | \$503 |
| 51930 | RETIREMENT | \$2,463 | \$1,108 | \$2,289 | \$3,039 | \$750 |
| 51940 | WORKMENS COMPENSATION | \$283 | \$126 | \$331 | \$336 | \$5 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$45 | \$16 | \$51 | \$23 | (\$28) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,312 | \$347 | \$1,500 | \$1,500 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$1,857 | \$16 | \$500 | \$500 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 53595 | TOOLS | \$0 | \$0 | \$400 | \$400 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$175 | \$0 | \$200 | \$200 | \$0 |
| 53640 | JANITOR SUPPLIES | \$74 | \$47 | \$60 | \$60 | \$0 |
| 60012 | ADVERTISING | \$0 | \$0 | \$100 | \$100 | \$0 |
| 60520 | BUILDING REPAIRS | \$158 | \$0 | \$1,600 | \$1,600 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$0 | \$0 | \$2,400 | \$2,400 | \$0 |
| 63920 | MISCELLANEOUS | \$202 | \$0 | \$380 | \$380 | \$0 |
| 64190 | OIL FILTER RECYCLING | \$245 | \$0 | \$100 | \$250 | \$150 |
| 64610 | PERMIT FEES-TEXAS DEPT OF HEALTH | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66192 | TELEPHONE SERVICES | \$2,498 | \$1,095 | \$2,620 | \$2,620 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$90 | \$0 | \$150 | \$150 | \$0 |
| 66590 | UNIFORMS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66600 | UTILITIES | \$1,748 | \$610 | \$2,000 | \$2,000 | \$0 |
| 66830 | WASTE DISPOSAL FEES | \$79,004 | \$25,718 | \$100,000 | \$100,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$56,500 | \$0 | \$1 | \$10,000 | \$9,999 |
| 70760 | CAPITAL OUTLAY-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |
| ASTE MANAGE | MENT | \$167,960 | \$39,061 | \$138,966 | \$156,918 | \$17,952 |

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FUND NUMBER:

1000

FUND NAME:

General Fund

Sum

(\$2,895,124)

(\$15,453,701)

(\$21,722,294)

(\$22,240,431)

(\$518,137)

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FUND NUMBER: 2610 FUND NAME: AIRPORT FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

ACCOUNT 2022 2023 ACTUAL

| ACCOUNT NUMBER | 4.00011117114147 | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$64,957) | (\$50,000) | \$14,957 |
| 43075 | STATE GRANT | (\$49,587) | \$0 | (\$8,001) | (\$1) | \$8,000 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$242) | (\$107) | (\$500) | (\$300) | \$200 |
| 47080 | LEASE-AIRPORT | (\$1,300) | (\$400) | (\$1,200) | (\$1,200) | \$0 |
| 49010 | REBATES-PREVIOUS EXPENSES | \$6 | \$0 | \$0 | \$0 | \$0 |
| REVENUE* | | (\$51,123) | (\$507) | (\$74,658) | (\$51,501) | \$23,157 |

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FUND NUMBER: 2610 FUND NAME: AIRPORT FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53210 | MACHINERY PARTS/SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53905 | OTHER SUPPLIES | \$1,094 | \$139 | \$139 | \$139 | \$0 |
| 60520 | BUILDING REPAIRS | \$622 | \$0 | \$1 | \$1 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62860 | INSURANCE-AIRPORT LIABILITY | \$2,530 | \$0 | \$2,300 | \$2,300 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$8,001 | \$7,538 | \$10,350 | \$10,350 | \$0 |
| 64320 | OTHER SERVICES | \$26,922 | \$12,193 | \$14,486 | \$26,922 | \$12,436 |
| 65180 | RADIO MAINTENANCE | \$0 | \$5,966 | \$5,966 | \$5,966 | \$0 |
| 65620 | RUNWAY REPAIRS | \$24,048 | \$0 | \$1 | \$1 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,318 | \$552 | \$1,500 | \$1,500 | \$0 |
| 66600 | UTILITIES | \$4,966 | \$2,162 | \$4,672 | \$4,672 | \$0 |
| 70750 | CAPITAL OUTLAY | \$4,934 | \$14,880 | \$14,880 | \$14,880 | \$0 |
| 72055 | EQUIPMENT-FUEL SYSTEM | \$0 | \$0 | \$1 | \$1 | \$0 |
| 73805 | ROOF-AIRPORT | \$0 | \$0 | \$0 | \$27,000 | \$27,000 |
| 91010 | TRANSFERS FROM GENERAL FUND | (\$30,000) | (\$30,000) | (\$30,000) | (\$43,000) | (\$13,000) |
| 97720 | TRANSFER FROM CAP.PROJAIRPORT RUNWAY | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| TAL NO DEPARTMEN | Т | \$44,436 | \$13,430 | \$24,297 | \$50,733 | \$26,436 |

FUND NUMBER:

2610

FUND NAME:

AIRPORT FUND

Sum

(\$6,687)

\$12,923

(\$50,361)

(\$768)

\$49,593

FUND NUMBER: 2620 FUND NAME: APPELLATE JUDICIAL SYSTEM FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEL | ALTINEITI HOMBEI | I | DEI ARTHERT HANE. RETERDE | | | | | |
|----------|-------------------|------------------------------|---------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 44030 | FEES-COUNTY CLERK-GEN GOVT | | (\$700) | (\$245) | (\$800) | (\$800) | \$0 |
| | 44055 | FEES-DISTRICT COURT-JUDICIAL | | (\$1,022) | (\$305) | (\$800) | (\$800) | \$0 |
| | 45055 | FINES-DISTRICT COURT | | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | | (\$1,266) | \$0 | \$0 | (\$1,000) | (\$1,000) |
| | 46020 | INT INC-JUSTICE SYSTEM | | (\$6) | (\$2) | (\$10) | (\$10) | \$0 |
| TOTAL *R | EVENUE* | | | (\$2,995) | (\$552) | (\$1.611) | (\$2,611) | (\$1,000) |

FUND NUMBER: 2620 FUND NAME: APPELLATE JUDICIAL SYSTEM FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|---------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 60195 | APPELATE JUDICIAL SYSTEM EXPENDITURES | \$3,017 | \$0 | \$1,610 | \$2,610 | \$1,000 |
| TOTAL NO | TOTAL NO DEPARTMENT | | | \$0 | \$1,610 | \$2,610 | \$1,000 |

FUND NUMBER: Sum 2620

FUND NAME:

Appellate Judicial System Fund

(\$552)

\$22

(\$1)

(\$1)

\$0

FUND NUMBER: 2648 FUND NAME: COURT FACILITY FEE FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | (\$6,543) | (\$10,000) | (\$3,457) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$2,780) | (\$980) | (\$1,200) | (\$3,000) | (\$1,800) |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$4,027) | (\$1,218) | (\$2,000) | (\$4,000) | (\$2,000) |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$1) | \$0 | \$0 | \$0 | \$0 |
| VENUE* | | (\$6.809) | (\$2,199) | (\$9.743) | (\$17,000) | (\$7,257) |

FUND NUMBER: Sum 2648

FUND NAME:

Court facility fee fund

.....

(\$6,809)

(\$2,199)

(\$9,743)

(\$17,000)

(\$7,257)

FUND NUMBER: 2660 FUND NAME: COASTAL PROTECTION FUND (GOMESA) **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*** 2022 INCREASE **ACCOUNT** 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$2,294,368) \$294,368 (\$2,000,000) 43188 FEDERAL REVENUE SHARING (\$743,591) (\$1,033,040) (\$519,000) \$19,000 (\$500,000)

(\$8,861)

(\$752,452)

(\$2,943)

(\$1,035,983)

(\$10,000)

(\$2,823,368)

(\$10,000)

(\$2,510,000)

46010 INT INC-GENERAL GOVERNMENT

TOTAL *REVENUE*

\$0

\$313,368

FUND NUMBER: 2660 FUND NAME: COASTAL PROTECTION FUND (GOMESA)

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | A COCUME NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 62083 | DREDGING-BOAT RAMPS | \$0 | \$33,000 | \$34,000 | \$1,000 | (\$33,000) |
| 62454 | ENGINEERING SERVICES | \$91,148 | \$16,000 | \$129,873 | \$1,000 | (\$128,873) |
| 62457 | ENGINEERING/PERMITS | \$0 | \$0 | \$49,990 | \$1,000 | (\$48,990) |
| 62540 | EROSION STUDY | \$0 | \$0 | \$100 | \$1,000 | \$900 |
| 62740 | GRANT SERVICES | \$0 | \$0 | \$2,100 | \$1,000 | (\$1,100) |
| 64320 | OTHER SERVICES | \$0 | \$6,200 | \$6,200 | \$1,000 | (\$5,200) |
| 64640 | PERMITS | \$0 | \$0 | \$100 | \$1,000 | \$900 |
| 65745 | SERVICE-PARK SOLAR LIGHTS/SURVEIL EQUIPM | \$0 | \$0 | \$0 | \$149,142 | \$149,142 |
| 70750 | CAPITAL OUTLAY | \$49,002 | \$0 | \$431,000 | \$1,000 | (\$430,000) |
| 72403 | EQUIPMENT-PARK SOLAR LIGHTING/SURVEIL | \$0 | \$0 | \$0 | \$165,858 | \$165,858 |
| 73180 | IMPROVEMENTS-EROSION CONTROL | \$27,511 | \$0 | \$16,062 | \$75,000 | \$58,938 |
| 98044 | TRANS.TO CPRJ-HOG BAYOU IMPROVEMENTS | \$6,000 | \$0 | \$0 | \$1 | \$1 |
| 98045 | TRANSFER TO CAPITAL PROJECT-CHOC BAYOU | \$30,000 | \$0 | \$0 | \$1 | \$1 |
| 98060 | TRANS.TO CPRJ BOGGY BAYOU NATURE PARK | \$154,425 | \$12,250 | \$1 | \$1 | \$0 |
| 98563 | TRANS.TO CPRJ MAGNOL/INDIANOL BEACH PAVI | \$199,010 | \$42,000 | \$42,001 | \$1 | (\$42,000) |
| 98566 | TRANS TO CPRJ-SWAN PT SHORELINE RESTORAT | \$98,776 | \$0 | \$0 | \$1 | \$1 |
| 98569 | TRANS.TO CPRJ-SWAN POINT BULKHEAD IMPROV | \$0 | \$15,000 | \$15,000 | \$1 | (\$14,999) |
| NO DEPARTMEN | Т | \$655,872 | \$124,450 | \$726,427 | \$398,006 | (\$328,421) |

FUND NUMBER: Sum 2660

FUND NAME:

CDASTAL PROTECTION FUND (GOMESA)

(\$96,579)

(\$911,533)

(\$2,096,941)

(\$2,111,994)

(\$15,053)

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FUND NUMBER: 2663 FUND NAME: COUNTY AND DISTRICT COURT TECHNOLOGY FUND DEPARTMENT NUMBER: 1 **DEPARTMENT NAME: *REVENUE*** 2022 INCREASE **ACCOUNT** 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$886) (\$9,114)(\$10,000) 44030 FEES-COUNTY CLERK-GEN GOVT (\$654) (\$205) (\$500) \$0 (\$500) (\$111) 44050 FEES-DISTRICT CLERK (\$100) (\$100) (\$256)(\$200) 46010 INT INC-GENERAL GOVERNMENT (\$36)(\$12) (\$100) \$0 (\$100) TOTAL *REVENUE* (\$946) (\$328) (\$986) (\$9,814) (\$10,800)

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FUND NUMBER: Sum 2663

FUND NAME:

COUNTY AND DISTRICT COURT TECHNOLOGY FUND

(\$946)

(\$328)

(\$9,814)

(\$10,800)

(\$986)

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FUND NUMBER: 2667 FUND NAME: COUNTY CHILD ABUSE PREVENTION FUND DEPARTMENT NUMBER: 1 **DEPARTMENT NAME: *REVENUE*** 2022 INCREASE ACCOUNT 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$7) (\$843)(\$850) 44055 FEES-DISTRICT COURT-JUDICIAL (\$103) (\$1) (\$10) \$0 (\$10) (\$3) \$0 46010 INT INC-GENERAL GOVERNMENT (\$1) (\$10) (\$10) TOTAL *REVENUE* (\$107) (\$2) (\$863) (\$870) (\$7)

Wednesday, August 9, 2023
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FUND NUMBER: Sum 2667

FUND NAME:

COUNTY CHILD ABUSE PREVENTION FUND

(\$107)

(\$2)

(\$863)

(\$870)

(\$7)

Wednesday, August 9, 2023
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FUND NUMBER: 2668 FUND NAME: COUNTY CHILD WELFARE BOARD FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | 40001111111111 | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$1,498) | (\$1,800) | (\$302) |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$5) | (\$2) | (\$10) | (\$10) | \$0 |
| 49055 | JUROR DONATIONS | (\$462) | (\$224) | (\$500) | (\$500) | \$0 |
| OTAL *REVENUE* | | (\$467) | (\$226) | (\$2,008) | (\$2,310) | (\$302) |

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FUND NUMBER: 2668 FUND NAME: COUNTY CHILD WELFARE BOARD FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|---------|-------------------|--------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 63920 MISC | ELLANEOUS | \$0 | \$0 | \$1,998 | \$2,310 | \$312 |
| TOTAL N | IO DEPARTMENT | | \$0 | \$0 | \$1,998 | \$2,310 | \$312 |

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FUND NUMBER: Sum 2668

FUND NAME:

County Child Welfare Board Fund

(\$467)

(\$226)

(\$10)

\$0

\$10

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FUND NUMBER: 2669 FUND NAME: COUNTY JURY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPARIMENT | NUMBER | : I DEPARTMENT NAME: "KEVENDE" | | | | | |
|---------------|---------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | OUNT IMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$2,272) | (\$3,000) | (\$728) |
| | 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$1,549) | (\$539) | (\$500) | (\$1,000) | (\$500) |
| | 44050 | FEES-DISTRICT CLERK | (\$34) | (\$22) | (\$1,000) | (\$1,000) | \$0 |
| | 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$88) | (\$36) | (\$150) | (\$150) | \$0 |
| | 44062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$18) | (\$4) | (\$50) | (\$50) | \$0 |
| | 44063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$21) | (\$4) | (\$30) | (\$30) | \$0 |
| | 44064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$9) | (\$5) | (\$10) | (\$10) | \$0 |
| | 44065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$36) | (\$5) | (\$25) | (\$25) | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$6) | (\$3) | (\$10) | (\$10) | \$0 |
| TOTAL *REVENU | E* | | (\$1,761) | (\$619) | (\$4,047) | (\$5,275) | (\$1,228) |

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FUND NUMBER: Sum

2669

FUND NAME:

COUNTY JURY FUND

(\$1,761)

(\$619)

(\$4,047)

(\$5,275)

(\$1,228)

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FUND NUMBER: 2670 FUND NAME: COURTHOUSE SECURITY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELAKIMENI UNMRE | K: 1 UE | PAKIMENI NAME: "KEVENUE" | | | | | |
|------------------|----------------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$263,485) | (\$250,000) | \$13,485 |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | | (\$10,220) | (\$3,165) | (\$4,000) | (\$500) | \$3,500 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | | (\$4,898) | (\$1,536) | (\$1,000) | (\$3,000) | (\$2,000) |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT # | #1 | (\$4,833) | (\$1,813) | (\$2,000) | (\$2,000) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT # | #2 | (\$783) | (\$273) | (\$1,500) | (\$1,000) | \$500 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT # | #3 | (\$1,179) | (\$225) | (\$1,000) | (\$1,000) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT # | #4 | (\$432) | (\$287) | (\$800) | (\$800) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT # | # 5 | (\$869) | (\$269) | (\$300) | (\$300) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | | (\$1,149) | (\$342) | (\$3,000) | (\$700) | \$2,300 |
| OTAL *REVENUE* | | | (\$24.364) | (\$7.909) | (\$277.085) | (\$259.300) | \$17.785 |

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FUND NUMBER: 2670 FUND NAME: COURTHOUSE SECURITY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|--|------------------|------------------------|----------------|----------------|-----------------------------|
| 63637 | MAINTENANCE/REPAIRS-SECURITY SYSTEM | \$3,745 | \$0 | \$10,000 | \$10,000 | \$0 |
| 63640 | MAINTSECURITY/CAMERAS/INTERCOM SYSTEMS | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 72545 | EQUIPMENT SECURITY | \$31,389 | \$24,161 | \$130,500 | \$130,500 | \$0 |
| DEPARTMEN | Т | \$35 13 <i>1</i> | \$24 161 | \$145,000 | \$145,000 | 0.2 |

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FUND NUMBER: Sum

2670

FUND NAME:

COURTHOUSE SECURITY FUND

\$10,771

\$16,251

(\$132,085)

(\$114,300)

\$17,785

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FUND NUMBER: 2672 FUND NAME: COURT-INITIATED GUARDIANSHIP FUND **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE***

| | CCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|--------------|------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$15,738) | (\$17,000) | (\$1,262) |
| | 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$2,460) | (\$720) | (\$1,000) | (\$1,000) | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$61) | (\$21) | (\$10) | (\$70) | (\$60) |
| TOTAL *REVEN | NUE* | | (\$2,521) | (\$741) | (\$16,748) | (\$18,070) | (\$1,322) |

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FUND NUMBER: Sum 2672

FUND NAME:

COURT-INITIATED GUARDIANSHIP FUND

(\$2,521)

(\$741)

(\$16,748)

(\$18,070)

(\$1,322)

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FUND NUMBER: 2673 FUND NAME: COURT RECORD PRESERVATION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DLIMI | TIMENT MOMBER | \. I | DEFAITMENT NAME. REVENUE | | | | | |
|-----------|-------------------|------------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$42,230) | (\$43,000) | (\$770) |
| | 44030 | FEES-COUNTY CLERK-GEN GOVT | | \$0 | \$0 | (\$1,000) | (\$100) | \$900 |
| | 44055 | FEES-DISTRICT COURT-JUDICIAL | | (\$1,243) | (\$115) | (\$2,000) | (\$1,000) | \$1,000 |
| | 46010 | INT INC-GENERAL GOVERNMENT | | (\$173) | (\$55) | (\$400) | (\$200) | \$200 |
| TOTAL *RE | VENUE* | | | (\$1,416) | (\$170) | (\$45,630) | (\$44,300) | \$1,330 |

FUND NUMBER: Sum *2673*

FUND NAME:

Court record preservation fund

(\$1,416)

(\$170)

(\$45,630)

(\$44,300)

\$1,330

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FUND NUMBER: 2674 FUND NAME: COURT REPORTER SERVICE FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$1,047) | (\$1,200) | (\$153) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$447) | (\$148) | (\$200) | (\$200) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$4) | (\$1) | (\$10) | (\$10) | \$0 |
| L *REVENUE* | | (\$450) | (\$149) | (\$1,257) | (\$1,410) | (\$153) |

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FUND NUMBER: Sum 2674

FUND NAME:

Court reporter service fund

(\$450)

(\$149)

(\$1,257)

(\$1,410)

(\$153)

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FUND NUMBER: 2675 FUND NAME: COUNTY CLERK RECORDS ARCHIVE FUND DEPARTMENT NUMBER: 1 **DEPARTMENT NAME: *REVENUE*** 2022 INCREASE ACCOUNT 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$24,989)(\$335,011) (\$360,000) 44030 FEES-COUNTY CLERK-GEN GOVT (\$54,860) (\$15,580) (\$40,000) \$0 (\$40,000)

46010 INT INC-GENERAL GOVERNMENT

TOTAL *REVENUE*

(\$1,366)

(\$56,226)

(\$440)

(\$16,020)

(\$3,400)

(\$378,411)

(\$1,500)

(\$401,500)

\$1,900

(\$23,089)

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FUND NUMBER: 2675 FUND NAME: COUNTY CLERK RECORDS ARCHIVE FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------|--------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 60256 | ARCHIVE SERVICES-HISTORICAL RECORDS | \$49,096 | \$0 | \$50,000 | \$50,000 | \$0 |
| TOTAL | OTAL NO DEPARTMENT | | | \$0 | \$50,000 | \$50,000 | \$0 |

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FUND NUMBER: Sum 2675

FUND NAME:

COUNTY CLERK RECORDS ARCHIVE FUND

(\$7,130)

(\$16,020)

(\$328,411)

(\$351,500) (\$23,089)

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FUND NUMBER: 2676 FUND NAME: COUNTY SPECIALTY COURT FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | | | | | | | |
|----------|-------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$9,166) | (\$10,800) | (\$1,634) |
| | 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$3,172) | (\$987) | (\$2,000) | (\$2,000) | \$0 |
| | 44050 | FEES-DISTRICT CLERK | (\$1,100) | (\$559) | (\$1,000) | (\$1,200) | (\$200) |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$30) | (\$12) | (\$10) | (\$10) | \$0 |
| TOTAL *R | REVENUE* | | (\$4,302) | (\$1,559) | (\$12,176) | (\$14.010) | (\$1.834) |

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FUND NUMBER: Sum 2676

FUND NAME:

County Specialty Court fund

(\$4,302)

(\$1,559)

(\$12,176)

(\$14,010)

(\$1,834)

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FUND NUMBER: 2677 FUND NAME: COUNTY DISPUTE RESOLUTION FUND

DEDARTMENT NUMBER 4 DEDARTMENT NAME *DEVENUE*

| DEPARTMENT NUMBER | : 1 DEPARTMENT NA | ME: *REVENUE* | | | | |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | (\$6,303) | (\$9,000) | (\$2,697) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$2,085) | (\$735) | (\$1,000) | (\$1,500) | (\$500) |
| 44050 | FEES-DISTRICT CLERK | (\$155) | (\$759) | \$0 | (\$1,000) | (\$1,000) |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$470) | (\$170) | (\$200) | (\$200) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$415) | (\$200) | (\$100) | (\$200) | (\$100) |
| 44063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$320) | (\$145) | (\$150) | (\$300) | (\$150) |
| 44064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$246) | (\$115) | (\$100) | (\$200) | (\$100) |
| 44065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$60) | (\$10) | (\$85) | (\$60) | \$25 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$1) | \$0 | \$0 | (\$10) | (\$10) |
| TOTAL *REVENUE* | | (\$3,751) | (\$2,135) | (\$7,938) | (\$12,470) | (\$4,532) |

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FUND NUMBER: Sum 2677

FUND NAME:

COUNTY DISPUTE RESOLUTION FUND

(\$3,751)

(\$2,135)

(\$7,938)

(\$12,470)

(\$4,532)

FUND NUMBER: 2690 FUND NAME: D A FORFEITED PROPERTY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| _ | | •• • | | | | | | |
|-------|----------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) | |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$30,628) | (\$25,000) | \$5,628 | |
| | 45060 | FORFEITURES-OTHER | (\$57,990) | (\$1,789) | (\$7,895) | (\$1) | \$7,894 | |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$44) | (\$17) | (\$30) | (\$30) | \$0 | |
| ΓΟΤΑL | *REVENUE* | | (\$58,034) | (\$1,806) | (\$38,553) | (\$25,031) | \$13,522 | |

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FUND NUMBER: 2690 FUND NAME: D A FORFEITED PROPERTY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|---------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63920 | MISCELLANEOUS | \$0 | \$7,094 | \$16,239 | \$3,000 | (\$13,239) |
| 64280 | OTHER | \$980 | \$0 | \$2,900 | \$2,900 | \$0 |
| 72100 | EQUIPMENT-FURNITURE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 74050 | VEHICLE | \$36,689 | \$0 | \$1 | \$1 | \$0 |
| OTAL NO DEPARTMEN | NT | \$37.669 | \$7,094 | \$19.141 | \$5,902 | (\$13,239) |

FUND NUMBER: Sum

2690

FUND NAME:

D A FORFEITED PROPERTY FUND

(\$20,366)

\$5,288

(\$19,412)

(\$19,129)

\$283

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FUND NUMBER: 2698 FUND NAME: DRUG/DWI COURT PROGRAMS FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | • | | | | | |
|----------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$26,855) | (\$27,000) | (\$145) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$539) | (\$110) | (\$1,000) | (\$500) | \$500 |
| 44050 | FEES-DISTRICT CLERK | (\$7) | \$0 | \$0 | (\$1) | (\$1) |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | \$0 | \$0 | (\$10) | (\$10) | \$0 |
| 44253 | FEES-DRUG COURT PROGRAM | \$0 | \$0 | (\$10) | (\$10) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$110) | (\$35) | (\$250) | (\$100) | \$150 |
| *REVENUE* | | (\$656) | (\$145) | (\$28,125) | (\$27,621) | \$504 |

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FUND NUMBER: 2698 FUND NAME: DRUG/DWI COURT PROGRAMS FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|------------------|------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53310 | PROGRAM SUPPLIES | \$0 | \$0 | \$10 | \$10 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$10 | \$10 | \$0 |
| 65740 | SERVICES | \$0 | \$0 | \$10 | \$10 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$10 | \$10 | \$0 |
| TAL NO DEPARTMEN | Т | \$0 | \$0 | \$40 | \$40 | \$0 |

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FUND NUMBER: Sum 2698

FUND NAME:

Drug/Dwi Court Programs fund

(\$656)

(\$145)

(\$28,085)

(\$27,581)

\$504

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FUND NUMBER: 2699 FUND NAME: JUVENILE CASE MANAGER FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELAK IMENI NUMBEK | : I DEPARTMENT NAME: KE | VENUE | | | | |
|--------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$12,357) | (\$4,600) | \$7,757 |
| 44061 | FEES-JUSTICE OF PEACE PRECINCT #1 | (\$160) | (\$73) | (\$500) | (\$1) | \$499 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$229) | (\$90) | (\$500) | (\$1) | \$499 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$136) | (\$48) | (\$500) | (\$1) | \$499 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$70) | (\$20) | (\$250) | (\$1) | \$249 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$55) | \$0 | (\$250) | (\$1) | \$249 |
| 44368 | FEE-TRUANCY PREVENTION/DIVERSION | (\$194) | (\$65) | (\$250) | (\$1) | \$249 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$60) | (\$16) | (\$150) | (\$1) | \$149 |
| TAL *REVENUE* | | (\$904) | (\$311) | (\$14,757) | (\$4,607) | \$10,150 |

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FUND NUMBER: 2699 FUND NAME: JUVENILE CASE MANAGER FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DECANTMENT NUMBER | N: 000 | DEFARIMENT NAME: NO DEFARIMENT | | | | | |
|-------------------|----------------------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | 4000111111111 | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50630 | JUVENILE CASE MANAGER | | \$4,001 | \$1,539 | \$4,000 | \$3,095 | (\$905) |
| 51795 | SALARIES | | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | | \$291 | \$112 | \$306 | \$237 | (\$69) |
| 51920 | GROUP INSURANCE | | \$858 | \$279 | \$900 | \$900 | \$0 |
| 51930 | RETIREMENT | | \$507 | \$179 | \$465 | \$358 | (\$107) |
| 51940 | WORKMENS COMPENSATION | | \$7 | \$2 | \$7 | \$4 | (\$3) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | - | \$9 | \$2 | \$9 | \$2 | (\$7) |
| 51963 | BENEFITS | | \$0 | \$0 | \$1 | \$1 | \$0 |
| TAL NO DEPARTMEN | T . | | \$5.673 | \$2.113 | \$5.689 | \$4,598 | (\$1.091) |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

2699

FUND NAME:

JUVENILE CASE MANAGER FUND

\$4,769

\$1,802

(\$9,068)

(\$9)

\$9,059

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FUND NUMBER: 2706 FUND NAME: FAMILY PROTECTION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$14,554) | (\$14,557) | (\$3) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | \$0 | \$0 | (\$300) | \$0 | \$300 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | \$0 | \$0 | (\$400) | \$0 | \$400 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$60) | (\$19) | (\$100) | (\$20) | \$80 |
| FVFNUF* | | (\$60) | (\$19) | (\$15.354) | (\$14.577) | \$777 |

FUND NUMBER: Sum 2706

FUND NAME:

Family protection fund

(\$60)

(\$19)

(\$15,354)

(\$14,577)

\$777

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| 2024 CALHOUN | COUNTY. | TEXAS | BUDGET |
|------------------|---------|-------|--------|
| 2021 0110110 011 | | | DUDULI |

FUND NUMBER: 2715 FUND NAME: JUVENILE DELINQUENCY PREVENTION FUND **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*** ACCOUNT 2023 ACTUAL 2023 2022 INCREASE 2022 2024 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$9,314) (\$9,316) (\$2) 46010 INT INC-GENERAL GOVERNMENT (\$38) (\$12) \$60

(\$38)

(\$12)

TOTAL *REVENUE*

(\$100)

(\$9,414)

(\$40)

\$58

(\$9,356)

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FUND NUMBER: Sum 2715

FUND NAME:

JUVENILE DELINQUENCY PREVENTION FUND

(\$38)

(\$12)

(\$9,414)

(\$9,356)

\$58

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FUND NUMBER: 2719 FUND NAME: JUSTICE COURT TECHNOLOGY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPARTMENT NUMBER | CE I DEPARTMENT NAME: "REVENUE" | | | | | |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | A COCUPIT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$89,682) | \$0 | \$89,682 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$3,691) | (\$1,511) | (\$795) | (\$1) | \$794 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$1,034) | (\$255) | (\$146) | (\$1) | \$145 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$1,032) | (\$200) | (\$126) | (\$1) | \$125 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$535) | (\$249) | (\$127) | (\$1) | \$126 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$749) | (\$221) | (\$89) | (\$1) | \$88 |
| 46020 | INT INC-JUSTICE SYSTEM | (\$380) | (\$118) | (\$117) | (\$1) | \$116 |
| TAI *REVENUE* | | (\$7.421) | (\$2.555) | (\$91.082) | (\$6) | \$91,076 |

FUND NUMBER: 2719 FUND NAME: JUSTICE COURT TECHNOLOGY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| NUMBER ACCOUNT NAME ACTUAL TO DATE BUDGET (Did 63500 MACHINE MAINTENANCE \$0 \$0 \$1 \$1 70751 CAPITAL OUTLAY-JP PCT #1 \$4,065 \$0 \$23,392 \$1 70752 CAPITAL OUTLAY-JP PCT #2 \$1,362 \$623 \$25,039 \$1 70753 CAPITAL OUTLAY-JP PCT #3 \$1,715 \$1,592 \$14,573 \$1 70754 CAPITAL OUTLAY-JP PCT #4 \$0 \$0 \$16,362 \$1 70755 CAPITAL OUTLAY-JP PCT #5 \$0 \$0 \$11,715 \$1 | DELWI IMPILI MOMORI | 1. 111 | DEFAILMENT NAME. NO DEFAILMENT | | | | |
|--|---------------------|--------------------------|--------------------------------|---------|----------|-----|-----------------------------|
| 70751 CAPITAL OUTLAY-JP PCT #1 \$4,065 \$0 \$23,392 \$1 70752 CAPITAL OUTLAY-JP PCT #2 \$1,362 \$623 \$25,039 \$1 70753 CAPITAL OUTLAY-JP PCT #3 \$1,715 \$1,592 \$14,573 \$1 70754 CAPITAL OUTLAY-JP PCT #4 \$0 \$0 \$16,362 \$1 70755 CAPITAL OUTLAY-JP PCT #5 \$0 \$0 \$11,715 \$1 | | | | | | | 2022 INCREASE (DECREASE) |
| 70752 CAPITAL OUTLAY-JP PCT #2 \$1,362 \$623 \$25,039 \$1 70753 CAPITAL OUTLAY-JP PCT #3 \$1,715 \$1,592 \$14,573 \$1 70754 CAPITAL OUTLAY-JP PCT #4 \$0 \$0 \$16,362 \$1 70755 CAPITAL OUTLAY-JP PCT #5 \$0 \$0 \$11,715 \$1 | 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70753 CAPITAL OUTLAY-JP PCT #3 \$1,715 \$1,592 \$14,573 \$1 70754 CAPITAL OUTLAY-JP PCT #4 \$0 \$0 \$16,362 \$1 70755 CAPITAL OUTLAY-JP PCT #5 \$0 \$0 \$11,715 \$1 | 70751 | CAPITAL OUTLAY-JP PCT #1 | \$4,065 | \$0 | \$23,392 | \$1 | (\$23,391) |
| 70754 CAPITAL OUTLAY-JP PCT #4 \$0 \$0 \$16,362 \$1 70755 CAPITAL OUTLAY-JP PCT #5 \$0 \$0 \$11,715 \$1 | 70752 | CAPITAL OUTLAY-JP PCT #2 | \$1,362 | \$623 | \$25,039 | \$1 | (\$25,038) |
| 70755 CAPITAL OUTLAY-JP PCT #5 \$0 \$0 \$11,715 \$1 | 70753 | CAPITAL OUTLAY-JP PCT #3 | \$1,715 | \$1,592 | \$14,573 | \$1 | (\$14,572) |
| | 70754 | CAPITAL OUTLAY-JP PCT #4 | \$0 | \$0 | \$16,362 | \$1 | (\$16,361) |
| OTAL NO DEPARTMENT \$7,141 \$2,214 \$91,082 \$6 | 70755 | CAPITAL OUTLAY-JP PCT #5 | \$0 | \$0 | \$11,715 | \$1 | (\$11,714) |
| | OTAL NO DEPARTMEN | Т | \$7,141 | \$2,214 | \$91,082 | \$6 | (\$91,076) |

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FUND NUMBER: Sum 2719

FUND NAME:

JUSTICE COURT TECHNOLOGY FUND

(\$279)

(\$341)

\$0

\$0

\$0

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FUND NUMBER: 2720 FUND NAME: JUSTICE COURT BUILDING SECURITY FUND

| DEPARIMENT NUMBER | C I DEPARTMENT NAME: "R | E VENUE " | | | | |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$5,317) | (\$4,900) | \$417 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$47) | (\$20) | (\$300) | (\$50) | \$250 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$83) | (\$21) | (\$300) | (\$75) | \$225 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$45) | (\$11) | (\$200) | (\$30) | \$170 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$110) | (\$10) | (\$100) | (\$100) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$25) | (\$1) | (\$50) | (\$25) | \$25 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$26) | (\$7) | (\$50) | (\$25) | \$25 |
| TOTAL *REVENUE* | | (\$336) | (\$70) | (\$6,317) | (\$5,205) | \$1,112 |

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FUND NUMBER: 2720 FUND NAME: JUSTICE COURT BUILDING SECURITY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|--------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63920 | MISCELLANEOUS | \$919 | \$275 | \$550 | \$550 | \$0 |
| 72545 | EQUIPMENT SECURITY | \$700 | \$300 | \$4,567 | \$4,567 | \$0 |
| OTAL NO DEPARTMEN | IT | \$1.619 | \$575 | \$5,117 | \$5.117 | \$0 |

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FUND NUMBER: Sum 2720

FUND NAME:

JUSTICE COURT BUILDING SECURITY FUND

\$1,283

\$505

(\$1,200)

(\$88)

\$1,112

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FUND NUMBER: 2721 FUND NAME: LATERAL ROAD FUND PRECINCT #1

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| _ | | •• • | | | | | | |
|-------|----------------|-------------------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$4,309) | (\$4,320) | (\$11) |
| | 41320 | TAXES-GASOLINE | | (\$4,293) | \$0 | (\$4,410) | (\$4,410) | \$0 |
| | 46070 | INT INC-ROAD & TRANSPORTATION | 1 | (\$15) | (\$6) | (\$50) | (\$15) | \$35 |
| ΓΟΤΑL | *REVENUE* | | | (\$4,308) | (\$6) | (\$8,769) | (\$8,745) | \$24 |

FUND NUMBER: 2721 FUND NAME: LATERAL ROAD FUND PRECINCT #1

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | | | | | | | |
|---------|-------------------|------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 53991 SUI | PPLIES-ROAD AND BRIDGE | \$4,342 | \$0 | \$4,460 | \$4,460 | \$0 |
| TOTAL N | O DEPARTMENT | | \$4.342 | \$0 | \$4,460 | \$4,460 | \$0 |

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FUND NUMBER: Sum

2721

FUND NAME:

LATERAL ROAD FUND PRECINCT #1

\$34

(\$6)

(\$4,309)

(\$4,285)

\$24

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FUND NUMBER: 2722 FUND NAME: LATERAL ROAD FUND PRECINCT #2

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | | DEL FORTINE TO BOTH IN THE PERSON | | | | | |
|-------------------|-------------------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | 40001111711414 | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$4,309) | (\$4,320) | (\$11) |
| 41320 | TAXES-GASOLINE | | (\$4,293) | \$0 | (\$4,410) | (\$4,410) | \$0 |
| 46070 | INT INC-ROAD & TRANSPORTATION | 1 | (\$15) | (\$6) | (\$50) | (\$15) | \$35 |
| TOTAL *REVENUE* | | | (\$4,308) | (\$6) | (\$8,769) | (\$8,745) | \$24 |

FUND NUMBER: 2722 FUND NAME: LATERAL ROAD FUND PRECINCT #2

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|-------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 53991 | SUPPLIES-ROAD AND BRIDGE | \$4,342 | \$0 | \$4,460 | \$4,460 | \$0 |
| TOTAL NO | DEPARTMENT | | \$4,342 | 2 \$0 | \$4,460 | \$4,460 | \$0 |

Wednesday, August 9, 2023
Page 146 of 273

FUND NUMBER: Sum 2722

FUND NAME:

LATERAL ROAD FUND PRECINCT #2

·Z

(\$6)

\$34

(\$4,309)

(\$4,285)

\$24

FUND NUMBER: 2723 FUND NAME: LATERAL ROAD FUND PRECINCT #3

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| _ | | | | = | | | | | |
|------|----------------|-------------------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) | |
| | 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$4,310) | (\$4,320) | (\$10) | |
| | 41320 | TAXES-GASOLINE | | (\$4,293) | \$0 | (\$4,410) | (\$4,410) | \$0 | |
| | 46070 | INT INC-ROAD & TRANSPORTATION | ١ | (\$15) | (\$6) | (\$50) | (\$15) | \$35 | |
| OTAL | *REVENUE* | | | (\$4,308) | (\$6) | (\$8,770) | (\$8,745) | \$25 | |

FUND NUMBER: 2723 FUND NAME: LATERAL ROAD FUND PRECINCT #3

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|-------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 53991 | SUPPLIES-ROAD AND BRIDGE | \$4,342 | \$0 | \$4,460 | \$4,460 | \$0 |
| TOTAL NO | DEPARTMEN | Т | \$4.34 | 2 \$0 | \$4,460 | \$4,460 | \$0 |

FUND NUMBER: Sum

2723

FUND NAME:

LATERAL ROAD FUND PRECINCT #3

\$34

(\$6)

(\$4,310)

(\$4,285)

\$25

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FUND NUMBER: 2724 FUND NAME: LATERAL ROAD FUND PRECINCT #4

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | | | No. 12.12. | | | | | |
|-----------|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) | |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$4,309) | (\$4,320) | (\$11) | |
| | 41320 | TAXES-GASOLINE | (\$4,293) | \$0 | (\$4,410) | (\$4,410) | \$0 | |
| | 46070 | INT INC-ROAD & TRANSPORTATION | (\$15) | (\$6) | (\$50) | (\$15) | \$35 | |
| TOTAL *RE | VENUE* | | (\$4,308) | (\$6) | (\$8,769) | (\$8,745) | \$24 | |

FUND NUMBER: 2724 FUND NAME: LATERAL ROAD FUND PRECINCT #4

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|-------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 53991 | SUPPLIES-ROAD AND BRIDGE | \$4,342 | \$0 | \$4,460 | \$4,460 | \$0 |
| TOTAL NO | DEPARTMEN | Т | \$4.342 | \$0 | \$4,460 | \$4,460 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

2724

FUND NAME:

LATERAL ROAD FUND PRECINCT #4

\$34

(\$6)

(\$4,309)

(\$4,285)

\$24

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FUND NUMBER: 2725 FUND NAME: LANGUAGE ACCESS FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELAK IMENI UNWREK | : 1 UEPAKIMENI NAME: | *KEVENUE* | | | | |
|--------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | (\$1,819) | (\$3,300) | (\$1,481) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$417) | (\$147) | (\$200) | (\$200) | \$0 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$604) | (\$183) | (\$300) | (\$300) | \$0 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$282) | (\$102) | (\$150) | (\$150) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$249) | (\$120) | (\$50) | (\$150) | (\$100) |
| 44063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$192) | (\$87) | (\$150) | (\$150) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$147) | (\$69) | (\$50) | (\$50) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$36) | (\$6) | (\$50) | (\$30) | \$20 |
| 46010 | INT INC-GENERAL GOVERNMENT | \$0 | \$0 | \$0 | (\$1) | (\$1) |
| TOTAL *REVENUE* | | (\$1,928) | (\$714) | (\$2,769) | (\$4,331) | (\$1,562) |

FUND NUMBER: Sum

2725

FUND NAME:

LANGUAGE ACCESS FUND

(\$1,928)

(\$714)

(\$2,769)

(\$4,331)

(\$1,562)

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FUND NUMBER: 2726 FUND NAME: JUROR DONATIONS COUNTY HUMANE SOCIETY

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$2,126) | (\$2,900) | (\$774) |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$1) | (\$1) | (\$10) | (\$1) | \$9 |
| 49055 | JUROR DONATIONS | (\$1,130) | (\$728) | (\$500) | (\$500) | \$0 |
| *REVENUE* | | (\$1,131) | (\$729) | (\$2,636) | (\$3,401) | (\$765) |

FUND NUMBER: 2726 FUND NAME: JUROR DONATIONS COUNTY HUMANE SOCIETY

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AI | KIMENT NOMBER. | 000 | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | |
|----------|-------------------|---------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 63920 | MISCELLANEOUS | \$0 | \$0 | \$2,636 | \$3,401 | \$765 |
| TOTAL NO | DEPARTMENT | • | \$0 | \$0 | \$2,636 | \$3,401 | \$765 |

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FUND NUMBER: Sum 2726

FUND NAME:

JUROR DONATIONS COUNTY HUMANE SOCIETY

(\$1,131)

(\$729)

\$0

\$0

\$0

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FUND NUMBER: 2727 FUND NAME: JUROR DONATIONS-VETERANS SERVICE OFFICE

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$967) | (\$1,281) | (\$314) |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$2) | (\$1) | \$0 | (\$1) | (\$1) |
| 49055 | JUROR DONATIONS | (\$852) | (\$214) | (\$320) | (\$320) | \$0 |
| TOTAL *REVENUE* | | (\$854) | (\$215) | (\$1,287) | (\$1,602) | (\$315) |

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FUND NUMBER: Sum 2727

FUND NAME:

Juror Donations-Veterans Service Office

(\$854)

(\$215)

(\$1,287)

(\$1,602)

(\$315)

Wednesday, August 9, 2023
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FUND NUMBER: 2728 FUND NAME: JUSTICE COURT SUPPORT FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELAK IMENT KOMPEK | : I DEPARTMENT NAME: NEV | LNUL | | | | |
|--------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | (\$6,980) | (\$10,000) | (\$3,020) |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$2,350 | (\$850) | (\$1,200) | (\$1,200) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$2,075 | (\$1,000) | (\$500) | (\$500) | \$0 |
| 44063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$1,600 | (\$725) | (\$650) | (\$650) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$1,228 | (\$575) | (\$450) | (\$450) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$300 | (\$50) | (\$450) | (\$100) | \$350 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$1 | \$0 | \$0 | (\$1) | (\$1) |
| TOTAL *REVENUE* | | (\$7,55 | 4) (\$3,200) | (\$10,230) | (\$12,901) | (\$2,671) |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 2728

FUND NAME:

JUSTICE COURT SUPPORT FUND

(\$7,554)

(\$3,200)

(\$10,230)

(\$12,901)

(\$2,671)

FUND NUMBER: 2729 FUND NAME: PRETRIAL SERVICES FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | 400011117114117 | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$88,333) | (\$89,000) | (\$667) |
| 44034 | FEES-COUNTY COURT-GEN GOVERNMENT | (\$1,250) | (\$650) | (\$2,000) | (\$1,000) | \$1,000 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$362) | (\$115) | (\$1,000) | (\$200) | \$800 |
| *REVENUE* | | (\$1,612) | (\$765) | (\$91,333) | (\$90,200) | \$1,133 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 2729

FUND NAME:

Pretrial Services fund

IKIAL SEKVILES FUNU

(\$1,612)

(\$765)

(\$91,333)

(\$90,200)

\$1,133

Wednesday, August 9, 2023
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FUND NUMBER: 2730 FUND NAME: LOCAL TRUANCY PREVENTION/DIVERSION FUND

NEPARTMENT NUMBER: 1 NAME: *REVENUE*

| DELAKTMENT MOMOEK | A: I DEPARTMENT NAME: NEVENU | JL . | | | | |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$23,046) | (\$26,500) | (\$3,454) |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$4,382) | (\$1,789) | (\$2,500) | (\$2,500) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$877) | (\$215) | (\$2,000) | (\$750) | \$1,250 |
| 44063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$1,066) | (\$196) | (\$1,000) | (\$400) | \$600 |
| 44064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$445) | (\$263) | (\$500) | (\$500) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$809) | (\$271) | (\$500) | (\$500) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$81) | (\$31) | (\$100) | (\$100) | \$0 |
| 46020 | INT INC-JUSTICE SYSTEM | (\$92) | \$0 | \$0 | (\$1) | (\$1) |
| TAL *REVENUE* | | (\$7,752) | (\$2,764) | (\$29,646) | (\$31,251) | (\$1,605) |

Wednesday, August 9, 2023

FUND NUMBER: 2730 FUND NAME: LOCAL TRUANCY PREVENTION/DIVERSION FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ARTIFICITI ROMBEI | 1. 000 | DEI ARTHERT RAME. NO DEI ART | MEINI | | | | |
|-----------------------|-----------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT N | ME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 51795 | SALARIES | | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51965 | BENEFITS | | \$0 | \$0 | \$1 | \$1 | \$0 |
| TOTAL NO DEPARTMEN | Т | | \$0 | \$0 | \$2 | \$2 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 2730

FUND NAME:

LOCAL TRUANCY PREVENTION/DIVERSION FUND

(\$7,752)

(\$2,764)

(\$29,644)

(\$31,249)

(\$1,605)

Wednesday, August 9, 2023
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FUND NUMBER: 2731 FUND NAME: LAW LIBRARY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| _ | | • | | | | | |
|------|----------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$211,341) | (\$207,960) | \$3,381 |
| | 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$4,900) | (\$1,715) | (\$5,000) | (\$4,000) | \$1,000 |
| | 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$7,155) | (\$2,132) | (\$5,000) | (\$5,000) | \$0 |
| | 46020 | INT INC-JUSTICE SYSTEM | (\$786) | (\$275) | (\$2,000) | (\$600) | \$1,400 |
| OTAL | *REVENUE* | | (\$12.841) | (\$4.122) | (\$223,341) | (\$217,560) | \$5.781 |

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FUND NUMBER: 2731 FUND NAME: LAW LIBRARY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | 4.000 11.11. | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|-------------------------|------------------|------------------------|----------------|----------------|-----------------------------|
| 53020 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$600 | \$600 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 70500 | BOOKS-LAW | \$13,330 | \$5,037 | \$25,000 | \$25,000 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$600 | \$600 | \$0 |
| DEPARTMEN | Т | \$13 33 0 | \$5.03 7 | \$26.400 | \$26,400 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER:

2731

FUND NAME:

LAW LIBRARY FUND

Sum

\$489

\$915

(\$196,941)

(\$191,160)

\$5,781

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FUND NUMBER: 2736 FUND NAME: PDC COMMUNITY CENTER

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|----------------------------------|----------------|------------------------|----------------|--------------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$10,360) | (\$10,360) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$96) | (\$32) | (\$600) | (\$100) | \$500 |
| 47055 | RENT INCOME-POC COMMUNITY CENTER | (\$22,750) | (\$14,500) | (\$17,000) | (\$17,000) | \$0 |
| 49082 | CONTRIBUTION-PUBLIC | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49150 | RECOVERIES-INSURANCE | (\$2,096) | \$0 | (\$2,096) | (\$1) | \$2,095 |
| EVENUE* | | (\$24.942) | (\$1 <u>4</u> 532) | (\$30.057) | (\$27.462) | \$2 505 |

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FUND NUMBER: 2736 FUND NAME: POC COMMUNITY CENTER

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DECAN IMENT NUMBER | A: 333 DEPARTMENT NAME: NO D | LFANIMLNI | | | | |
|--------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50013 | ADMIN. ASSISTANT-POC COMMUNITY CENTER | \$1,650 | \$635 | \$1,650 | \$1,650 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$117 | \$45 | \$126 | \$126 | \$0 |
| 51920 | GROUP INSURANCE | \$321 | \$104 | \$350 | \$600 | \$250 |
| 51930 | RETIREMENT | \$209 | \$74 | \$192 | \$191 | (\$1) |
| 51940 | WORKMENS COMPENSATION | \$3 | \$1 | \$3 | \$2 | (\$1) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$4 | \$1 | \$4 | \$1 | (\$3) |
| 60870 | CLEANING-P.O.C. COMMUNITY CENTER | \$7,200 | \$2,400 | \$7,200 | \$7,200 | \$0 |
| 62560 | EXTERMINATION | \$0 | \$0 | \$250 | \$250 | \$0 |
| 62743 | GROUNDS MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$966 | \$149 | \$964 | \$964 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$2,096 | \$0 | \$1 | \$1 | \$0 |
| 65482 | REPAIRS-P.O.C. COMMUNITY CENTER | \$18,299 | \$18,720 | \$19,264 | \$19,264 | \$0 |
| 66616 | UTILITIES-POC COMMUNITY CENTER | \$19,052 | \$7,223 | \$17,505 | \$17,505 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$3,532 | \$3,532 | \$0 |
| 91010 | TRANSFERS FROM GENERAL FUND | (\$20,000) | (\$20,000) | (\$30,000) | (\$30,000) | \$0 |
| TOTAL NO DEPARTMEN | Т | \$29,917 | \$9,352 | \$21,044 | \$21,289 | \$245 |
| | | | | | | |

Wednesday, August 9, 2023

FUND NUMBER: Sum

2736

FUND NAME:

POC COMMUNITY CENTER

\$4,975

(\$5,181)

(\$9,013)

(\$6,173)

\$2,840

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FUND NUMBER: 2737 FUND NAME: RECORDS MGMT/PRESERVATION DISTRICT CLERK DEPARTMENT NUMBER: 1 **DEPARTMENT NAME: *REVENUE*** 2022 INCREASE ACCOUNT 2022 2023 ACTUAL 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 \$2,301 (\$2,401)(\$100)

44055 FEES-DISTRICT COURT-JUDICIAL (\$738) (\$188) (\$1,500)\$1,275 (\$225) (\$12) (\$3) 46010 INT INC-GENERAL GOVERNMENT (\$100) (\$1) \$99 (\$191) (\$326) \$3,675 TOTAL *REVENUE* (\$750) (\$4,001)

Wednesday, August 9, 2023
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FUND NUMBER: 2737 FUND NAME: RECORDS MGMT/PRESERVATION DISTRICT CLERK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEL ARTHERT HOMBER | DEI AKTIMEN | TIMPLE. NO DEL ARTIPLERT | | | | |
|--------------------|-------------------------------|--------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 65300 | RECORDS MANAGEMENT/PRESERV. | \$0 | \$0 | \$850 | \$1 | (\$849) |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$2,750 | \$2,534 | \$2,750 | \$1 | (\$2,749) |
| TAL NO DEPARTMENT | | \$2.750 | \$2.534 | \$3.600 | \$2 | (\$3.598) |

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FUND NUMBER: Sum 2737

FUND NAME:

RECORDS MGMT/PRESERVATION DISTRICT CLERK

\$2,000

\$2,343

(\$401)

(\$324)

\$77

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FUND NUMBER: 2738 FUND NAME: RECORDS MANAGEMENT FUND COUNTY CLERK

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | 400011111111111 | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$249,406) | (\$239,600) | \$9,806 |
| 44380 | RECORDS MANAGEMENT FEES-COUNTY CLERK | (\$55,427) | (\$15,965) | (\$35,000) | (\$35,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$991) | (\$308) | (\$2,000) | (\$600) | \$1,400 |
| TAL *REVENUE* | | (\$56,418) | (\$16,273) | (\$286,406) | (\$275,200) | \$11,206 |

Wednesday, August 9, 2023

FUND NUMBER: 2738 FUND NAME: RECORDS MANAGEMENT FUND COUNTY CLERK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEPARTMENT NUMBER | : 333 | DEPARIMENT NAME: NU DEPARIMENT | | | | | |
|-------------------|----------------------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 51540 | TEMPORARY | | \$0 | \$0 | \$2,126 | \$2,126 | \$0 |
| 51545 | PART-TIME EMPLOYEES | | \$0 | \$0 | \$1,935 | \$1,935 | \$0 |
| 51910 | SOCIAL SECURITY | | \$0 | \$0 | \$311 | \$311 | \$0 |
| 51930 | RETIREMENT | | \$0 | \$0 | \$225 | \$224 | (\$1) |
| 51940 | WORKMENS COMPENSATION | | \$0 | \$0 | \$7 | \$5 | (\$2) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | - | \$0 | \$0 | \$9 | \$3 | (\$6) |
| 53020 | GENERAL OFFICE SUPPLIES | | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNU | AL) | \$17,041 | \$28,950 | \$30,000 | \$30,000 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | | \$10,538 | \$900 | \$14,000 | \$14,000 | \$0 |
| AL NO DEPARTMEN | Т | | \$27,578 | \$29,850 | \$51,113 | \$51,104 | (\$9) |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 2738

FUND NAME:

RECORDS MANAGEMENT FUND COUNTY CLERK

(\$28,840)

\$13,577

(\$235,293)

(\$224,096)

\$11,197

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FUND NUMBER: 2739 FUND NAME: RECORDS MANAGEMENT AND PRESERVATION FUND
DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | · ARTIFICITI NOMBEI | t. I | 111101 | | | | |
|--------|---------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$54,167) | (\$63,930) | (\$9,763) |
| | 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$3,187) | (\$1,210) | (\$1,000) | (\$1,000) | \$0 |
| | 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$7,365) | (\$2,763) | (\$2,000) | (\$2,000) | \$0 |
| | 44380 | RECORDS MANAGEMENT FEES-COUNTY CLERK | (\$3,966) | (\$1,234) | (\$1,000) | (\$1,000) | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$197) | (\$71) | (\$300) | (\$300) | \$0 |
| OTAL * | REVENUE* | | (\$14.715) | (\$5,279) | (\$58,467) | (\$68,230) | (\$9.763) |

Wednesday, August 9, 2023
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FUND NUMBER: 2739 FUND NAME: RECORDS MANAGEMENT AND PRESERVATION FUND

OFPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT NUMBER | L. 111 DEI AKTIMENT NAME. NO DE | IANIMENI | | | | |
|---------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 53988 | SUPPLIES RECORDS MGMT PRESERVATION | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 65835 | SOFTWARE MAINTENACE (ANNUAL) | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| TOTAL NO DEPARTMEN | Т | \$0 | \$0 | \$20,000 | \$20,000 | \$0 |

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FUND NUMBER: Sum 2739

FUND NAME:

RECORDS MANAGEMENT AND PRESERVATION FUND

(\$14,715)

(\$5,279)

(\$38,467)

(\$48,230)

(\$9,763)

Wednesday, August 9, 2023

FUND NUMBER: 2740 FUND NAME: ROAD AND BRIDGE FUND GENERAL

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELWI INCHI MOMOCI | N. I DEFARTMENT NAME. KEVENDE | | | | | |
|--------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$1,748,290) | (\$1,600,000) | \$148,290 |
| 40055 | MOTOR VEHICLES-SPECIAL-R&B COLLS. | (\$233,690) | (\$95,730) | (\$200,000) | (\$200,000) | \$0 |
| 42050 | PERMITS-MOTOR VEHICLES | (\$263,246) | (\$262,350) | (\$265,000) | (\$265,000) | \$0 |
| 43190 | STATE FEES-GROSS WT/AXLE WT | (\$24,908) | \$0 | (\$15,000) | (\$15,000) | \$0 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$10) | \$0 | \$0 | \$0 | \$0 |
| 45040 | FINES-COUNTY COURT | (\$55,022) | (\$16,850) | (\$30,000) | (\$30,000) | \$0 |
| 45050 | BOND FORFEITURES | \$0 | \$0 | (\$100) | (\$100) | \$0 |
| 45055 | FINES-DISTRICT COURT | (\$13,038) | (\$6,455) | (\$7,000) | (\$7,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$2,927) | (\$1,129) | (\$15,000) | (\$6,000) | \$9,000 |
| 46070 | INT INC-ROAD & TRANSPORTATION | (\$3,737) | (\$793) | (\$1) | (\$1) | \$0 |
| TAL *REVENUE* | | (\$596.577) | (\$383.307) | (\$2,280,391) | (\$2.123.101) | \$157,290 |

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FUND NUMBER: 2740 FUND NAME: ROAD AND BRIDGE FUND GENERAL

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|-------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 98050 | TRANSFER TO GENERAL FUND | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$0 |
| TOTAL NO | DEPARTMEN' | Г | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

2740

FUND NAME:

RDAD AND BRIDGE FUND GENERAL

\$3,423

\$216,693

(\$1,680,391)

(\$1,523,101)

\$157,290

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FUND NUMBER: 2757 FUND NAME: OPIDID REMEDIATION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DLFAI | KIMENI NUMBEK: | I | DEFARTMENT NAME: | VEAFURE | | | | | | |
|-----------|-------------------|-------------------------|------------------|---------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) | |
| | 43038 | STATE OPIOID SETTLEMENT | | | \$0 | (\$40,159) | \$0 | (\$1) | (\$1) | |
| TOTAL *RE | EVENUE* | | <u> </u> | | \$0 | (\$40,159) | \$0 | (\$1) | (\$1) | |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

2757

FUND NAME:

OPIDID REMEDIATION FUND

\$0

(\$40,159)

\$0

(\$1)

(\$1)

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FUND NUMBER: 2860 FUND NAME: SHERIFF FORFEITED PROPERTY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$40,799) | (\$30,000) | \$10,799 |
| 45060 | FORFEITURES-OTHER | (\$40,381) | (\$9,820) | (\$500) | (\$500) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$62) | (\$27) | (\$50) | (\$50) | \$0 |
| 49010 | REBATES-PREVIOUS EXPENSES | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49020 | REBATES-RESTITUTION | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| VENUE* | | (\$40.444) | (\$9.848) | (\$41.351) | (\$30.552) | \$10.799 |

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FUND NUMBER: 2860 FUND NAME: SHERIFF FORFEITED PROPERTY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEPARTMENT NUMBER: | 333 | DEPARTMENT NAME: NU DEPARTMENT | | | | | |
|--------------------|--------------------------|--------------------------------|--------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | _ | 2022 TUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 53430 | LAW ENFORCEMENT SUPPLIES | | \$1,529 | \$0 | \$1,250 | \$3,000 | \$1,750 |
| 53992 | SUPPLIES-MISCELLANEOUS | | \$435 | \$0 | \$1,500 | \$1,500 | \$0 |
| 60360 | AUTOMOTIVE REPAIRS | | \$0 | \$0 | \$2,500 | \$3,000 | \$500 |
| 60580 | BUY MONEY | | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63150 | K-9 SERVICES/SUPPLIES | | \$1,149 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | | \$10,219 | \$2,466 | \$13,500 | \$13,500 | \$0 |
| 70750 | CAPITAL OUTLAY | | \$5,350 | \$0 | \$1,710 | \$1,710 | \$0 |
| 74050 | VEHICLE | | \$2,687 | \$0 | \$1 | \$1 | \$0 |
| AL NO DEPARTMENT | Γ | | \$21,368 | \$2,466 | \$20,463 | \$22,713 | \$2,250 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 2860

FUND NAME:

SHERIFF FORFEITED PROPERTY FUND

(\$19,076)

(\$7,382)

(\$20,888)

(\$7,839)

\$13,049

Wednesday, August 9, 2023
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FUND NUMBER: 2870 FUND NAME: **6MILE PIER/BOAT RAMP INSUR/MAINT (ALCOA)** DEPARTMENT NUMBER: 1 **DEPARTMENT NAME: *REVENUE*** 2023 ACTUAL 2022 INCREASE ACCOUNT 2022 2023 2024 (DECREASE) **ACCOUNT NAME NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$20,818) \$3,818 (\$17,000) 46010 INT INC-GENERAL GOVERNMENT (\$111) (\$27) (\$500) \$400 (\$100) (\$1) 49150 RECOVERIES-INSURANCE \$0 \$0 \$0 (\$1) (\$27) (\$17,101) TOTAL *REVENUE* (\$111) (\$21,319) \$4,218

Wednesday, August 9, 2023 Page 191 of 2/3

FUND NUMBER: 2870 FUND NAME: GMILE PIER/BOAT RAMP INSUR/MAINT (ALCOA)

DEPARTMENT NUMBER: 999

DEPARTMENT NAME: NO DEPARTMENT

| DEL VINEILI MOMPEN | . 444 | DEFAITMENT NAME. NO DEFAITMENT | | | | |
|---------------------|--------------|--------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 62635 | MAINTENANCE | \$10,31 | 0 \$357 | \$17,819 | \$13,101 | (\$4,718) |
| 62871 | INSURANCE | \$3,34 | 4 \$3,291 | \$3,500 | \$4,000 | \$500 |
| TOTAL NO DEPARTMENT | Т | \$13 6 | 54 \$3.648 | \$21 319 | \$17 101 | (\$4.218) |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 2870

FUND NAME:

6MILE PIER/BOAT RAMP INSUR/MAINT (ALCOA)

\$13,544

\$3,622

\$0

\$0

\$0

Wednesday, August 9, 2023
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FUND NUMBER: 4165 FUND NAME: DEBT SERVICE FUND REFUNDING 2010

| DEPARTMENT NUMBER | : 1 DEPARTMENT NAME: *REVEN | UE* | | | | |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$36,653) | (\$5,684) | \$30,969 |
| 41110 | TAXES-CURRENT | (\$505,776) | (\$503,064) | (\$498,800) | (\$510,116) | (\$11,316) |
| 41115 | PENALTY AND INTEREST-CURRENT | (\$2,175) | (\$955) | (\$10) | (\$10) | \$0 |
| 41120 | TAXES-DELINQUENT-GEN GOVT | (\$6,492) | (\$976) | (\$10) | (\$10) | \$0 |
| 41125 | PENALTY AND INTEREST-DELINQUENT-GEN GOVT | (\$1,635) | (\$420) | (\$10) | (\$10) | \$0 |
| 41150 | TAX ATTORNEY COMMISSIONS | \$0 | \$0 | (\$10) | (\$10) | \$0 |
| 41405 | PAYMENTS IN LIEU TAXES-FEDERAL GOVT | (\$24) | \$0 | (\$10) | (\$10) | \$0 |
| 41410 | IN LIEU OF TAXES-GAME REFUGE | (\$497) | \$0 | (\$10) | (\$10) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$1,186) | (\$663) | (\$900) | (\$900) | \$0 |
| TOTAL *REVENUE* | | (\$517,786) | (\$506,079) | (\$536,413) | (\$516,760) | \$19,653 |

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FUND NUMBER: 4165 FUND NAME: DEBT SERVICE FUND REFUNDING 2010

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|----------------------|-------------------|------------------------|-------------------|----------------|-----------------------------|
| 60368 | BANK SERVICE CHARGES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 62900 | INTEREST | \$57,200 | \$19,400 | \$38,800 | \$19,800 | (\$19,000) |
| 64580 | PAYING AGENT FEES | \$200 | \$100 | \$900 | \$900 | \$0 |
| 64870 | PRINCIPAL-BONDS | \$460,000 | \$0 | \$475,000 | \$495,000 | \$20,000 |
| DEPARTMEN | т | \$517 <i>4</i> 00 | \$19.500 | \$51 <i>4</i> 800 | \$515,800 | \$1,000 |

Wednesday, August 9, 2023

FUND NUMBER: Sum 4165

FUND NAME:

Debt Service fund refunding 2010

(\$386)

(\$486,579)

(\$21,613)

(\$960)

\$20,653

Wednesday, August 9, 2023
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FUND NUMBER: 4170 FUND NAME: DEBT SERVICE FUND REFINANCING 2012

DEDARTMENT NUMBER 4 DEDARTMENT NAME *DEVENUE*

| DEPARTMENT NUMBER | : 1 DEPARTMENT NAME: *REVEN | UE* | | | | |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$46,929) | (\$26,000) | \$20,929 |
| 41110 | TAXES-CURRENT | (\$653,966) | (\$84,500) | (\$88,150) | \$0 | \$88,150 |
| 41115 | PENALTY AND INTEREST-CURRENT | (\$2,667) | (\$175) | (\$10) | \$0 | \$10 |
| 41120 | TAXES-DELINQUENT-GEN GOVT | (\$8,313) | (\$1,262) | (\$10) | \$0 | \$10 |
| 41125 | PENALTY AND INTEREST-DELINQUENT-GEN GOVT | (\$2,242) | (\$543) | (\$10) | \$0 | \$10 |
| 41150 | TAX ATTORNEY COMMISSIONS | (\$74) | \$0 | (\$10) | \$0 | \$10 |
| 41405 | PAYMENTS IN LIEU TAXES-FEDERAL GOVT | (\$31) | \$0 | (\$10) | \$0 | \$10 |
| 41410 | IN LIEU OF TAXES-GAME REFUGE | (\$643) | \$0 | (\$10) | \$0 | \$10 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$906) | (\$137) | (\$750) | \$0 | \$750 |
| TOTAL *REVENUE* | | (\$668,843) | (\$86,618) | (\$135,889) | (\$26,000) | \$109,889 |

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FUND NUMBER: 4170 FUND NAME: DEBT SERVICE FUND REFINANCING 2012

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|----------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 60368 | BANK SERVICE CHARGES | \$0 | \$0 | \$100 | \$0 | (\$100) |
| 62900 | INTEREST | \$22,650 | \$1,575 | \$3,150 | \$0 | (\$3,150) |
| 64580 | PAYING AGENT FEES | \$300 | \$150 | \$900 | \$0 | (\$900) |
| 64870 | PRINCIPAL-BONDS | \$650,000 | \$0 | \$105,000 | \$0 | (\$105,000) |
| DEDVDTMEN. | т | \$672 Q50 | ¢1 725 | \$100 150 | 0.9 | (\$100 150) |

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FUND NUMBER: Sum 4170

FUND NAME:

Debt Service fund Refinancing 2012

\$4,107

(\$84,893)

(\$26,739)

(\$26,000)

\$739

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FUND NUMBER: 5101 FUND NAME: CPROJ-BOGGY BAYOU NATURE PARK

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|-------------------|--------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43075 ST/ | ATE GRANT | (\$69,274) | \$0 | \$0 | \$0 | \$0 |
| TOTAL *RI | EVENUE* | | (\$69,274) | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: 5101 FUND NAME: CPROJ-BOGGY BAYOU NATURE PARK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ARTIFIERT ROMBER | . DEL AKTIVEKT HAVE. NO D | LI AINIPILINI | | | | |
|----------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 53974 | SUPPLIES | | \$22,920 | \$0 | \$0 | \$0 |
| 61240 | CONTRACT SERVICES | | \$79,668 | \$0 | \$0 | \$0 |
| 62454 | ENGINEERING SEVICES | \$69,274 | \$50,044 | \$0 | \$0 | \$0 |
| 64280 | OTHER | \$425 | \$4,500 | \$0 | \$0 | \$0 |
| 91045 | TRANS.FROM COASTAL PROTECT(GOMESA) FUND | (\$154,425) | (\$12,250) | \$0 | \$0 | \$0 |
| OTAL NO DEPARTMEN | Т | (\$84,726) | \$144,883 | \$0 | \$0 | \$0 |

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FUND NUMBER: Sum 5101

FUND NAME:

CPROJ-BOGGY BAYOU NATURE PARK

(\$154,000)

\$144,883

\$0

\$0

\$0

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| 2024 CALHOUN | COUNTY. | TEXAS BUDGET |
|--------------|---------|--------------|
| | | |

FUND NUMBER: 5102 FUND NAME: C.PR.J-AMERICAN RESCUE PLAN ACT OF 2021

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|-------------------|---------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43151 | FEDERAL GRANT | (\$1,818,067) | (\$2,133,406) | \$0 | \$0 | \$0 |
| TOTAL *RE | VENUE* | | (\$1,818,067) | (\$2,133,406) | \$0 | \$0 | \$0 |

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FUND NUMBER: 5102 FUND NAME: C.PRJ-AMERICAN RESCUE PLAN ACT OF 2021

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AILTHEIT HOMBEN | C. 666 BELAKTIVEN NAME. NO BEL | DEI AKTRIERT MARIE. NO DEI AKTRIERT | | | | |
|---------------------|--|-------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 70654 | BUILDING-EMERGENCY COMMUNICATIONS | \$0 | \$238,500 | \$0 | \$0 | \$0 |
| 70750 | CAPITAL OUTLAY | \$102,227 | \$0 | \$0 | \$0 | \$0 |
| 72355 | EQUIPMENT-OFFSITE BACKUP STORAGE SOLUTIO | \$0 | \$0 | \$0 | \$0 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$1,771,428 | \$0 | \$0 | \$0 | \$0 |
| 90005 | GAIN/LOSS ON SALE OF ASSETS | (\$55,587) | \$0 | \$0 | \$0 | \$0 |
| TOTAL NO DEPARTMEN | Т | \$1,818,067 | \$238,500 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum *5102*

FUND NAME:

C.PRJ-AMERICAN RESCUE PLAN ACT OF 2021

.

(\$1,894,906)

\$0

\$0

\$0

Wednesday, August 9, 2023
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FUND NUMBER: 5103 FUND NAME: CAP.PROJ.-KING FISHER BEACH PARK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|-------------------|--------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 73302 LAN | ND | \$11,385 | \$0 | \$0 | \$0 | \$0 |
| TOTAL NO | DEPARTMENT | | \$11.385 | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

5103

FUND NAME:

CAP. PROJ. - KING FISHER BEACH PARK

\$11,385

\$0

\$0

\$0

\$0

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| 2024 CALHOUN COUNTY. | TEXAS BUDGET |
|-------------------------------|--------------|
| 202 : 0112110 011 0 0 0111 1, | |

FUND NUMBER: 5104 FUND NAME: C.PR.J-MAGNOLIA INDIANOLA BEACH PAVILIONS

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|-------------------|---------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43185 | FEDERAL GRANT | (\$13,725) | \$0 | (\$40,000) | \$0 | \$40,000 |
| TOTAL *RE | VENUE* | | (\$13,725) | \$0 | (\$40,000) | \$0 | \$40,000 |

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FUND NUMBER: 5104 FUND NAME: C.PRJ-MAGNOLIA INDIANOLA BEACH PAVILIONS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| 51795 | SALARIES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53974 | SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 61240 | CONTRACT SERVICES | \$34,923 | \$197,779 | \$82,000 | \$0 | (\$82,000) |
| 64280 | OTHER | \$0 | \$0 | \$0 | \$0 | \$0 |
| 91045 | TRANS.FROM COASTAL PROTECT(GOMESA) FUND | (\$199,010) | (\$42,000) | (\$42,000) | \$0 | \$42,000 |
| L NO DEPARTMEN | Т | (\$164,087) | \$155,779 | \$40,000 | \$0 | (\$40,000) |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 5104

FUND NAME:

C.PRJ-MAGNOLIA INDIANOLA BEACH PAVILIONS

(\$177,813)

\$155,779

\$0

\$0

\$0

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FUND NUMBER: 5111 FUND NAME: CAP.PROJ.-CDBG-DR INFRASTRUCTURE

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|-------------------|---------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43185 F | FEDERAL GRANT | (\$1,826,114) | \$86,299 | \$0 | \$0 | \$0 |
| TOTAL *RI | EVENUE* | | (\$1.826.114) | \$86,299 | \$0 | \$0 | \$0 |

FUND NUMBER: 5111 FUND NAME: CAP.PROJ.-CDBG-DR INFRASTRUCTURE

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| 62475 ENVIRONMENT COSTS \$30,000 \$0 \$0 \$0 62740 GRANT SERVICES \$56,299 \$0 \$0 \$0 73153 IMPROVEMENTS-DRAINAGE \$896,284 \$94,646 \$0 \$0 73252 IMPROVEMENTS-PARK \$809,308 \$97,038 \$0 \$0 91010 TRANSFERS FROM GENERAL FUND \$0 \$0 \$0 \$0 | | | | | | | 2022 INCREASE (DECREASE) |
|--|--------------|-----------------------------|-------------|-----------|-----|-----|-----------------------------|
| 62740 GRANT SERVICES \$56,299 \$0 \$0 73153 IMPROVEMENTS-DRAINAGE \$896,284 \$94,646 \$0 \$0 73252 IMPROVEMENTS-PARK \$809,308 \$97,038 \$0 \$0 91010 TRANSFERS FROM GENERAL FUND \$0 \$0 \$0 \$0 | 62454 | ENGINEERING SEVICES | \$73,695 | \$20,250 | \$0 | \$0 | \$0 |
| 73153 IMPROVEMENTS-DRAINAGE \$896,284 \$94,646 \$0 \$0 73252 IMPROVEMENTS-PARK \$809,308 \$97,038 \$0 \$0 91010 TRANSFERS FROM GENERAL FUND \$0 \$0 \$0 \$0 | 62475 | ENVIRONMENT COSTS | \$30,000 | \$0 | \$0 | \$0 | \$0 |
| 73252 IMPROVEMENTS-PARK \$809,308 \$97,038 \$0 \$0 91010 TRANSFERS FROM GENERAL FUND \$0 \$0 \$0 \$0 | 62740 | GRANT SERVICES | \$56,299 | \$0 | \$0 | \$0 | \$0 |
| 91010 TRANSFERS FROM GENERAL FUND \$0 \$0 \$0 \$0 | 73153 | IMPROVEMENTS-DRAINAGE | \$896,284 | \$94,646 | \$0 | \$0 | \$0 |
| | 73252 | IMPROVEMENTS-PARK | \$809,308 | \$97,038 | \$0 | \$0 | \$0 |
| NO DEPARTMENT \$1,865,586 \$211,935 \$0 \$0 | 91010 | TRANSFERS FROM GENERAL FUND | \$0 | \$0 | \$0 | \$0 | \$0 |
| | NO DEPARTMEN | Т | \$1,865,586 | \$211,935 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

5111

FUND NAME:

CAP.PROJ.-COBG-DR INFRASTRUCTURE

\$39,472

\$298,234

\$0

\$0

\$0

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FUND NUMBER: 5112 FUND NAME: CAP.PROJ.-CDBG-MIT INFRASTRUCTURE

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|-------------------|---------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43185 I | FEDERAL GRANT | (\$796,177) | \$122,296 | \$0 | \$0 | \$0 |
| TOTAL *RI | EVENUE* | | (\$796,177) | \$122,296 | \$0 | \$0 | \$0 |

FUND NUMBER: 5112 FUND NAME: CAP.PROJ.-CDBG-MIT INFRASTRUCTURE

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AIVIMENTINI | IDMULIT. | 000 | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | | |
|-----------------|----------|----------------------|------------------------------------|-------|------------------------|----------------|----------------|-----------------------------|
| ACCO NUM | | ACCOUNT NAME | 2022 ACTUA | | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 6 | 62454 EN | NGINEERING SERVICES | \$529 | ,949 | \$0 | \$0 | \$0 | \$0 |
| 6 | 62475 EN | NVIRONMENT COSTS | \$15 | ,000 | \$0 | \$0 | \$0 | \$0 |
| 6 | 62740 GI | RANT SERVICES | \$251 | ,227 | \$0 | \$0 | \$0 | \$0 |
| 7 | 73153 IM | IPROVEMENTS-DRAINAGE | | \$0 | \$0 | \$0 | \$0 | \$0 |
| 7 | 73302 LA | AND | | \$0 | \$0 | \$0 | \$0 | \$0 |
| TAL NO DEPART | TMENT | | \$79 | 3 177 | \$0 | \$0 | 90 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

5112

FUND NAME:

CAP.PROJ.-CDBG-MIT INFRASTRUCTURE

\$0

\$122,296

\$0

\$0

\$0

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FUND NUMBER: 5117 FUND NAME: CPROJ-CHOCOLATE BAYOU BOAT RAMP

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|-------------------|----------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43185 | FEDERAL GRANT | (\$147,150) | \$0 | \$0 | \$0 | \$0 |
| | 49084 | CONTRIBUTION-IN-KIND | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL *R | EVENUE* | | (\$147 150) | \$0 | \$0 | \$0 | \$0 |

FUND NUMBER: 5117 FUND NAME: CPROJ-CHOCOLATE BAYOU BOAT RAMP

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 | 2023 ACTUAL | 0000 | | • |
|-------------------|-------------------------------------|------------|-------------|----------------|----------------|-----------------------------|
| | ACCOUNT NAME | ACTUAL | TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 62454 ENGIN | NEERING SEVICES | \$2,840 | \$0 | \$0 | \$0 | \$0 |
| 63920 MISCE | ELLANEOUS | \$365 | \$0 | \$0 | \$0 | \$0 |
| 73258 IMPRO | OVEMENTS-BOAT RAMP | \$238,525 | \$0 | \$0 | \$0 | \$0 |
| 91045 TRANS | S.FROM COASTAL PROTECT(GOMESA) FUND | (\$30,000) | \$0 | \$0 | \$0 | \$0 |
| 97561 TRANS | S. FROM CAP.PROJCAP.IMPRV.PROJS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 97566 TRANS | S. FROM CAP.PROJ-CAP.IMPR.PROJS | \$0 | \$0 | \$0 | \$0 | \$0 |
| L NO DEPARTMENT | | \$211,730 | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum *5117*

FUND NAME:

CPROJ-CHOCOLATE BAYOU BOAT RAMP

\$64,580

\$0

\$0

\$0

\$0

FUND NUMBER: 5118 FUND NAME: CAPITAL PROJECT-ELECTION MACHINES

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| _ | | | | | | | | |
|-------|-------------------|--------------------|----------------|-----|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 98050 TRANSF | ER TO GENERAL FUND | , | \$O | \$0 | \$0 | \$0 | \$0 |
| TOTAL | NO DEPARTMENT | | | \$0 | \$0 | \$0 | \$0 | \$0 |

FUND NUMBER: Sum

5118

FUND NAME:

CAPITAL PROJECT-ELECTION MACHINES

\$0

\$0

\$0

\$0

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| 2024 CALHOUN | COUNTY. | TEXAS BUDGET |
|--------------|---------|--------------|
| | 000112 | |

FUND NUMBER: 5119 FUND NAME: CPRJ-LOCAL ASSISTANCE/TRIBAL CONSISTENCY
DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|-------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43152 F | FEDERAL LOCAL ASSIST/TRIBAL CONSIS FUND | \$0 | (\$87,905) | (\$175,810) | \$0 | \$175,810 |
| TOTAL *RE | VENUE* | | \$0 | (\$87,905) | (\$175,810) | \$0 | \$175,810 |

Wednesday, August 9, 2023
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FUND NUMBER: 5119 FUND NAME: CPRJ-LOCAL ASSISTANCE/TRIBAL CONSISTENCY

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ARTHERT ROMBER. | | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | |
|---------------------|--------------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$175,800 | \$0 | (\$175,800) |
| 98050 | TRANSFER TO GENERAL FUND | \$0 | \$0 | \$10 | \$0 | (\$10) |
| OTAL NO DEPARTMENT | | \$ | 0 \$0 | \$175.810 | \$0 | (\$175,810) |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 5119

FUND NAME:

CPRJ-LOCAL ASSISTANCE/TRIBAL CONSISTENCY

\$0

(\$87,905)

\$0

\$0

\$0

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FUND NUMBER: 5146 FUND NAME: CAPITAL PROJECT-JAIL ROOF

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEPARTMENT NUMBER | : 333 | DEPARTMENT NAME: NU DEPARTMENT | | | | |
|---------------------|-----------------------------|--------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 70825 | CAPITAL OUTLAY-ROOF(S) | \$0 | \$0 | \$0 | \$500,000 | \$500,000 |
| 91010 | TRANSFERS FROM GENERAL FUND | \$0 | \$0 | \$0 | (\$500,000) | (\$500,000) |
| TOTAL NO DEPARTMENT | Γ | \$0 | \$0 | \$0 | \$0 | \$0 |

FUND NUMBER: Sum

5146

FUND NAME:

Capital Project-Jail Roof

\$0

\$0

\$0

\$0

\$0

Page 226 of 273 Wednesday, August 9, 2023

| 2024 CALHOUN | COUNTY. | TEXAS BUDGET |
|--------------|---------|--------------|
| | 000112 | |

FUND NUMBER: 5150 FUND NAME: CAPITAL PROJECT-ROAD BRIDGE INFRASTRUCTURE
DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|-------------------|--------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43075 S | TATE GRANT | (\$151,242) | \$0 | \$0 | \$0 | \$0 |
| TOTAL *RE | VENUE* | | (\$151,242) | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
Page 227 of 273

FUND NUMBER: 5/50 FUND NAME: CAPITAL PROJECT-ROAD BRIDGE INFRASTRUCTURE

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUA | | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|--------------------|-----------------------------|---------------|------|------------------------|----------------|----------------|-----------------------------|
| 70620 | BRIDGES-STATE PORTION/PWP | \$151. | ,242 | \$0 | \$0 | \$0 | \$0 |
| 71255 | EMERGENCY ROAD RECONSTRUCTI | ON \$343 | 904 | \$0 | \$0 | \$0 | \$0 |
| TOTAL NO DEPARTMEN | Т | \$495 | .146 | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
Page 228 of 273

FUND NUMBER: Sum 5150

FUND NAME:

CAPITAL PROJECT-ROAD BRIDGE INFRASTRUCTURE

\$343,904

\$0

\$0

\$0

\$0

Wednesday, August 9, 2023
Page 229 of 273

| 2024 CALHOUN COUNTY | Z. TEXAS BUDGET |
|---------------------|-----------------|
| | , 121112 202021 |

FUND NUMBER: 5152 FUND NAME: CAPITAL PROJECTS COUNTY ENERGY TRZ #1

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|-------------------|--------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43075 S | TATE GRANT | (\$84,504) | \$51,061 | \$0 | \$0 | \$0 |
| TOTAL *RE | VENUE* | | (\$84,504) | \$51,061 | \$0 | \$0 | \$0 |

FUND NUMBER: 5152 FUND NAME: CAPITAL PROJECTS COUNTY ENERGY TRZ #1

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT NOMBEN | . JJJ DEI AIKIMENI | MAME. NO DEI ANTHENT | | | | |
|---------------------|---------------------------------|----------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 73732 | RECONSTRUCTION BAY MEADOW DRIVE | \$55,452 | \$0 | \$0 | \$0 | \$0 |
| 73733 | RECONSTRUCTION CO RD 314 | \$55,449 | \$0 | \$0 | \$0 | \$0 |
| TOTAL NO DEPARTMENT | Т | \$110 901 | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
Page 231 of 273

FUND NUMBER: Sum *5152*

FUND NAME:

CAPITAL PROJECTS COUNTY ENERGY TRZ #1

\$26,398

\$51,061

\$0

0

\$0

Wednesday, August 9, 2023
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| 2024 CALHOUN | COUNTY. | TEXAS | BUDGET |
|------------------|---------|-------|--------|
| 2021 0112110 011 | | | DUDULI |

FUND NUMBER: *5172* FUND NAME: CAP.PROJ.-AIRPORT RUNWAY IMPROVEMENTS **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*** ACCOUNT 2023 ACTUAL 2023 2022 INCREASE 2022 2024 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET**

\$0 43075 STATE GRANT (\$747,897) \$0 \$0 \$0 49010 REBATES-PREVIOUS EXPENSES \$0 \$0 \$0 (\$62,489) \$0 TOTAL *REVENUE* (\$810,386) \$0 \$0 \$0 \$0

Wednesday, August 9, 2023
Page 233 of 273

FUND NUMBER: 5172 FUND NAME: CAP.PRD.J.-AIRPORT RUNWAY IMPROVEMENTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEL ARTHERT HOMBER. | | DEL ARTHER MANEE NO DEL ARTHER | | | | |
|---------------------|------------------------------|--------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 70995 | CAPITAL OUTLAY-STATE PORTION | \$747,897 | \$0 | \$0 | \$0 | \$0 |
| TAL NO DEPARTMENT | | \$747.897 | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
Page 234 of 273

FUND NUMBER: Sum *5172*

FUND NAME:

CAP.PROJ.-AIRPORT RUNWAY IMPROVEMENTS

(\$62,489)

\$0

\$0

\$0

\$0

Wednesday, August 9, 2023
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| 2024 CALHOUN | COUNTY | TEXAS BUDGET |
|--------------|---------|--------------|
| | COUNTY, | |

FUND NUMBER: 5178 FUND NAME: CPRJ-MAGNOLIA BEACH EROSION CONTROL/RESTORATION

OFPARTMENT NUMBER: 1

OFPARTMENT NAME: *REVENUE*

| DEI A | KIMENT NOMBER | . 1 | EL ARTHERT HANE. RETEROE | | | | | |
|-----------|-------------------|-------------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 43075 | STATE GRANT | | (\$101,634) | \$0 | \$0 | \$0 | \$0 |
| | 49056 | MATAGORDA BAY MITIGATION TRUS | т | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL *RI | EVENUE* | | | (\$101,634) | \$0 | \$0 | \$0 | \$0 |

FUND NUMBER: 5178 FUND NAME: CPRJ-MAGNOLIA BEACH EROSION CONTROL/RESTORATION

Department number: 999

Department name: No department

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 62454 | ENGINEERING SERVICES | \$101,634 | \$0 | \$0 | \$0 | \$0 |
| 73180 | IMPROVEMENTS-EROSION CONTROL | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTAL NO DEPARTMEN | Т | \$101.634 | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER:

5178

FUND NAME:

CPRJ-MAGNOLIA BEACH EROSION CONTROL/RESTORATION

\$0

\$0

\$0

\$0

\$0

Wednesday, August 9, 2023
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FUND NUMBER: 5192 FUND NAME: CAPITAL PROJECT-EVENT CENTER

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DLIA | KIMENI NUMBEK. | 000 | DEL ARTMENT NAME. NO DEL ARTMENT | | | | |
|----------|-------------------|-------------------|----------------------------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 62580 F | FEASIBILITY STUDY | \$0 | \$23,000 | \$46,000 | \$0 | (\$46,000) |
| TOTAL NO | DEPARTMENT | | \$0 | \$23,000 | \$46,000 | \$0 | (\$46.000) |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

5192

FUND NAME:

CAPITAL PROJECT-EVENT CENTER

\$0

\$23,000

\$46,000

\$0

(\$46,000)

Wednesday, August 9, 2023 Page 240 of 273

FUND NUMBER: 5225 FUND NAME: CAPITAL PROJECT-GREEN LAKE PARK

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DLIF | AN IMENT NUMBER | ET AKTIMENT NAME: KEVEN | UL | | | | | |
|----------|-------------------|--------------------------------|----|-------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 022 TUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 49056 | MATAGORDA BAY MITIGATION TRUST | | (\$95,271) | (\$7,846) | (\$2,000,000) | (\$2,000,000) | \$0 |
| | 49210 | MISCELLANEOUS REVENUE-GEN GOVT | | (\$1,824) | \$0 | \$0 | \$0 | \$0 |
| TOTAL *R | EVENUE* | | | (\$97,095) | (\$7,846) | (\$2,000,000) | (\$2,000,000) | \$0 |

Wednesday, August 9, 2023

FUND NUMBER: 5225 FUND NAME: CAPITAL PROJECT-GREEN LAKE PARK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 61361 | CONSULTANT | \$5,000 | \$0 | \$0 | \$0 | \$0 |
| 62454 | ENGINEERING SEVICES | \$62,386 | \$67,136 | \$0 | \$0 | \$0 |
| 62580 | FEASIBILITY STUDY | \$27,885 | \$0 | \$0 | \$0 | \$0 |
| 71045 | CONSTRUCTION-GREEN LAKE PARK | \$0 | \$0 | \$2,000,000 | \$2,000,000 | \$0 |
| 73180 | IMPROVEMENTS-EROSION CONTROL | \$0 | \$0 | \$0 | \$0 | \$0 |
| L NO DEPARTMEN | Т | \$95,271 | \$67,136 | \$2,000,000 | \$2,000,000 | \$0 |

Wednesday, August 9, 2023

FUND NUMBER: Sum *5225*

FUND NAME:

Capital Project-Green Lake Park

(\$1,824)

\$59,290

\$0

\$0

\$0

Wednesday, August 9, 2023
Page 243 of 273

FUND NUMBER: 5230 FUND NAME: CAPITAL PROJECT HATERIUS PARK BOAT RAMP

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

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|------------------|---------|--------------------------------|--|------------------------|----------------|----------------|-----------------------------|
| ACCOU NUMB | | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 620 | 85 DRI | EDGING-HATERIUS PARK BOAT RAMP | \$0 | \$0 | \$0 | \$0 | \$0 |
| 624 | 57 EN | GINEERING/PERMITS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 707 | '50 CAI | PITAL OUTLAY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 724 | 100 EQI | JIPMENT-PARKS | \$13,245 | \$0 | \$0 | \$0 | \$0 |
| TOTAL NO DEPARTM | IENT | | \$13,245 | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum *5230*

FUND NAME:

Capital Project Haterius Park Boat Ramp

\$13,245

\$0

\$0

0

\$0

Wednesday, August 9, 2023
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| 2024 CALH | IOUN (| COUNTY. | TEXAS | BUDGET |
|-----------|--------|---------|-------|--------|
| | | | | |

FUND NUMBER: 5231 FUND NAME: CAP.PRDJ-HDG BAYDU IMPROVEMENTS

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

ACCOUNT ACCOUNT NAME ACCOUNT NAME ACCOUNT NAME ACCOUNT NAME ACTUAL TO DATE BUDGET BUDGET (DECREASE)

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|-------------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 46420 | IN-KIND CONTRIBUTION-PCT 4 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 49056 | MATAGORDA BAY MITIGATION TRUST | (\$16,755) | (\$20) | \$0 | \$0 | \$0 |
| TOTAL *F | REVENUE* | | (\$16,755) | (\$20) | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: 523/ FUND NAME: CAP.PROJ-HOG BAYOU IMPROVEMENTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| 62454 | ENGINEERING SERVICES | \$16,775 | \$11,250 | \$0 | \$0 | \$0 |
| 73262 | IMPROVEMENTS-BULKHEAD | \$0 | \$0 | \$0 | \$0 | \$0 |
| 91045 | TRANS.FROM COASTAL PROTECT(GOMESA) FUND | (\$6,000) | \$0 | \$0 | \$0 | \$0 |
| NO DEDARTMEN | т | ¢10 775 | ¢11 250 | \$n | ባያ | 0.2 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 5231

FUND NAME:

Cap.proj-hog bayou improvements

(\$5,980)

\$11,230

\$0

\$0

\$0

Wednesday, August 9, 2023
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FUND NUMBER: 5235 FUND NAME: CAPITAL PROJECT PORT ALTO PUBLIC BEACH

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|-------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 98050 | TRANSFER TO GENERAL FUND | | \$1,485 | \$1,485 | \$0 | (\$1,485) |
| TOTAL NO | DEPARTMENT | • | | \$1,485 | \$1,485 | \$0 | (\$1,485) |

Wednesday, August 9, 2023

FUND NUMBER: Sum *5235*

FUND NAME:

Capital Project Port alto Public Beach

\$1,485

\$1,485

(\$1,485)

Wednesday, August 9, 2023
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| 2024 CALHOUN | COUNTY. | TEXAS BUDGET |
|--------------|---------------|--------------|
| | O O T \ T T , | |

FUND NUMBER: *5251* FUND NAME: CPRJ-SWAN POINT SHORELINE RESTORATION **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* ACCOUNT 2023 ACTUAL 2023 2024 2022 INCREASE 2022 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET**

 43075
 STATE GRANT
 \$0
 \$0
 \$0
 \$0
 \$0

 TOTAL *REVENUE*
 \$0
 \$0
 \$0
 \$0
 \$0
 \$0
 \$0

Wednesday, August 9, 2023

FUND NUMBER: 5251 FUND NAME: CPRJ-SWAN POINT SHORELINE RESTORATION

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| 60205 | ARCHAEOLOGICAL SURVEY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 62454 | ENGINEERING SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 91045 | TRANS.FROM COASTAL PROTECT(GOMESA) FUND | (\$98,776) | \$0 | \$0 | \$0 | \$0 |
| O DEPARTMEN | Т | (\$98,776) | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023

FUND NUMBER: Sum *5251*

FUND NAME:

CPRJ-SWAN POINT SHORELINE RESTORATION

(\$98,776)

\$0

\$0

0

\$0

Wednesday, August 9, 2023
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FUND NUMBER: 5255 FUND NAME: CPROJ-HURRICANE HARVEY DR-4332 FEMA

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|----------|-------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 98050 | TRANSFER TO GENERAL FUND | \$53,111 | \$0 | \$0 | \$0 | \$0 |
| TOTAL NO | DEPARTMEN | Т | \$53,111 | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum *5255*

FUND NAME:

CPROJ-HURRICANE HARVEY DR-4332 FEMA

\$53,111

\$0

\$0

0

\$0

Wednesday, August 9, 2023
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FUND NUMBER: 5260 FUND NAME: CAPITAL IMPROVEMENT PROJECTS

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI ARTINERT ROMBEI | u 1 | DEL ARTHER HANGE. REVERSE | | | | | |
|---------------------|-----------------------------|---------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 49050 | COMMISSION-VENDING MACHINES | | \$0 | (\$40,024) | \$0 | \$0 | \$0 |
| 49150 | RECOVERIES-INSURANCE | | (\$40,024) | \$40,024 | \$0 | \$0 | \$0 |
| TOTAL *REVENUE* | | | (\$40.024) | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: 5260 FUND NAME: CAPITAL IMPROVEMENT PROJECTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 CTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-------|-------------------|-----------------------------|---------------|------------------------|----------------|----------------|-----------------------------|
| | 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$43,865 | \$0 | (\$43,865) |
| | 73347 | LIGHTING-LITTLE LEAGUE PARK | | \$6,132 | \$0 | \$0 | \$0 |
| | 73442 | PIERS/BULKHEADS | \$86,220 | \$0 | (\$43,865) | \$0 | \$43,865 |
| ΤΔΙ Ν | O DEPARTMEN | Т | \$86 220 | \$6 132 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

5260

FUND NAME:

CAPITAL IMPROVEMENT PROJECTS

\$46,196

\$6,132

\$0

\$0

\$0

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FUND NUMBER: 5266 FUND NAME: CPRJ-SWAN POINT BULKHEAD IMPROVEMENTS

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|-----------|-------------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 49056 | MATAGORDA BAY MITIGATION TRUST | \$0 | \$0 | (\$494,000) | \$0 | \$494,000 |
| TOTAL *RE | VENUE* | | \$0 | \$0 | (\$494,000) | \$0 | \$494,000 |

Wednesday, August 9, 2023
Page 259 of 273

FUND NUMBER: 5266 FUND NAME: CPRJ-SWAN POINT BULKHEAD IMPROVEMENTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DE: | ACTIVIZIONI NONDEN | | ATTICKT MAIL. NO DEL ATTICKT | | | | |
|---------|--------------------|--------------------------------|------------------------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| | 62454 | ENGINEERING SERVICES | \$0 | \$0 | \$42,500 | \$0 | (\$42,500) |
| | 73262 | IMPROVEMENTS-BULKHEAD | \$0 | \$0 | \$451,500 | \$0 | (\$451,500) |
| | 73345 | LIGHTING | \$0 | \$0 | \$15,000 | \$0 | (\$15,000) |
| | 91045 | TRANS.FROM COASTAL PROTECT(GOM | IESA) FUND \$0 | (\$15,000) | (\$15,000) | \$0 | \$15,000 |
| TOTAL N | O DEPARTMEN | Т | \$0 | (\$15.000) | \$494.000 | \$0 | (\$494.000) |

Wednesday, August 9, 2023

FUND NUMBER: Sum *5266*

FUND NAME:

CPRJ-SWAN POINT BULKHEAD IMPROVEMENTS

\$0

(\$15,000)

\$0

\$0

\$0

Wednesday, August 9, 2023
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FUND NUMBER: 5280 FUND NAME: CAPITAL PROJECT-HOSPITAL IMPROVEMENTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEL ARTIFICIAL MONIBER | | DEL ARTHER MAIL. NO DEL ARTHER | | | | |
|------------------------|-----------------------------|--------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 62450 | ENGINEER/SURVEYOR/ARCHITECT | \$319,903 | \$0 | \$0 | \$0 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$0 | \$0 | \$0 |
| TAL NO DEPARTMENT | T | \$319.903 | \$0 | \$0 | \$0 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum *5280*

FUND NAME:

CAPITAL PROJECT-HOSPITAL IMPROVEMENTS

\$319,903

\$0

\$0

\$0

\$0

Wednesday, August 9, 2023
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FUND NUMBER: 5285 FUND NAME: CPROJ-MMC LOANS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DLI | AK IMENT NOMBER | . 000 | EI AKTIVERT NAME. NO DEI AKTIVERT | | | | | |
|---------|-------------------|------------------------------|-----------------------------------|------------------------|----------------|----------------|-----------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) | |
| | 64031 | MMC PROGRAM PARTICIPATION LO | N . | \$3,000,000 | \$0 | \$0 | \$0 | |
| TOTAL N | O DEPARTMEN | Т | | \$3,000,000 | \$0 | \$0 | \$0 | |

Wednesday, August 9, 2023
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FUND NUMBER:

5285

FUND NAME:

CPROJ-MMC LOANS

Sum \$3,000,000

\$0

\$0

\$0

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FIIND NIIMBER-RNIN FIIND NAME-MEMORIAL MEDICAL CENTER OPERATING **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE* ACCOUNT** 2022 2023 ACTUAL 2023 2024 2022 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$736,250)(\$750,000) (\$13,750)40017 LOAN FROM COUNTY \$0 \$0 (\$4,000,000)(\$4,000,000) \$0 49230 PATIENT REVENUES (\$81,971,866) (\$20,256,934) (\$86,796,928) (\$84,520,901) \$2,276,027 49235 NURSING HOME RESIDENT REVENUE (\$57,307,635) (\$18,615,310) (\$50,489,038) (\$66,828,741) (\$16,339,703) 49240 NURSING HOME QIPP NET OF IGT (\$4,752,984) (\$1,188,246) (\$5,016,286) \$0 (\$5,016,286) 49426 CONTRACTUAL ADJUSTMENTS \$50,276,518 \$13,178,858 \$54,496,624 (\$4,603,930)\$49,892,694 49431 OTHER REVENUES (\$2,312,288) (\$508,307)(\$1,999,755)(\$335,214) (\$2,334,969) 49450 OTHER NON-OP. REVENUES (\$1,006,227) (\$546,197)(\$995,847) (\$14,608)(\$1,010,455) (\$114,568,658) **TOTAL** *REVENUE* (\$97,074,482) (\$27,936,136) (\$94,556,241) (\$20,012,417)

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FUND NUMBER: GOID FUND NAME: MEMORIAL MEDICAL CENTER OPERATING

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEPARTMENT NUMBER | : 333 | DEPARTMENT NAME: NO DEPARTMENT | | | | |
|--------------------|------------------------|--------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 51795 | SALARIES | \$13,519,275 | \$3,602,913 | \$13,024,542 | \$15,741,070 | \$2,716,528 |
| 51963 | BENEFITS | \$4,794,201 | \$1,232,257 | \$5,016,638 | \$5,187,149 | \$170,511 |
| 53974 | SUPPLIES | \$4,090,706 | \$1,050,015 | \$4,386,473 | \$4,458,543 | \$72,070 |
| 61760 | DEPRECIATION | \$1,141,849 | \$227,064 | \$1,232,605 | \$1,200,938 | (\$31,667) |
| 62871 | INSURANCE | \$61,302 | \$13,278 | \$84,000 | \$84,000 | \$0 |
| 64105 | NURSING HOME EXPENSES | \$59,690,139 | \$19,210,933 | \$53,007,302 | \$70,019,484 | \$17,012,182 |
| 64280 | OTHER | \$1,337,880 | \$432,898 | \$1,319,896 | \$1,408,688 | \$88,792 |
| 64940 | PROFESSIONAL FEES | \$5,096,016 | \$1,379,794 | \$5,628,931 | \$5,167,425 | (\$461,506) |
| 65740 | SERVICES | \$5,967,464 | \$1,319,178 | \$5,515,782 | \$5,904,160 | \$388,378 |
| 66600 | UTILITIES | \$528,091 | \$130,458 | \$504,423 | \$547,200 | \$42,777 |
| 70745 | CAPITAL LEASE PAYMENTS | \$0 | \$0 | \$352,000 | \$109,531 | (\$242,469) |
| 71650 | EQUIPMENT | \$0 | \$0 | \$900,000 | \$500,000 | (\$400,000) |
| OTAL NO DEPARTMENT | Г | \$96,226,92 | 3 \$28,598,788 | \$90,972,592 | \$110,328,188 | \$19,355,596 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum 6010

FUND NAME:

Memorial Medical Center Operating

(\$847,559)

\$662,652

(\$3,583,649)

(\$4,240,470)

(\$656,821)

Wednesday, August 9, 2023
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FUND NUMBER: 9200 FUND NAME: JUVENILE PROBATION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELAK IMENI UNWREK | : 1 DEPARIMENT NAME: *REVENL | IE* | | | | |
|--------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | \$5,785 | (\$215,000) | (\$220,785) |
| 43099 | JUV PROB-TJJD GRANT | (\$373,055) | (\$167,073) | (\$289,537) | (\$289,537) | \$0 |
| 43106 | TYC PAROLE SUPERVISION PS00001 | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43145 | CJD/OOG GRANT-JUV PROB PRGMS | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43147 | JUV PROB-TJJD REIMBURSEMENT GRANT | (\$38,154) | (\$42,440) | \$0 | \$0 | \$0 |
| 43148 | TJJD SALARY ADJUSTMENT-DIRECTED | \$0 | \$0 | \$0 | (\$11,321) | (\$11,321) |
| 44390 | FEE-JUVENILE PROBATION SUPERVISION | (\$1,257) | (\$447) | (\$1,000) | (\$1,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 46050 | INT INC-JUVENILE SERVICES | (\$1,286) | (\$456) | (\$150) | (\$150) | \$0 |
| 46410 | LOCAL MATCH | (\$343,767) | (\$85,823) | \$0 | \$0 | \$0 |
| 49390 | COUNTY CONTRIBUTION | (\$306,831) | (\$306,831) | (\$366,831) | (\$366,831) | \$0 |
| *REVENUE* | | (\$1,064,350) | (\$603,070) | (\$651,736) | (\$883,842) | (\$232,106) |

Wednesday, August 9, 2023
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FUND NUMBER: 9200 FUND NAME: JUVENILE PROBATION FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | : 333 DEPARTMENT NAME: NU DEP | ARIMENI | | | | |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
| 50195 | CHIEF JUVENILE PROBATION OFFICER | \$66,290 | \$26,771 | \$69,605 | \$73,085 | \$3,480 |
| 50196 | CHIEF JUVENLILE PROBATION OFFICER-GRANT | \$0 | \$0 | \$0 | \$3,480 | \$3,480 |
| 50635 | JUVENILE PROBATION OFFICER I | \$46,865 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 50636 | JUVENILE PROBATION OFFICER I-GRANT | \$0 | \$0 | \$0 | \$3,000 | \$3,000 |
| 50640 | JUVENILE PROBATION OFFICER II | \$55,170 | \$22,280 | \$57,929 | \$60,825 | \$2,896 |
| 50641 | JUVENILE PROBATION OFFICER II-GRANT | \$0 | \$0 | \$0 | \$3,000 | \$3,000 |
| 50805 | OFFICE MANAGER - JUVENILE PROBATION | \$46,865 | \$18,926 | \$49,208 | \$51,668 | \$2,460 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1,524 | \$1,524 | \$0 |
| 51750 | SALARIES AND FRINGE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51755 | SALARIES PAID BY GRANT | (\$91,989) | (\$22,997) | (\$1) | (\$1) | \$0 |
| 51761 | SALARIES&FRINGE-BASIC PROBATION SUPERVIS | \$54,884 | \$0 | \$1 | \$1 | \$0 |
| 51762 | SALARIES&FRINGE-COMMUNITY PROGRAMS | \$15,442 | \$0 | \$1 | \$1 | \$0 |
| 51763 | SALARIES&FRINGE - COURT INTAKE | \$7,721 | \$5,791 | \$0 | \$1 | \$1 |
| 51764 | SALARIES&FRINGE - DIRECT SUPERVISION | \$22,442 | \$16,832 | \$0 | \$1 | \$1 |
| 51765 | SALARIES&FRINGE - YOUTH SERVICES | \$5,000 | \$3,750 | \$0 | \$1 | \$1 |
| 51910 | SOCIAL SECURITY | \$15,414 | \$6,265 | \$17,402 | \$18,991 | \$1,589 |
| 51920 | GROUP INSURANCE | \$38,534 | \$13,121 | \$34,335 | \$34,335 | \$0 |
| 51930 | RETIREMENT | \$27,265 | \$10,090 | \$26,410 | \$28,698 | \$2,288 |
| 51940 | WORKMENS COMPENSATION | \$947 | \$252 | \$868 | \$637 | (\$231) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$495 | \$153 | \$523 | \$199 | (\$324) |
| 51965 | BENEFITS PAID BY GRANT | (\$13,500) | (\$3,375) | (\$1) | (\$1) | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$2,320 | \$577 | \$3,600 | \$3,600 | \$0 |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$5,203 | \$527 | \$4,000 | \$4,000 | \$0 |
| 60030 | ADMINISTRATION | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 60300 | AUDITING SERVICES | \$0 | \$6,800 | \$5,600 | \$6,800 | \$1,200 |
| 61370 | COUNSELING | \$0 | \$0 | \$5,178 | \$5,178 | \$0 |
| 62150 | DRUG TESTING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62380 | ELECTRONIC MONITORING | \$2,384 | \$966 | \$15,000 | \$15,000 | \$0 |
| 62567 | FAMILY CONFLICT RESOLUTION&SKILLS TRAINI | \$34,058 | \$13,333 | \$10,000 | \$10,000 | \$0 |
| 63030 | JOBSKILLS TRAINING CLASS | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63110 | JUVENILE DETENTION SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63452 | LIFESKILLS - COMMUNITY PROGRAMS | \$0 | \$0 | \$14,400 | \$14,400 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63728 | MATCH FOR TJJD JUV PROB GRANTS | \$343,767 | \$85,823 | \$0 | \$0 | \$0 |
| 63776 | MEDICAL/DENTAL FEES | \$1,617 | \$4,806 | \$1,999 | \$1,999 | \$0 |
| 63785 | MEDICAL/DENTAL - MENTAL HEALTH SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |

Wednesday, August 9, 2023
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FUND NUMBER: 9200 FUND NAME: JUVENILE PROBATION FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2022 ACTUAL | 2023 ACTUAL TO DATE | 2023 BUDGET | 2024 BUDGET | 2022 INCREASE (DECREASE) |
|------------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 63815 | MENTAL HEALTH SERVICES-MENTAL HEALTH SER | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64072 | YOUTH ADVOCATE PROGRAM-COMMUNITY PROGRAM | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64079 | YOUTH ADVOCATE PROGRAM - LOCAL | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64310 | OTHER PROGRAMS | \$5,942 | \$0 | \$12,064 | \$12,064 | \$0 |
| 64790 | POSTAGE | \$27 | \$0 | \$400 | \$400 | \$0 |
| 64839 | PREVENTION & INTERVENTION - GRANT S | \$162,492 | \$40,787 | \$0 | \$1 | \$1 |
| 65030 | PSYCHIATRIC SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65060 | PSYCHOLOGICAL/PSYCHIATRIC | \$875 | \$425 | \$5,000 | \$5,000 | \$0 |
| 65360 | REFUND PRIOR YEAR GRANT FUNDS | \$900 | \$0 | \$0 | \$0 | \$0 |
| 65410 | REGIONAL DIVERSION ALTERNATIVE | \$103,963 | \$30,888 | \$0 | \$1 | \$1 |
| 65530 | RESIDENTIAL SERVICE | \$18,932 | \$9,412 | \$67,500 | \$67,500 | \$0 |
| 65532 | RESIDENTIAL SERVICE (NON-SECURE) | \$701 | \$0 | \$67,500 | \$67,500 | \$0 |
| 65543 | RESIDENTIAL SERVICE-PRE&POST ADJUDICATIO | \$15,541 | \$10,493 | \$21,780 | \$21,780 | \$0 |
| 65544 | RESIDENTIAL SERVICE-COMMITMENT DIVERSION | \$25,046 | (\$2,061) | \$25,046 | \$25,046 | \$0 |
| 65545 | RESIDENTIAL SERVICE-MENTAL HEALTH SERVIC | \$5,084 | \$12,010 | \$25,151 | \$25,151 | \$0 |
| 66025 | SUBSTANCE ABUSE | \$0 | \$0 | \$6,000 | \$6,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$4,301 | \$1,435 | \$1,560 | \$1,560 | \$0 |
| 66308 | TRAINING | \$2,435 | \$1,388 | \$7,000 | \$7,000 | \$0 |
| 66314 | TRAINING TRAVEL | \$16,490 | \$0 | \$0 | \$0 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66450 | TRAVEL | \$12,676 | \$1,375 | \$7,000 | \$7,000 | \$0 |
| 67110 | VEHICLE MAINTENANCE | \$7,575 | \$2,055 | \$4,000 | \$5,000 | \$1,000 |
| 67150 | YOUTH SERVICES OPERATING EXP-PACT/REGION | \$1,430 | \$0 | \$1,362 | \$1,362 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,537 | \$0 | \$1 | \$1 | \$0 |
| 74050 | VEHICLE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 74055 | VEHICLES | \$41,275 | \$0 | \$0 | \$0 | \$0 |
| DEPARTMEN [*] | Т | \$1,114,413 | \$337,824 | \$620,167 | \$646,470 | \$26,303 |

Wednesday, August 9, 2023
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FUND NUMBER: Sum

9200

FUND NAME:

JUVENILE PROBATION FUND

\$50,063

(\$265,245)

(\$31,569)

(\$237,372)

(\$205,803)

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2024 CALHOUN COUNTY, TEXAS BUDGET

Grand Total (\$3,467,963) (\$14,481,426) (\$30,470,831) (\$31,677,088) (\$1,206,257)

Tuesday, August 22, 2023
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CALHOUN COUNTY

TEXAS



SALARY SCHEDULE-GENERAL FUND-BY DEPARTMENT

2024 BUDGET

DEPARTMENT: BUILDING MAINTENANCE

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|--------------|-----------------------------|-----------------|---------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$68,537 | \$0 | SUPERINTENDENT | \$4,249 | \$994 | \$7,923 | \$55 | \$1,282 | \$83,039 |
| 3-EMPLOYEE-FULL TIME | \$53,933 | \$0 | FOREMAN | \$3,344 | \$782 | \$6,235 | \$43 | \$1,009 | \$65,346 |
| 3-EMPLOYEE-FULL TIME | \$50,879 | \$0 | TECHNICIAN | \$3,154 | \$738 | \$5,882 | \$41 | \$951 | \$61,645 |
| 3-EMPLOYEE-FULL TIME | \$50,879 | \$0 | TECHNICIAN | \$3,154 | \$738 | \$5,882 | \$41 | \$951 | \$61,645 |
| 3-EMPLOYEE-FULL TIME | \$46,610 | \$0 | CUSTODIAN | \$2,890 | \$676 | \$5,388 | \$37 | \$872 | \$56,472 |
| 3-EMPLOYEE-FULL TIME | \$46,610 | \$0 | CUSTODIAN | \$2,890 | \$676 | \$5,388 | \$37 | \$872 | \$56,472 |
| 3-EMPLOYEE-FULL TIME | \$46,610 | \$0 | CUSTODIAN | \$2,890 | \$676 | \$5,388 | \$37 | \$872 | \$56,472 |
| 3-EMPLOYEE-FULL TIME | \$46,610 | \$0 | CUSTODIAN | \$2,890 | \$676 | \$5,388 | \$37 | \$872 | \$56,472 |
| 5-EMPLOYEE-TEMPORARY | \$2,240 | \$0 | EMPLOYEE | \$139 | \$32 | \$0 | \$2 | \$42 | \$2,455 |
| 99-OTHER | \$4,223 | \$0 | COMPENSATORY TIME PAY | \$262 | \$61 | \$488 | \$3 | \$79 | \$5,117 |
| 99-OTHER | \$4,183 | \$0 | VACATION PAY ON TERMINATION | \$259 | \$61 | \$484 | \$3 | \$78 | \$5,068 |
| 99-OTHER | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$208 | \$1 | \$34 | \$2,181 |
| 99-OTHER | \$562 | \$0 | OVERTIME-PREMIUM PAY | \$35 | \$8 | \$65 | \$0 | \$0 | \$670 |
| 99-OTHER | \$29 | \$0 | OVERTIME-BASE PAY | \$2 | \$0 | \$3 | \$0 | \$1 | \$35 |
| Sum | \$423,703 | \$0 | | \$26,270 | \$6,144 | \$48,721 | \$339 | \$7,913 | \$513,088 |

DEPARTMENT: COMMISSIONERS COURT

| | | | <u>BENEFITS</u> | | | | | | TOTAL |
|------------------------|----------|----------|---------------------|----------|-------|---------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 6-EMPLOYEE-PART TIME-P | \$26,000 | \$0 | GRANT ADMINISTRATOR | \$1,612 | \$377 | \$3,006 | \$21 | \$34 | \$31,049 |
| Sum | \$26,000 | \$0 | | \$1,612 | \$377 | \$3,006 | \$21 | \$34 | \$31,049 |

DEPARTMENT: CONSTABLE-PRECINCT #1

| | | | | | <u>BE</u> | <u>ENEFITS</u> | | | <u>TOTAL</u> |
|--------------------|----------|--------------|----------------------|----------|-----------|----------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$19,087 | \$0 | CONSTABLE | \$1,183 | \$277 | \$2,206 | \$0 | \$275 | \$23,028 |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,040 | \$0 | \$130 | \$10,859 |
| Sum | \$28,087 | \$0 | | \$1,741 | \$407 | \$3,247 | \$0 | \$404 | \$33,887 |

DEPARTMENT: CONSTABLE-PRECINCT #2

| | | | | | <u>BE</u> | | | <u>TOTAL</u> | |
|--------------------|----------|--------------|----------------------|----------|-----------|---------|--------------|--------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$19,087 | \$0 | CONSTABLE | \$1,183 | \$277 | \$2,206 | \$0 | \$275 | \$23,028 |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,040 | \$0 | \$130 | \$10,859 |
| Sum | \$28,087 | \$0 | | \$1,741 | \$407 | \$3,247 | \$0 | \$404 | \$33,887 |

DEPARTMENT: CONSTABLE-PRECINCT #3

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|--------------------|----------|--------------|----------------------|-----------------|-------|---------|------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$19,087 | \$0 | CONSTABLE | \$1,183 | \$277 | \$2,206 | \$0 | \$275 | \$23,028 |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,040 | \$0 | \$130 | \$10,859 |
| Sum | \$28,087 | \$0 | | \$1,741 | \$407 | \$3,247 | \$0 | \$404 | \$33,887 |

DEPARTMENT: CONSTABLE-PRECINCT #4

| | | | | | <u>BE</u> | <u>TOTA</u> | | | |
|--------------------|----------|--------------|----------------------|----------|-----------|-------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$19,087 | \$0 | CONSTABLE | \$1,183 | \$277 | \$2,206 | \$0 | \$275 | \$23,028 |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,040 | \$0 | \$130 | \$10,859 |
| Sum | \$28,087 | \$0 | | \$1,741 | \$407 | \$3,247 | \$0 | \$404 | \$33,887 |

DEPARTMENT: CONSTABLE-PRECINCT #5

| | | | | | <u>BE</u> | <u>ENEFITS</u> | | | <u>TOTAL</u> |
|--------------------|----------|--------------|----------------------|----------|-----------|----------------|------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$19,087 | \$0 | CONSTABLE | \$1,183 | \$277 | \$2,206 | \$0 | \$275 | \$23,028 |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,040 | \$0 | \$130 | \$10,859 |
| Sum | \$28,087 | \$0 | | \$1,741 | \$407 | \$3,247 | \$0 | \$404 | \$33,887 |

DEPARTMENT: COUNTY AUDITOR

| | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> | |
|----------------------|-----------|--------------------------|--------------------------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 2-APPOINTED OFFICIAL | \$83,342 | \$0 | AUDITOR | \$5,167 | \$1,208 | \$9,634 | \$67 | \$108 | \$99,527 |
| 3-EMPLOYEE-FULL TIME | \$65,139 | \$0 | AUDITOR-FIRST ASSISTANT | \$4,039 | \$945 | \$7,530 | \$52 | \$85 | \$77,789 |
| 3-EMPLOYEE-FULL TIME | \$51,710 | \$0 | AUDITOR ASSISTANT-COMPLIANCE | \$3,206 | \$750 | \$5,978 | \$41 | \$67 | \$61,753 |
| 3-EMPLOYEE-FULL TIME | \$51,710 | \$0 | AUDITOR ASSISTANT-COMPLIANCE | \$3,206 | \$750 | \$5,978 | \$41 | \$67 | \$61,753 |
| 3-EMPLOYEE-FULL TIME | \$51,710 | \$0 | AUDITOR ASSISTANT-COMPLIANCE | \$3,206 | \$750 | \$5,978 | \$41 | \$67 | \$61,753 |
| 3-EMPLOYEE-FULL TIME | \$51,710 | \$0 | AUDITOR ASSISTANT-PAYROLL/PURCHASING | \$3,206 | \$750 | \$5,978 | \$41 | \$67 | \$61,753 |
| 99-OTHER | \$1 | \$0 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$355,323 | \$0 | | \$22,030 | \$5,152 | \$41,075 | \$284 | \$462 | \$424,327 |

DEPARTMENT: COUNTY CLERK

| | | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> |
|----------------------|-----------|-------------------|-----------------------------|--------------------|-----------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$80,291 | \$0 | COUNTY CLERK | \$4,978 | \$1,164 | \$9,282 | \$0 | \$104 | \$95,820 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | DEPUTY-CHIEF | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DEPUTY 1 | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DEPUTY 1 | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DEPUTY 1 | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$45,410 | \$0 | DEPUTY 2 | \$2,815 | \$658 | \$5,249 | \$36 | \$59 | \$54,229 |
| 5-EMPLOYEE-TEMPORARY | z \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$920 | \$0 | VACATION PAY ON TERMINATION | \$57 | \$13 | \$106 | \$1 | \$1 | \$1,099 |
| 99-OTHER | \$132 | \$0 | COMPENSATORY TIME PAY | \$8 | \$2 | \$15 | \$0 | \$0 | \$158 |
| 99-OTHER | \$104 | \$0 | OVERTIME-BASE PAY | \$6 | \$2 | \$12 | \$0 | \$0 | \$124 |
| 99-OTHER | \$61 | \$0 | OVERTIME-PREMIUM PAY | \$4 | \$1 | \$7 | \$0 | \$0 | \$73 |
| 99-OTHER | \$21 | \$0 | MEAL ALLOWANCE | \$1 | \$0 | \$2 | \$0 | \$0 | \$25 |
| Sum | \$320,970 | \$0 | | \$19,900 | \$4,654 | \$37,104 | \$193 | \$417 | \$383,238 |

DEPARTMENT: COUNTY COURT-AT-LAW

| | | | <u>BI</u> | ENEFITS | | | <u>TOTAL</u> |
|---------------|-----------------|-------------------|-----------|---------|-------------|------|--------------|
| | SALARIES | SOCIAL | MEDI | DETIDE | | – | |
| | | SOCIAL | MEDI | RETIRE | PLOY | ERS | AND |
| EMPLOYEE TYPE | SALARY LICENSES | POSITION SECURITY | CARE | MENT | MENT | COMP | BENEFITS |

DEPARTMENT: COUNTY COURT-AT-LAW

| | | | | <u>BENEFIT</u> | | <u>BENEFITS</u> | | | <u>TOTAL</u> |
|----------------------|-----------|--------------|------------------------------|----------------|---------|-----------------|--------------|-------------|-----------------|
| | | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$188,195 | \$0 | JUDGE | \$7,049 | \$2,729 | \$21,755 | \$0 | \$245 | \$219,973 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | COURT COORDINATOR/ADMIN ASST | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 4-EMPLOYEE-PART TIME | \$7,500 | \$0 | JURORS-PETIT | \$465 | \$109 | \$867 | \$6 | \$10 | \$8,957 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | BALIFF-PART-TIME | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$247,365 | \$0 | | \$10,718 | \$3,587 | \$28,595 | \$47 | \$322 | \$290,634 |

DEPARTMENT: COUNTY JUDGE

| | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> | |
|----------------------|-----------|---------------------------|----------------------|--------------------|---------|----------------|------|---------------------|-----------|
| EMPLOYEE TYPE | SALARY | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY | WORK ERS COMP | AND |
| 1-ELECTED OFFICIAL | \$91,574 | \$0 | JUDGE | \$5,678 | \$1,328 | \$10,586 | \$0 | \$119 | \$109,284 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | OFFICE MANAGER | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$890 | \$0 | \$10 | \$9,189 |
| 99-OTHER | \$1 | \$0 | MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$150,944 | \$0 | | \$9,359 | \$2,189 | \$17,449 | \$41 | \$196 | \$180,178 |

DEPARTMENT: COUNTY TAX COLLECTOR

| | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> | | |
|----------------------|----------|--------------------------|-----------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|--|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS | |
| 1-ELECTED OFFICIAL | \$81,376 | \$0 | TAX COLLECTOR | \$5,045 | \$1,180 | \$9,407 | \$0 | \$106 | \$97,114 | |
| 3-EMPLOYEE-FULL TIME | \$51,699 | \$0 | DEPUTY-CHIEF | \$3,205 | \$750 | \$5,976 | \$41 | \$67 | \$61,739 | |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | ADMINISTRATIVE DEPUTY | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 | |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | ADMINISTRATIVE DEPUTY | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 | |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | ADMINISTRATIVE DEPUTY | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 | |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 | |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 | |
| 99-OTHER | \$1 | \$0 | MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 | |

DEPARTMENT: COUNTY TAX COLLECTOR

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|---------------|-----------|---------------------------------|----------|--------------------|---------|----------|-------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>A<i>RIES</i></u> LICENSES | POSITION | SOCIAL SECURITY | | | PLOY | WORK ERS COMP | SALARY AND BENEFITS |
| Sum | \$275,439 | \$0 | | \$17,077 | \$3,994 | \$31,841 | \$155 | \$358 | \$328,864 |

DEPARTMENT: COUNTY TREASURER

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|--------------|--------------|-----------------|---------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | |
| 1-ELECTED OFFICIAL | \$80,291 | \$0 | TREASURER | \$4,978 | \$1,164 | \$9,282 | \$0 | \$104 | \$95,820 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | DEPUTY-CHIEF | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 3-EMPLOYEE-FULL TIME | \$50,854 | \$0 | DEPUTY | \$3,153 | \$737 | \$5,879 | \$41 | \$66 | \$60,729 |
| 3-EMPLOYEE-FULL TIME | \$45,468 | \$0 | DEPUTY | \$2,819 | \$659 | \$5,256 | \$36 | \$59 | \$54,298 |
| Sum | \$228,282 | \$0 | | \$14,153 | \$3,310 | \$26,389 | \$118 | \$297 | \$272,550 |

DEPARTMENT: CRIMINAL DISTRICT ATTORNEY

| | | | | <u>BENEFI</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|--------------|---|---------------|---------|----------|--------------|-------------|---------------|
| | | <u>ARIES</u> | | SOCIAL | MEDI | | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$11,924 | \$0 | DISTRICT ATTORNEY | \$739 | \$173 | \$1,378 | \$0 | \$16 | \$14,230 |
| 3-EMPLOYEE-FULL TIME | \$113,736 | \$0 | ATTORNEY-FIRST ASSISTANT | \$7,049 | \$1,649 | \$13,148 | \$91 | \$148 | \$135,821 |
| 3-EMPLOYEE-FULL TIME | \$95,547 | \$0 | ASSISTANT DA-FELONY | \$5,924 | \$1,385 | \$11,045 | \$76 | \$124 | \$114,102 |
| 3-EMPLOYEE-FULL TIME | \$93,540 | \$0 | ASSISTANT DA-FELONY SPECIALIST/CO.ATTY | \$5,799 | \$1,356 | \$10,813 | \$75 | \$122 | \$111,706 |
| 3-EMPLOYEE-FULL TIME | \$85,042 | \$0 | ASSISTANT DA-MISDEMEANOR/INVESTIGATOR | \$5,273 | \$1,233 | \$9,831 | \$68 | \$111 | \$101,557 |
| 3-EMPLOYEE-FULL TIME | \$69,497 | \$0 | INVESTIGATOR | \$4,309 | \$1,008 | \$8,034 | \$56 | \$1,001 | \$83,904 |
| 3-EMPLOYEE-FULL TIME | \$58,520 | \$0 | VICTIMS ASSISTANCE COORDINATOR | \$3,628 | \$849 | \$6,765 | \$47 | \$76 | \$69,884 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | SECRETARY LEGAL | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | SECRETARY LEGAL | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$51,000 | \$0 | SECRETARY LEGAL | \$3,162 | \$739 | \$5,896 | \$41 | \$66 | \$60,904 |
| 3-EMPLOYEE-FULL TIME | \$51,000 | \$0 | SECRETARY LEGAL | \$3,162 | \$739 | \$5,896 | \$41 | \$66 | \$60,904 |
| 3-EMPLOYEE-FULL TIME | \$51,000 | \$0 | SECRETARY LEGAL | \$3,162 | \$739 | \$5,896 | \$41 | \$66 | \$60,904 |
| 96-GRANT | \$26,460 | \$0 | ASSISTANT DA-FELONY SPEC/CO ATTY-GRANT | \$1,641 | \$384 | \$3,059 | \$21 | \$34 | \$31,599 |
| 96-GRANT | \$12,453 | \$0 | ASSISTANT DA-FELONY-GRANT | \$772 | \$181 | \$1,440 | \$10 | \$16 | \$14,871 |
| 96-GRANT | \$6,264 | \$0 | FIRST ASSISTANT DISTRICT ATTORNEY-GRANT | \$388 | \$91 | \$724 | \$5 | \$8 | \$7,480 |

DEPARTMENT: CRIMINAL DISTRICT ATTORNEY

| | | | | | <u>TOTAL</u> | | | | |
|---------------|-----------|--------------|-------------------------------------|----------|--------------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 96-GRANT | \$5,503 | \$0 | INVESTIGATOR (DA)-GRANT | \$341 | \$80 | \$636 | \$4 | \$79 | \$6,644 |
| 96-GRANT | \$213 | \$0 | VICTIM ASSIST COOR/LEGAL ASST-GRANT | \$13 | \$3 | \$25 | \$0 | \$0 | \$254 |
| 99-OTHER | \$9,120 | \$0 | LONGEVITY PAY (PAID BY STATE) | \$565 | \$132 | \$1,054 | \$7 | \$12 | \$10,891 |
| 99-OTHER | \$1,763 | \$0 | VACATION PAY ON TERMINATION | \$109 | \$26 | \$204 | \$1 | \$2 | \$2,105 |
| 99-OTHER | \$607 | \$0 | OVERTIME-BASE PAY | \$38 | \$9 | \$70 | \$0 | \$1 | \$725 |
| 99-OTHER | \$400 | \$0 | MEAL ALLOWANCE | \$25 | \$6 | \$46 | \$0 | \$1 | \$478 |
| 99-OTHER | \$28 | \$0 | COMPENSATORY TIME PAY | \$2 | \$0 | \$3 | \$0 | \$0 | \$33 |
| 99-OTHER | \$1 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$849,617 | \$0 | | \$52,674 | \$12,319 | \$98,216 | \$670 | \$2,087 | \$1,015,583 |

DEPARTMENT: DISTRICT CLERK

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|----------|---------------------------------|-----------------|---------|----------|--------------|-------------|-----------------|
| | | ARIES | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$80,291 | \$0 | DISTRICT CLERK | \$4,978 | \$1,164 | \$9,282 | \$0 | \$104 | \$95,820 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | DEPUTY-CHIEF | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 3-EMPLOYEE-FULL TIME | \$47,500 | \$0 | DEPUTY - CHILD SUPPORT | \$2,945 | \$689 | \$5,491 | \$38 | \$62 | \$56,724 |
| 3-EMPLOYEE-FULL TIME | \$41,962 | \$0 | DEPUTY - CRIMINAL/CHILD SUPPORT | \$2,602 | \$608 | \$4,851 | \$34 | \$55 | \$50,111 |
| 3-EMPLOYEE-FULL TIME | \$40,287 | \$0 | DEPUTY | \$2,498 | \$584 | \$4,657 | \$32 | \$52 | \$48,111 |
| 3-EMPLOYEE-FULL TIME | \$40,287 | \$0 | DEPUTY | \$2,498 | \$584 | \$4,657 | \$32 | \$52 | \$48,111 |
| 5-EMPLOYEE-TEMPORARY | \$5,204 | \$0 | EMPLOYEE | \$323 | \$75 | \$0 | \$4 | \$7 | \$5,613 |
| 99-OTHER | \$1,784 | \$0 | VACATION PAY ON TERMINATION | \$111 | \$26 | \$206 | \$1 | \$2 | \$2,130 |
| Sum | \$308,985 | \$0 | | \$19,157 | \$4,480 | \$35,117 | \$183 | \$402 | \$368,324 |

DEPARTMENT: DISTRICT COURT

| | | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|---|----------------------|----------|----------|--------------|-----------------|-------|---------|--------------|-------------|---------------|
| | | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| | EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| - | 4-EMPLOYEE-PART TIME | \$12,500 | \$0 | JURORS-PETIT | \$775 | \$181 | \$1,445 | \$10 | \$16 | \$14,928 |
| 4 | 4-EMPLOYEE-PART TIME | \$3,750 | \$0 | JURORS-GRAND | \$233 | \$54 | \$434 | \$3 | \$5 | \$4,478 |

DEPARTMENT: DISTRICT COURT

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|----------|---------------------------|--------------------|--------------------|-------|----------------|------|-------------|-----------------------------|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY | WORK ERS | SALARY AND DENIE LITS |
| | ~ | | | | | | MENT | COMP | BENEFITS |
| 4-EMPLOYEE-PART TIME | \$180 | \$0 | JURY COMMISSIONERS | \$11 | \$3 | \$21 | \$0 | \$0 | \$215 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | BALIFF-PART-TIME | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | BALIFF | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$500 | \$0 | MEAL ALLOWANCE | \$31 | \$7 | \$58 | \$0 | \$1 | \$597 |
| Sum | \$16,932 | \$0 | | \$1,050 | \$246 | \$1,957 | \$14 | \$22 | \$20,220 |

DEPARTMENT: *ELECTIONS*

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|---------------------------|------------------------|--------------------|---------|----------------|----------------------|---------------------|--------------|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | AND |
| 2-APPOINTED OFFICIAL | \$61,698 | \$0 | ADMINSTRATOR | \$3,825 | \$895 | \$7,132 | \$49 | \$80 | \$73,680 |
| 3-EMPLOYEE-FULL TIME | \$44,372 | \$0 | ELECTIONS-ASSISTANT | \$2,751 | \$643 | \$5,129 | \$35 | \$58 | \$52,989 |
| 4-EMPLOYEE-PART TIME | \$54,250 | \$0 | EMPLOYEE | \$3,364 | \$787 | \$6,271 | \$43 | \$71 | \$64,785 |
| 4-EMPLOYEE-PART TIME | \$11,614 | \$0 | JUDGES/CLERKS-ELECTION | \$720 | \$168 | \$1,343 | \$9 | \$15 | \$13,869 |
| 5-EMPLOYEE-TEMPORARY | \$7,153 | \$0 | EMPLOYEE | \$443 | \$104 | \$0 | \$6 | \$9 | \$7,715 |
| 99-OTHER | \$814 | \$0 | OVERTIME-BASE PAY | \$50 | \$12 | \$94 | \$1 | \$1 | \$972 |
| 99-OTHER | \$435 | \$0 | OVERTIME-PREMIUM PAY | \$27 | \$6 | \$50 | \$0 | \$0 | \$519 |
| 99-OTHER | \$12 | \$0 | MEAL ALLOWANCE | \$1 | \$0 | \$1 | \$0 | \$0 | \$14 |
| Sum | \$180,348 | \$0 | | \$11,182 | \$2,615 | \$20,021 | \$144 | \$234 | \$214,544 |

DEPARTMENT: EMERGENCY COMMUNICATION DIVISION

| | | | | <u>BENEFITS</u> | | | <u>TOTAL</u> | | |
|----------------------|----------|----------|----------------------------------|-----------------|-------|---------|--------------|-------------|---------------|
| | | ARIES | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$65,000 | \$0 | DIRECTOR-EMERGENCY COMM DIVISION | \$4,030 | \$943 | \$7,514 | \$52 | \$85 | \$77,623 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |

DEPARTMENT: EMERGENCY COMMUNICATION DIVISION

| | | | | | <u>BE</u> | ENEFITS | ı. | | <u>TOTAL</u> |
|----------------------|-----------|--------------|-----------------------------|----------|-----------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 3-EMPLOYEE-FULL TIME | \$53,000 | \$0 | DISPATCHER | \$3,286 | \$768 | \$6,127 | \$42 | \$69 | \$63,292 |
| 4-EMPLOYEE-PART TIME | \$27,000 | \$0 | EMPLOYEE | \$1,674 | \$392 | \$3,121 | \$22 | \$35 | \$32,243 |
| 99-OTHER | \$28,000 | \$0 | OVERTIME-BASE PAY | \$1,736 | \$406 | \$3,237 | \$22 | \$36 | \$33,438 |
| 99-OTHER | \$14,000 | \$0 | OVERTIME-PREMIUM PAY | \$868 | \$203 | \$1,618 | \$11 | \$0 | \$16,701 |
| 99-OTHER | \$5,000 | \$0 | COMPENSATORY TIME PAY | \$310 | \$73 | \$578 | \$4 | \$7 | \$5,971 |
| 99-OTHER | \$5,000 | \$0 | VACATION PAY ON TERMINATION | \$310 | \$73 | \$578 | \$4 | \$7 | \$5,971 |
| 99-OTHER | \$2,500 | \$0 | MEAL ALLOWANCE | \$155 | \$36 | \$289 | \$2 | \$3 | \$2,986 |
| 99-OTHER | \$1 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$782,500 | \$0 | | \$48,515 | \$11,346 | \$90,457 | \$626 | \$999 | \$934,443 |

DEPARTMENT: EMERGENCY MANAGEMENT

| | | | | | | TOTAL | | | |
|----------------------|-----------|--------------|----------------|----------|---------|--------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$60,146 | \$0 | ADMINISTRATOR | \$3,729 | \$872 | \$6,953 | \$48 | \$174 | \$71,923 |
| 3-EMPLOYEE-FULL TIME | \$47,754 | \$0 | OFFICE MANAGER | \$2,961 | \$692 | \$5,520 | \$38 | \$62 | \$57,028 |
| Sum | \$107,900 | \$0 | | \$6,690 | \$1,565 | \$12,473 | \$86 | \$237 | \$128,951 |

DEPARTMENT: EMERGENCY MEDICAL SERVICES

| | | | | | <u>BE</u> | <u>ENEFITS</u> | | <u>TOTAL</u> | |
|----------------------|----------|--------------|--------------------|----------|-----------|----------------|--------------|--------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$92,174 | \$0 | DIRECTOR | \$5,715 | \$1,337 | \$10,655 | \$74 | \$1,060 | \$111,015 |
| 3-EMPLOYEE-FULL TIME | \$87,201 | \$0 | DIRECTOR-ASSISTANT | \$5,406 | \$1,264 | \$10,080 | \$70 | \$1,003 | \$105,025 |
| 3-EMPLOYEE-FULL TIME | \$52,414 | \$1,500 | SUPERVISOR | \$3,343 | \$782 | \$6,232 | \$43 | \$620 | \$64,934 |

DEPARTMENT: EMERGENCY MEDICAL SERVICES

| | | | | | <u>BENEFITS</u> | | | <u>TOTAL</u> | |
|----------------------|-----------|--------------|------------------------------|----------|-----------------|---------|--------------|--------------|-----------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK | SALARY |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | | PLOY MENT | ERS COMP | AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$52,414 | \$1,500 | SUPERVISOR | \$3,343 | \$782 | \$6,232 | \$43 | \$620 | \$64,934 |
| 3-EMPLOYEE-FULL TIME | \$52,414 | \$1,500 | SUPERVISOR | \$3,343 | \$782 | \$6,232 | \$43 | \$620 | \$64,934 |
| 3-EMPLOYEE-FULL TIME | \$49,155 | \$0 | ADMINISTRATIVE ASSISTANT | \$3,048 | \$713 | \$5,682 | \$39 | \$64 | \$58,701 |
| 3-EMPLOYEE-FULL TIME | \$47,267 | \$1,500 | CREW LEADER | \$3,024 | \$707 | \$5,637 | \$39 | \$561 | \$58,735 |
| 3-EMPLOYEE-FULL TIME | \$47,267 | \$1,500 | CREW LEADER | \$3,024 | \$707 | \$5,637 | \$39 | \$561 | \$58,735 |
| 3-EMPLOYEE-FULL TIME | \$47,267 | \$1,500 | CREW LEADER | \$3,024 | \$707 | \$5,637 | \$39 | \$561 | \$58,735 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$300 | PARAMEDIC | \$2,861 | \$669 | \$5,334 | \$37 | \$531 | \$55,573 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$300 | PARAMEDIC | \$2,861 | \$669 | \$5,334 | \$37 | \$531 | \$55,573 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$300 | PARAMEDIC | \$2,861 | \$669 | \$5,334 | \$37 | \$531 | \$55,573 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$300 | PARAMEDIC | \$2,861 | \$669 | \$5,334 | \$37 | \$531 | \$55,573 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$300 | PARAMEDIC | \$2,861 | \$669 | \$5,334 | \$37 | \$531 | \$55,573 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$45,842 | \$1,500 | PARAMEDIC | \$2,935 | \$686 | \$5,473 | \$38 | \$544 | \$57,019 |
| 3-EMPLOYEE-FULL TIME | \$1 | \$0 | EMERGENCY MEDICAL TECHNICIAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$137,943 | \$0 | EMPLOYEE | \$7,049 | \$2,000 | \$0 | \$110 | \$1,586 | \$148,689 |

DEPARTMENT: EMERGENCY MEDICAL SERVICES

| | | | | <u>BENEFIT</u> ; | | | | | <u>TOTAL</u> |
|---------------|-------------|----------|------------------------------------|------------------|----------|-----------|---------|-------------|---------------|
| | | ARIES | DOGUTION | SOCIAL | | RETIRE | PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALAKY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 99-OTHER | \$689,199 | \$0 | OVERTIME-BASE PAY | \$42,730 | \$9,993 | \$79,671 | \$551 | \$7,926 | \$830,071 |
| 99-OTHER | \$344,597 | \$0 | OVERTIME-PREMIUM PAY | \$21,365 | \$4,997 | \$39,835 | \$276 | \$0 | \$411,070 |
| 99-OTHER | \$75,000 | \$0 | EMS LONG-DISTANCE TRANSFER STIPEND | \$4,650 | \$1,088 | \$8,670 | \$60 | \$863 | \$90,330 |
| 99-OTHER | \$63,510 | \$0 | SALARY ON CALL | \$3,938 | \$921 | \$7,342 | \$51 | \$730 | \$76,491 |
| 99-OTHER | \$45,238 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$2,805 | \$656 | \$5,230 | \$36 | \$520 | \$54,485 |
| 99-OTHER | \$8,760 | \$0 | SALARY ON CALL-ADMINISTRATION | \$543 | \$127 | \$1,013 | \$7 | \$101 | \$10,551 |
| 99-OTHER | \$1 | \$0 | MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$2,854,505 | \$34,500 | | \$177,615 | \$41,891 | \$318,023 | \$2,311 | \$28,759 | \$3,457,604 |

DEPARTMENT: EXTENSION SERVICE

| | | | | | <u>BE</u> | <u>ENEFITS</u> | | | <u>TOTAL</u> |
|----------------------|-----------|--------------------------|-----------------|--------------------|-----------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 2-APPOINTED OFFICIAL | \$27,732 | \$0 | 4-H/YOUTH AGENT | \$1,719 | \$402 | \$3,206 | \$22 | \$0 | \$33,081 |
| 2-APPOINTED OFFICIAL | \$27,732 | \$0 | CEAFCS AGENT | \$1,719 | \$402 | \$3,206 | \$22 | \$0 | \$33,081 |
| 2-APPOINTED OFFICIAL | \$27,732 | \$0 | COUNTY AGENT | \$1,719 | \$402 | \$3,206 | \$22 | \$0 | \$33,081 |
| 2-APPOINTED OFFICIAL | \$27,732 | \$0 | MARINE AGENT | \$1,719 | \$402 | \$3,206 | \$22 | \$0 | \$33,081 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | OFFICE MANAGER | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$184 | \$0 | MEAL ALLOWANCE | \$11 | \$3 | \$21 | \$0 | \$0 | \$220 |
| Sum | \$162,780 | \$0 | | \$10,092 | \$2,360 | \$18,817 | \$130 | \$67 | \$194,247 |

DEPARTMENT: HUMAN RESOURCES

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|----------|----------|-------------------------|-----------------|-------|---------|------|------|--------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK | |
| EMPLOYEE TYPE | CALADY | LICENSES | POSITION | SECURITY | | | ILOI | ERS | AND |
| EMPLOTEE TIPE | SALAKI | LICENSES | POSITION | SECURITI | CAKE | MIENI | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$59,138 | \$0 | HUMAN RELATIONS OFFICER | \$3,667 | \$858 | \$6,836 | \$47 | \$77 | \$70,623 |
| Sum | \$59,138 | \$0 | | \$3,667 | \$858 | \$6,836 | \$47 | \$77 | \$70,623 |

DEPARTMENT: INFORMATION TECHNOLOGY

| | | | | | <u>BE</u> | ENEFITS | 1 | | <u>TOTAL</u> |
|----------------------|-----------|---------------------------|------------------------|--------------------|-----------|----------------|-------|---------------------|--------------|
| EMPLOYEE TYPE | SALARY | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY | WORK ERS COMP | AND |
| 2-APPOINTED OFFICIAL | \$77,900 | \$0 | IT COORDINATOR | \$4,830 | \$1,130 | \$9,005 | \$62 | \$101 | \$93,028 |
| 3-EMPLOYEE-FULL TIME | \$48,222 | \$0 | DATABASE ADMINISTRATOR | \$2,990 | \$699 | \$5,574 | \$39 | \$63 | \$57,587 |
| 3-EMPLOYEE-FULL TIME | \$48,222 | \$0 | NETWORK TECHNICIAN | \$2,990 | \$699 | \$5,574 | \$39 | \$63 | \$57,587 |
| 3-EMPLOYEE-FULL TIME | \$43,720 | \$0 | TECHNICIAN | \$2,711 | \$634 | \$5,054 | \$35 | \$57 | \$52,210 |
| 4-EMPLOYEE-PART TIME | \$19,483 | \$0 | EMPLOYEE | \$1,208 | \$283 | \$2,252 | \$16 | \$25 | \$23,267 |
| 99-OTHER | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$890 | \$6 | \$10 | \$9,195 |
| Sum | \$245,247 | \$0 | | \$15,205 | \$3,556 | \$28,351 | \$196 | \$319 | \$292,874 |

DEPARTMENT: JAIL

| | | | | <u>BENEFITS</u> | | | <u>TOTAL</u> | | |
|----------------------|----------|--------------|------------------------------|-----------------|-------|---------|--------------|-------------|-----------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK | SALARY |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | PLOY MENT | ERS COMP | AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$63,869 | \$0 | ADMINISTRATOR | \$3,960 | \$926 | \$7,383 | \$51 | \$920 | \$77,110 |
| 3-EMPLOYEE-FULL TIME | \$56,827 | \$0 | DEPUTY JAILER | \$3,523 | \$824 | \$6,569 | \$45 | \$818 | \$68,607 |
| 3-EMPLOYEE-FULL TIME | \$56,827 | \$0 | DEPUTY JAILER | \$3,523 | \$824 | \$6,569 | \$45 | \$818 | \$68,607 |
| 3-EMPLOYEE-FULL TIME | \$56,827 | \$0 | DEPUTY JAILER | \$3,523 | \$824 | \$6,569 | \$45 | \$818 | \$68,607 |
| 3-EMPLOYEE-FULL TIME | \$56,827 | \$0 | DEPUTY JAILER | \$3,523 | \$824 | \$6,569 | \$45 | \$818 | \$68,607 |
| 3-EMPLOYEE-FULL TIME | \$56,827 | \$0 | DEPUTY JAILER | \$3,523 | \$824 | \$6,569 | \$45 | \$818 | \$68,607 |
| 3-EMPLOYEE-FULL TIME | \$56,777 | \$0 | ASSISTANT JAIL ADMINISTRATOR | \$3,520 | \$823 | \$6,563 | \$45 | \$818 | \$68,546 |
| 3-EMPLOYEE-FULL TIME | \$55,608 | \$0 | SERGEANT | \$3,448 | \$806 | \$6,428 | \$44 | \$801 | \$67,136 |
| 3-EMPLOYEE-FULL TIME | \$55,608 | \$0 | SERGEANT | \$3,448 | \$806 | \$6,428 | \$44 | \$801 | \$67,136 |
| 3-EMPLOYEE-FULL TIME | \$55,608 | \$0 | SERGEANT | \$3,448 | \$806 | \$6,428 | \$44 | \$801 | \$67,136 |
| 3-EMPLOYEE-FULL TIME | \$55,608 | \$0 | SERGEANT | \$3,448 | \$806 | \$6,428 | \$44 | \$801 | \$67,136 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | COOK-JAILER LICENSE | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | COOK-JAILER LICENSE | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |

DEPARTMENT: JAIL

| | | | | | <u>BE</u> | ENEFITS | | | <u>TOTAL</u> |
|----------------------|----------|--------------|------------------------------------|----------|-----------|---------|--------------|-------------|-----------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | MENT | MENT | | AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$53,970 | \$0 | JAILER | \$3,346 | \$783 | \$6,239 | \$43 | \$777 | \$65,158 |
| 3-EMPLOYEE-FULL TIME | \$1 | \$0 | JAILER | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 96-GRANT | \$5,000 | \$0 | ASSISTANT JAIL ADMINISTRATOR-GRANT | \$310 | \$73 | \$578 | \$4 | \$72 | \$6,037 |
| 96-GRANT | \$5,000 | \$0 | JAIL ADMINISTRATOR-GRANT | \$310 | \$73 | \$578 | \$4 | \$72 | \$6,037 |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAIL SERGEANT-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAIL SERGEANT-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAIL SERGEANT-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |

DEPARTMENT: JAIL

| | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> | |
|---------------|----------|--------------|-----------------------------|-----------------|-------|---------|--------------|--------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | | MENT | | BENEFITS |
| 96-GRANT | \$2,500 | \$0 | JAIL SERGEANT-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$289 | \$2 | \$36 | \$3,018 |
| 99-OTHER | \$46,683 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$2,894 | \$677 | \$5,397 | \$37 | \$672 | \$56,360 |
| 99-OTHER | \$9,234 | \$0 | OVERTIME-BASE PAY | \$573 | \$134 | \$1,067 | \$7 | \$133 | \$11,148 |
| 99-OTHER | \$4,079 | \$0 | OVERTIME-PREMIUM PAY | \$253 | \$59 | \$472 | \$3 | \$0 | \$4,866 |
| 99-OTHER | \$900 | \$0 | VACATION PAY ON TERMINATION | \$56 | \$13 | \$104 | \$1 | \$13 | \$1,087 |
| 99-OTHER | \$559 | \$0 | COMPENSATORY TIME PAY | \$35 | \$8 | \$65 | \$0 | \$8 | \$675 |

DEPARTMENT: JAIL

| | | | | <u>BENEFITS</u> | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|---------------|-------------|----------|----------------|-----------------|----------|-----------|---------|-----------------|---------------|--|--|--|--------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND | | | | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | | | | |
| 99-OTHER | \$81 | \$0 | MEAL ALLOWANCE | \$5 | \$1 | \$9 | \$0 | \$1 | \$98 | | | | |
| Sum | \$2,076,532 | \$0 | | \$128,745 | \$30,110 | \$240,047 | \$1,661 | \$29,843 | \$2,506,939 | | | | |

DEPARTMENT: JUSTICE OF PEACE-GENERAL

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|---------|--------------|--------------|-----------------|------|--------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | |
| 4-EMPLOYEE-PART TIME | \$1,000 | \$0 | JURORS-PETIT | \$62 | \$15 | \$116 | \$1 | \$1 | \$1,194 |
| Sum | \$1,000 | \$0 | | \$62 | \$15 | \$116 | \$1 | \$1 | \$1,194 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #1

| | | | | <u>BENEFIT</u> | | | | | <u>TOTAL</u> |
|------------------------|-----------|--------------|--------------------------|----------------|---------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | | BENEFITS |
| 1-ELECTED OFFICIAL | \$48,826 | \$0 | JUSTICE OF PEACE | \$3,027 | \$708 | \$5,644 | \$0 | \$63 | \$58,269 |
| 3-EMPLOYEE-FULL TIME | \$43,720 | \$0 | CLERK-JP COURT | \$2,711 | \$634 | \$5,054 | \$35 | \$57 | \$52,210 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 6-EMPLOYEE-PART TIME-P | \$12,785 | \$0 | CLERK-JP COURT-PART-TIME | \$793 | \$185 | \$1,478 | \$10 | \$17 | \$15,268 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$890 | \$0 | \$10 | \$9,189 |
| 99-OTHER | \$36 | \$0 | MEAL ALLOWANCE | \$2 | \$1 | \$4 | \$0 | \$0 | \$43 |
| 99-OTHER | \$5 | \$0 | OVERTIME-BASE PAY | \$0 | \$0 | \$1 | \$0 | \$0 | \$6 |
| 99-OTHER | \$3 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$4 |
| Sum | \$113,076 | \$0 | | \$7,011 | \$1,640 | \$13,071 | \$45 | \$147 | \$134,990 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #2

| | | | | | | <u>BE</u> | TOT | | | |
|----------------------|----------|--------------|------------------|----------|----------|-----------|---------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$48,826 | \$0 | JUSTICE OF PEACE | | \$3,027 | \$708 | \$5,644 | \$0 | \$63 | \$58,269 |
| 3-EMPLOYEE-FULL TIME | \$43,720 | \$0 | CLERK-JP COURT | | \$2,711 | \$634 | \$5,054 | \$35 | \$57 | \$52,210 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |

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DEPARTMENT: JUSTICE OF PEACE-PRECINCT #2

| | | | | | <u>BE</u> | • | <u>TOTA</u> | | |
|------------------------|-----------|--------------|--------------------------|----------|-----------|----------|-------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 6-EMPLOYEE-PART TIME-F | \$12,785 | \$0 | CLERK-JP COURT-PART-TIME | \$793 | \$185 | \$1,478 | \$10 | \$17 | \$15,268 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$890 | \$0 | \$10 | \$9,189 |
| Sum | \$113,032 | \$0 | | \$7,008 | \$1,639 | \$13,066 | \$45 | \$147 | \$134,937 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #3

| | | | | | | <u>TOTAL</u> | | | |
|----------------------|-----------|--------------|----------------------|----------|---------|--------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$48,826 | \$0 | JUSTICE OF PEACE | \$3,027 | \$708 | \$5,644 | \$0 | \$63 | \$58,269 |
| 3-EMPLOYEE-FULL TIME | \$43,720 | \$0 | CLERK-JP COURT | \$2,711 | \$634 | \$5,054 | \$35 | \$57 | \$52,210 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$890 | \$0 | \$10 | \$9,189 |
| Sum | \$100,246 | \$0 | | \$6,215 | \$1,454 | \$11,588 | \$35 | \$130 | \$119,668 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #4

| | | | | <u>BENEFITS</u> | | | | <u>TOT</u> | | |
|------------------------|----------|----------|--------------------------|-----------------|---------|---------|--------------|-------------|---------------|--|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | |
| 1-ELECTED OFFICIAL | \$48,826 | \$0 | JUSTICE OF PEACE | \$3,027 | \$708 | \$5,644 | \$0 | \$63 | \$58,269 | |
| 5-EMPLOYEE-TEMPORARY | \$4,608 | \$0 | EMPLOYEE | \$286 | \$67 | \$0 | \$4 | \$6 | \$4,970 | |
| 6-EMPLOYEE-PART TIME-F | \$20,956 | \$0 | CLERK-JP COURT-PART-TIME | \$1,299 | \$304 | \$2,423 | \$17 | \$27 | \$25,026 | |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$890 | \$0 | \$10 | \$9,189 | |
| Sum | \$82,090 | \$0 | | \$5,090 | \$1,190 | \$8,957 | \$20 | \$107 | \$97,454 | |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #5

| | | | | | <u>BE</u> | | <u>TOTAL</u> | | |
|-----------------------|------------|--------------|--------------------------|----------|-----------|---------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$48,826 | \$0 | JUSTICE OF PEACE | \$3,027 | \$708 | \$5,644 | \$0 | \$63 | \$58,269 |
| 6-EMPLOYEE-PART TIME- | P \$16,063 | \$0 | CLERK-JP COURT-PART-TIME | \$996 | \$233 | \$1,857 | \$13 | \$21 | \$19,182 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$890 | \$0 | \$10 | \$9,189 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #5

| | | | | | <u>TOTAL</u> | | | | |
|---------------|----------|-------------------|----------|---------|--------------|---------|-------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | | | | PLOY | WORK ERS COMP | SALARY AND BENEFITS |
| Sum | \$72,589 | \$0 | | \$4,501 | \$1,053 | \$8,391 | \$13 | \$94 | \$86,641 |

DEPARTMENT: JUVENILE CASE MANAGER FUND

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|---------|--------------|-----------------------|-----------------|------|--------|-------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | | | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$3,095 | \$0 | JUVENILE CASE MANAGER | \$192 | \$45 | \$358 | \$2 | \$4 | \$3,697 |
| Sum | \$3,095 | \$0 | | \$192 | \$45 | \$358 | \$2 | \$4 | \$3,697 |

DEPARTMENT: JUVENILE COURT

| | | | | | | <u>TOTAL</u> | | | |
|--------------------|----------|--------------|---------------------------|--------------------|-------|--------------|------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL MEDI RETIRE | | | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$5,205 | \$0 | COUNTY COURT-AT-LAW JUDGE | \$323 | \$75 | \$602 | \$0 | \$7 | \$6,211 |
| 1-ELECTED OFFICIAL | \$5,205 | \$0 | COUNTY JUDGE | \$323 | \$75 | \$602 | \$0 | \$7 | \$6,211 |
| 1-ELECTED OFFICIAL | \$2,298 | \$0 | COUNTY CLERK | \$143 | \$33 | \$266 | \$0 | \$3 | \$2,743 |
| Sum | \$12,708 | \$0 | | \$788 | \$184 | \$1,469 | \$0 | \$17 | \$15,166 |

DEPARTMENT: JUVENILE PROBATION

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|----------|--------------|---|-----------------|---------|---------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$73,085 | \$0 | PROBATION OFFICER-CHIEF | \$4,531 | \$1,060 | \$8,449 | \$58 | \$212 | \$87,395 |
| 3-EMPLOYEE-FULL TIME | \$60,825 | \$0 | PROBATION OFFICER | \$3,771 | \$882 | \$7,031 | \$49 | \$176 | \$72,735 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | OFFICE MANAGER | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | PROBATION OFFICER 1 | \$3,203 | \$749 | \$5,973 | \$41 | \$150 | \$61,785 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 96-GRANT | \$3,480 | \$0 | CHIEF JUVENLILE PROBATION OFFICER-GRANT | \$216 | \$50 | \$402 | \$3 | \$10 | \$4,161 |
| 96-GRANT | \$3,000 | \$0 | JUVENILE PROBATION OFFICER I-GRANT | \$186 | \$44 | \$347 | \$2 | \$9 | \$3,587 |
| 96-GRANT | \$3,000 | \$0 | JUVENILE PROBATION OFFICER II-GRANT | \$186 | \$44 | \$347 | \$2 | \$9 | \$3,587 |

DEPARTMENT: JUVENILE PROBATION

| | | | | | <u>BE</u> | TOTAL | | | |
|---------------|-----------|----------|-----------------------------|----------|-------------|--------------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI RETIRE | | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 99-OTHER | \$1,524 | \$0 | VACATION PAY ON TERMINATION | \$94 | \$22 | \$176 | \$1 | \$4 | \$1,822 |
| Sum | \$248,254 | \$0 | | \$15,392 | \$3,600 | \$28,698 | \$199 | \$637 | \$296,779 |

DEPARTMENT: LIBRARY

| - | | | | | BE | NEFITS | | | TOTAL |
|------------------------|-----------|-------------------|-------------------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 2-APPOINTED OFFICIAL | \$58,741 | \$0 | DIRECTOR | \$3,642 | \$852 | \$6,790 | \$47 | \$53 | \$70,125 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | DIRECTOR-ASSISTANT | \$3,203 | \$749 | \$5,973 | \$41 | \$47 | \$61,682 |
| 3-EMPLOYEE-FULL TIME | \$50,854 | \$0 | LIBRARIAN-YOUTH REFERENCE | \$3,153 | \$737 | \$5,879 | \$41 | \$46 | \$60,709 |
| 3-EMPLOYEE-FULL TIME | \$45,563 | \$0 | LIBRARIAN - CIRCULATION | \$2,825 | \$661 | \$5,267 | \$36 | \$41 | \$54,393 |
| 4-EMPLOYEE-PART TIME | \$63,653 | \$0 | EMPLOYEE | \$3,946 | \$923 | \$7,358 | \$51 | \$57 | \$75,989 |
| 5-EMPLOYEE-TEMPORARY | \$30,454 | \$0 | EMPLOYEE | \$1,888 | \$442 | \$0 | \$24 | \$27 | \$32,836 |
| 6-EMPLOYEE-PART TIME-P | \$22,024 | \$0 | LIBRARIAN-BRANCH | \$1,365 | \$319 | \$2,546 | \$18 | \$20 | \$26,292 |
| 6-EMPLOYEE-PART TIME-P | \$22,024 | \$0 | LIBRARIAN-BRANCH | \$1,365 | \$319 | \$2,546 | \$18 | \$20 | \$26,292 |
| 6-EMPLOYEE-PART TIME-P | \$22,024 | \$0 | LIBRARIAN-BRANCH | \$1,365 | \$319 | \$2,546 | \$18 | \$20 | \$26,292 |
| 6-EMPLOYEE-PART TIME-P | \$1,040 | \$0 | LIBRARIAN/CUSTODIAN-TEMPORARY | \$64 | \$15 | \$120 | \$1 | \$1 | \$1,242 |
| 6-EMPLOYEE-PART TIME-P | \$1,040 | \$0 | LIBRARIAN/CUSTODIAN-TEMPORARY | \$64 | \$15 | \$120 | \$1 | \$1 | \$1,242 |
| 6-EMPLOYEE-PART TIME-P | \$1,040 | \$0 | LIBRARIAN/CUSTODIAN-TEMPORARY | \$64 | \$15 | \$120 | \$1 | \$1 | \$1,242 |
| 99-OTHER | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$890 | \$6 | \$7 | \$9,192 |
| 99-OTHER | \$787 | \$0 | VACATION PAY ON TERMINATION | \$49 | \$11 | \$91 | \$1 | \$1 | \$940 |
| 99-OTHER | \$100 | \$0 | MEAL ALLOWANCE | \$6 | \$1 | \$12 | \$0 | \$0 | \$119 |
| 99-OTHER | \$1 | \$0 | OVERTIME-BASE PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$378,714 | \$0 | | \$23,480 | \$5,491 | \$40,259 | \$303 | \$341 | \$448,588 |

DEPARTMENT: MUSEUM

| | | | | | | <u>TOTAL</u> | | | |
|----------------------|----------|----------|----------|----------|-------|--------------|------|-------------|---------------|
| | | ARIES | | SOCIAL | | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$47,466 | \$0 | DIRECTOR | \$2,943 | \$688 | \$5,487 | \$38 | \$43 | \$56,665 |

DEPARTMENT: MUSEUM

| | | | | <u>BENEFITS</u> | | | <u>TOTAL</u> | | |
|----------------------|----------|----------|----------------------|-----------------|---------|---------|--------------|-------------|---------------|
| | | ARIES | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 4-EMPLOYEE-PART TIME | \$22,620 | \$0 | EMPLOYEE | \$1,402 | \$328 | \$2,615 | \$18 | \$20 | \$27,004 |
| 5-EMPLOYEE-TEMPORARY | \$1,108 | \$0 | EMPLOYEE | \$69 | \$16 | \$0 | \$1 | \$1 | \$1,195 |
| 99-OTHER | \$4 | \$0 | OVERTIME-BASE PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$5 |
| 99-OTHER | \$2 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$2 |
| Sum | \$71,200 | \$0 | | \$4,414 | \$1,032 | \$8,103 | \$57 | \$64 | \$84,871 |

DEPARTMENT: NUISANCE ENFORCEMENT

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|----------|--------------|------------------------------|-----------------|---------|---------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | |
| 2-APPOINTED OFFICIAL | \$64,933 | \$0 | NUISANCE ENFORCEMENT OFFICER | \$4,026 | \$942 | \$7,506 | \$52 | \$935 | \$78,394 |
| 99-OTHER | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$890 | \$6 | \$111 | \$9,296 |
| 99-OTHER | \$100 | \$0 | MEAL ALLOWANCE | \$6 | \$1 | \$12 | \$0 | \$1 | \$121 |
| Sum | \$72,733 | \$0 | | \$4,509 | \$1,055 | \$8,408 | \$58 | \$1,047 | \$87,811 |

DEPARTMENT: PORT O'CONNOR COMMUNITY CENTER FUND

| | | | | | <u>BE</u> | | <u>TOTAL</u> | | |
|----------------------|---------|--------------|--------------------------|----------|-----------|--------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$1,650 | \$0 | ADMINISTRATIVE ASSISTANT | \$102 | \$24 | \$191 | \$1 | \$2 | \$1,970 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$1,652 | \$0 | | \$102 | \$24 | \$191 | \$1 | \$2 | \$1,972 |

DEPARTMENT: RECORDS MANAGEMENT FUND COUNTY CLERK

| | | | <u>BENEFITS</u> | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> |
|----------------------|---------|----------|-----------------|----------|------|--------|-----------------|-------------|---------------|--|--------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND | | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | | |
| 4-EMPLOYEE-PART TIME | \$1,935 | \$0 | EMPLOYEE | \$120 | \$28 | \$224 | \$2 | \$3 | \$2,311 | | |
| 5-EMPLOYEE-TEMPORARY | \$2,126 | \$0 | EMPLOYEE | \$132 | \$31 | \$0 | \$2 | \$3 | \$2,293 | | |

DEPARTMENT: RECORDS MANAGEMENT FUND COUNTY CLERK

| | | | | | <u>BE</u> | ENEFITS | | <u>TOTAL</u> | |
|---------------|---------|--------------------------|----------|--------------------|-----------|----------------|-----|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | | WORK ERS COMP | SALARY AND BENEFITS |
| Sum | \$4,061 | \$0 | | \$252 | \$59 | \$224 | \$3 | \$5 | \$4,604 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #1

| | | | | | <u>BE</u> | ENEFITS | | | <u>TOTAL</u> |
|----------------------|-----------|--------------------------|--------------------------|--------------------|--------------|----------------|-------------|-------------------|--------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | PLOY | WORK ERS | SALARY AND |
| 1-ELECTED OFFICIAL | \$78,153 | \$0 | COMMISSIONER | \$4,845 | \$1,133 | \$9,034 | MENT \$0 | COMP \$109 | BENEFITS \$93,275 |
| | | , - | | | | | | , | |
| 3-EMPLOYEE-FULL TIME | \$60,634 | \$1,980 | FOREMAN | \$3,882 | \$908 | \$7,238 | \$50 | \$958 | \$75,651 |
| 3-EMPLOYEE-FULL TIME | \$56,582 | \$0 | FOREMAN-ASSISTANT | \$3,508 | \$820 | \$6,541 | \$45 | \$866 | \$68,363 |
| 3-EMPLOYEE-FULL TIME | \$54,793 | \$0 | EQUIPMENT OPERATOR-HEAVY | \$3,397 | \$795 | \$6,334 | \$44 | \$838 | \$66,201 |
| 3-EMPLOYEE-FULL TIME | \$53,433 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$3,346 | \$783 | \$6,239 | \$43 | \$826 | \$65,211 |
| 3-EMPLOYEE-FULL TIME | \$53,433 | \$1,200 | EQUIPMENT OPERATOR-HEAVY | \$3,387 | \$792 | \$6,316 | \$44 | \$836 | \$66,008 |
| 3-EMPLOYEE-FULL TIME | \$53,220 | \$0 | EQUIPMENT OPERATOR-LIGHT | \$3,300 | \$772 | \$6,152 | \$43 | \$814 | \$64,301 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | OFFICE MANAGER | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 4-EMPLOYEE-PART TIME | \$12,949 | \$0 | EMPLOYEE | \$803 | \$188 | \$1,497 | \$10 | \$198 | \$15,645 |
| 5-EMPLOYEE-TEMPORARY | \$30,747 | \$0 | EMPLOYEE | \$1,906 | \$446 | \$0 | \$25 | \$470 | \$33,594 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$208 | \$0 | \$3 | \$2,148 |
| 99-OTHER | \$1 | \$0 | COMPENSATORY TIME PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | OVERTIME-BASE PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$507,418 | \$3,720 | | \$31,691 | \$7,412 | \$55,533 | \$345 | \$5,986 | \$612,104 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #2

| | | | | | <u>BE</u> | | | <u>TOTAL</u> | |
|----------------------|----------|--------------|--|----------|-----------|---------|--------------|--------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$78,153 | \$0 | COMMISSIONER | \$4,845 | \$1,133 | \$9,034 | \$0 | \$109 | \$93,275 |
| 3-EMPLOYEE-FULL TIME | \$60,634 | \$1,440 | FOREMAN | \$3,849 | \$900 | \$7,176 | \$50 | \$950 | \$74,998 |
| 3-EMPLOYEE-FULL TIME | \$56,582 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,530 | \$826 | \$6,583 | \$46 | \$871 | \$68,798 |
| 3-EMPLOYEE-FULL TIME | \$56,582 | \$360 | EQUIPMENT OPERATOR-HEAVY/ASSISTANT FOREMAN | \$3,530 | \$826 | \$6,583 | \$46 | \$871 | \$68,798 |

Thursday, August 10, 2023

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #2

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|--------------|-----------------------------|-----------------|---------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$53,855 | \$1,560 | EQUIPMENT OPERATOR-HEAVY | \$3,436 | \$804 | \$6,406 | \$44 | \$848 | \$66,952 |
| 3-EMPLOYEE-FULL TIME | \$53,220 | \$0 | EQUIPMENT OPERATOR-HEAVY | \$3,300 | \$772 | \$6,152 | \$43 | \$814 | \$64,301 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | OFFICE MANAGER | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 4-EMPLOYEE-PART TIME | \$13,275 | \$0 | EMPLOYEE | \$823 | \$192 | \$1,535 | \$11 | \$203 | \$16,039 |
| 5-EMPLOYEE-TEMPORARY | \$17,072 | \$0 | EMPLOYEE | \$1,058 | \$248 | \$0 | \$14 | \$261 | \$18,653 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$208 | \$0 | \$3 | \$2,148 |
| 99-OTHER | \$979 | \$0 | COMPENSATORY TIME PAY | \$61 | \$14 | \$113 | \$1 | \$15 | \$1,183 |
| 99-OTHER | \$423 | \$0 | VACATION PAY ON TERMINATION | \$26 | \$6 | \$49 | \$0 | \$6 | \$511 |
| 99-OTHER | \$261 | \$0 | OVERTIME-BASE PAY | \$16 | \$4 | \$30 | \$0 | \$4 | \$315 |
| 99-OTHER | \$131 | \$0 | OVERTIME-PREMIUM PAY | \$8 | \$2 | \$15 | \$0 | \$2 | \$158 |
| Sum | \$444,636 | \$3,720 | | \$27,798 | \$6,501 | \$49,856 | \$295 | \$5,025 | \$537,831 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #3

| | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> | |
|----------------------|----------|--------------------------|--|--------------------|--------------|----------------|-------------|-------------------|----------------------|
| EMPLOYEE TYPE | - | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | PLOY | WORK ERS | SALARY AND |
| 1-ELECTED OFFICIAL | | \$0 | COMMISSIONER | | | | MENT \$0 | COMP \$109 | BENEFITS \$02,275 |
| | \$78,153 | , - | | \$4,845 | \$1,133 | \$9,034 | | · | \$93,275 |
| 3-EMPLOYEE-FULL TIME | \$60,634 | \$1,440 | FOREMAN | \$3,849 | \$900 | \$7,176 | \$50 | \$950 | \$74,998 |
| 3-EMPLOYEE-FULL TIME | \$56,582 | \$1,740 | EQUIPMENT OPERATOR-HEAVY/ASSISTANT FOREMAN | \$3,616 | \$846 | \$6,742 | \$47 | \$892 | \$70,465 |
| 3-EMPLOYEE-FULL TIME | \$53,220 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$3,333 | \$780 | \$6,215 | \$43 | \$823 | \$64,953 |
| 3-EMPLOYEE-FULL TIME | \$53,220 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$3,333 | \$780 | \$6,215 | \$43 | \$823 | \$64,953 |
| 3-EMPLOYEE-FULL TIME | \$53,220 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$3,333 | \$780 | \$6,215 | \$43 | \$823 | \$64,953 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | OFFICE MANAGER | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 4-EMPLOYEE-PART TIME | \$11,064 | \$0 | EMPLOYEE | \$686 | \$160 | \$1,279 | \$9 | \$169 | \$13,368 |
| 5-EMPLOYEE-TEMPORARY | \$20,354 | \$0 | EMPLOYEE | \$1,262 | \$295 | \$0 | \$16 | \$311 | \$22,239 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$208 | \$0 | \$3 | \$2,148 |
| 99-OTHER | \$466 | \$0 | OVERTIME-BASE PAY | \$29 | \$7 | \$54 | \$0 | \$7 | \$563 |
| 99-OTHER | \$243 | \$0 | COMPENSATORY TIME PAY | \$15 | \$4 | \$28 | \$0 | \$4 | \$294 |
| 99-OTHER | \$233 | \$0 | OVERTIME-PREMIUM PAY | \$14 | \$3 | \$27 | \$0 | \$0 | \$278 |
| 99-OTHER | \$50 | \$0 | MEAL ALLOWANCE | \$3 | \$1 | \$6 | \$0 | \$1 | \$60 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #3

| | | | | | | <u>TOTAL</u> | | | |
|---------------|-----------|--------------------------|----------|--------------------|---------|----------------|-------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY | WORK ERS COMP | SALARY AND BENEFITS |
| Sum | \$440,909 | \$4,800 | | \$27,634 | \$6,463 | \$49,171 | \$293 | \$4,981 | \$534,250 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #4

| | | | | | BE | ENEFITS | | | <u>TOTAL</u> |
|----------------------|-----------|--------------------------|--|--------------------|--------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$78,153 | \$0 | COMMISSIONER | \$4,845 | \$1,133 | \$9,034 | \$0 | \$109 | \$93,275 |
| 3-EMPLOYEE-FULL TIME | \$60,634 | \$360 | FOREMAN | \$3,782 | \$884 | \$7,051 | \$49 | \$933 | \$73,693 |
| 3-EMPLOYEE-FULL TIME | \$55,265 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,449 | \$807 | \$6,430 | \$44 | \$851 | \$67,206 |
| 3-EMPLOYEE-FULL TIME | \$55,265 | \$360 | EQUIPMENT OPERATOR-HEAVY/ASSISTANT FOREMAN | \$3,449 | \$807 | \$6,430 | \$44 | \$851 | \$67,206 |
| 3-EMPLOYEE-FULL TIME | \$53,220 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,322 | \$777 | \$6,194 | \$43 | \$820 | \$64,736 |
| 3-EMPLOYEE-FULL TIME | \$53,220 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,322 | \$777 | \$6,194 | \$43 | \$820 | \$64,736 |
| 3-EMPLOYEE-FULL TIME | \$53,220 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,322 | \$777 | \$6,194 | \$43 | \$820 | \$64,736 |
| 3-EMPLOYEE-FULL TIME | \$51,851 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,237 | \$757 | \$6,036 | \$42 | \$799 | \$63,081 |
| 3-EMPLOYEE-FULL TIME | \$51,851 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,237 | \$757 | \$6,036 | \$42 | \$799 | \$63,081 |
| 3-EMPLOYEE-FULL TIME | \$51,851 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,237 | \$757 | \$6,036 | \$42 | \$799 | \$63,081 |
| 3-EMPLOYEE-FULL TIME | \$51,851 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,237 | \$757 | \$6,036 | \$42 | \$799 | \$63,081 |
| 3-EMPLOYEE-FULL TIME | \$51,851 | \$1,800 | EQUIPMENT OPERATOR-LIGHT | \$3,326 | \$778 | \$6,202 | \$43 | \$821 | \$64,821 |
| 3-EMPLOYEE-FULL TIME | \$51,851 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,237 | \$757 | \$6,036 | \$42 | \$799 | \$63,081 |
| 3-EMPLOYEE-FULL TIME | \$51,851 | \$360 | MECHANIC | \$3,237 | \$757 | \$6,036 | \$42 | \$642 | \$62,925 |
| 3-EMPLOYEE-FULL TIME | \$51,668 | \$0 | OFFICE MANAGER | \$3,203 | \$749 | \$5,973 | \$41 | \$67 | \$61,702 |
| 4-EMPLOYEE-PART TIME | \$19,532 | \$0 | EMPLOYEE | \$1,211 | \$283 | \$2,258 | \$16 | \$299 | \$23,599 |
| 5-EMPLOYEE-TEMPORARY | \$33,185 | \$0 | EMPLOYEE | \$2,057 | \$481 | \$0 | \$27 | \$508 | \$36,258 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$208 | \$0 | \$3 | \$2,148 |
| 99-OTHER | \$1,053 | \$0 | VACATION PAY ON TERMINATION | \$65 | \$15 | \$122 | \$1 | \$16 | \$1,272 |
| 99-OTHER | \$376 | \$0 | COMPENSATORY TIME PAY | \$23 | \$5 | \$43 | \$0 | \$6 | \$454 |
| 99-OTHER | \$40 | \$0 | OVERTIME-BASE PAY | \$2 | \$1 | \$5 | \$0 | \$1 | \$48 |
| 99-OTHER | \$20 | \$0 | OVERTIME-PREMIUM PAY | \$1 | \$0 | \$2 | \$0 | \$0 | \$24 |
| Sum | \$879,609 | \$6,120 | | \$54,915 | \$12,843 | \$98,554 | \$645 | \$11,560 | \$1,064,246 |

DEPARTMENT: SHERIFF

| | | | | <u>BENEFITS</u> | | | <u>TOTAL</u> | | |
|----------------------|----------|--------------|--------------|-----------------|---------|---------|--------------|-------------|-----------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | | MENT | | AND BENEFITS |
| 1-ELECTED OFFICIAL | \$80,291 | \$0 | SHERIFF | \$4,978 | \$1,164 | \$9,282 | \$0 | \$1,156 | \$96,872 |
| 3-EMPLOYEE-FULL TIME | \$76,400 | \$0 | DEPUTY-CHIEF | \$4,737 | \$1,108 | \$8,832 | \$61 | \$1,100 | \$92,238 |
| 3-EMPLOYEE-FULL TIME | \$66,923 | \$0 | LIEUTENANT | \$4,149 | \$970 | \$7,736 | \$54 | \$964 | \$80,796 |
| 3-EMPLOYEE-FULL TIME | \$61,313 | \$0 | INVESTIGATOR | \$3,801 | \$889 | \$7,088 | \$49 | \$883 | \$74,023 |
| 3-EMPLOYEE-FULL TIME | \$61,313 | \$0 | INVESTIGATOR | \$3,801 | \$889 | \$7,088 | \$49 | \$883 | \$74,023 |
| 3-EMPLOYEE-FULL TIME | \$61,313 | \$0 | INVESTIGATOR | \$3,801 | \$889 | \$7,088 | \$49 | \$883 | \$74,023 |
| 3-EMPLOYEE-FULL TIME | \$61,313 | \$0 | INVESTIGATOR | \$3,801 | \$889 | \$7,088 | \$49 | \$883 | \$74,023 |
| 3-EMPLOYEE-FULL TIME | \$61,313 | \$0 | INVESTIGATOR | \$3,801 | \$889 | \$7,088 | \$49 | \$883 | \$74,023 |
| 3-EMPLOYEE-FULL TIME | \$61,313 | \$0 | SERGEANT | \$3,801 | \$889 | \$7,088 | \$49 | \$883 | \$74,023 |
| 3-EMPLOYEE-FULL TIME | \$61,313 | \$0 | SERGEANT | \$3,801 | \$889 | \$7,088 | \$49 | \$883 | \$74,023 |
| 3-EMPLOYEE-FULL TIME | \$61,313 | \$1,200 | SERGEANT | \$3,876 | \$906 | \$7,226 | \$50 | \$900 | \$75,472 |
| 3-EMPLOYEE-FULL TIME | \$61,313 | \$0 | SERGEANT | \$3,801 | \$889 | \$7,088 | \$49 | \$883 | \$74,023 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | BALIFF | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$1,200 | DEPUTY | \$3,791 | \$887 | \$7,069 | \$49 | \$881 | \$73,827 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |
| 3-EMPLOYEE-FULL TIME | \$59,951 | \$0 | DEPUTY | \$3,717 | \$869 | \$6,930 | \$48 | \$863 | \$72,379 |

DEPARTMENT: SHERIFF

| | | | | | <u>BE</u> | ENEFITS | | | <u>TOTAL</u> |
|----------------------|----------|----------|------------------------------|----------|-----------|---------|--------------|-------------|-----------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | MENT | MENT | | AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$49,155 | \$0 | ADMINISTRATIVE ASSISTANT | \$3,048 | \$713 | \$5,682 | \$39 | \$64 | \$58,701 |
| 3-EMPLOYEE-FULL TIME | \$49,155 | \$0 | ADMINISTRATIVE ASSISTANT | \$3,048 | \$713 | \$5,682 | \$39 | \$64 | \$58,701 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DISPATCHER | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DISPATCHER | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DISPATCHER | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DISPATCHER | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DISPATCHER | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DISPATCHER | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DISPATCHER | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$47,454 | \$0 | DISPATCHER | \$2,942 | \$688 | \$5,486 | \$38 | \$62 | \$56,669 |
| 3-EMPLOYEE-FULL TIME | \$40,668 | \$0 | ADMINISTRATIVE CLERK | \$2,521 | \$590 | \$4,701 | \$33 | \$53 | \$48,565 |
| 4-EMPLOYEE-PART TIME | \$9,796 | \$0 | EMPLOYEE | \$607 | \$142 | \$1,132 | \$8 | \$141 | \$11,827 |
| 5-EMPLOYEE-TEMPORARY | \$8,748 | \$0 | EMPLOYEE | \$542 | \$127 | \$0 | \$7 | \$126 | \$9,550 |
| 96-GRANT | \$8,500 | \$0 | LIEUTENANT-SHERIFF-GRANT | \$527 | \$123 | \$983 | \$7 | \$122 | \$10,262 |
| 96-GRANT | \$5,500 | \$0 | CHIEF DEPUTY SHERIFF-GRANT | \$341 | \$80 | \$636 | \$4 | \$79 | \$6,640 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$578 | \$4 | \$72 | \$6,037 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$578 | \$4 | \$72 | \$6,037 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$578 | \$4 | \$72 | \$6,037 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$578 | \$4 | \$72 | \$6,037 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$578 | \$4 | \$72 | \$6,037 |
| 96-GRANT | \$4,500 | \$0 | PATROL SERGEANT-GRANT | \$279 | \$65 | \$520 | \$4 | \$65 | \$5,433 |
| 96-GRANT | \$4,500 | \$0 | PATROL SERGEANT-GRANT | \$279 | \$65 | \$520 | \$4 | \$65 | \$5,433 |
| 96-GRANT | \$4,500 | \$0 | PATROL SERGEANT-GRANT | \$279 | \$65 | \$520 | \$4 | \$65 | \$5,433 |
| 96-GRANT | \$4,500 | \$0 | PATROL SERGEANT-GRANT | \$279 | \$65 | \$520 | \$4 | \$65 | \$5,433 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |

DEPARTMENT: SHERIFF

| | | | | | <u>BE</u> | ENEFITS | | | <u>TOTAL</u> |
|------------------|-------------|--------------|-----------------------------|-----------|-----------|-----------|--------------|-------------|---------------|
| | | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 96-GRANT | \$4,000 | \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$462 | \$3 | \$58 | \$4,829 |
| 97-GRANT-ELECTED | \$6,000 | \$0 | SHERIFF-GRANT | \$372 | \$87 | \$694 | \$5 | \$86 | \$7,244 |
| 99-OTHER | \$67,229 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$4,168 | \$975 | \$7,772 | \$54 | \$968 | \$81,166 |
| 99-OTHER | \$31,266 | \$0 | OVERTIME-BASE PAY | \$1,938 | \$453 | \$3,614 | \$25 | \$450 | \$37,747 |
| 99-OTHER | \$14,541 | \$0 | OVERTIME-PREMIUM PAY | \$902 | \$211 | \$1,681 | \$12 | \$0 | \$17,346 |
| 99-OTHER | \$4,538 | \$0 | VACATION PAY ON TERMINATION | \$281 | \$66 | \$525 | \$4 | \$65 | \$5,479 |
| 99-OTHER | \$4,487 | \$0 | COMPENSATORY TIME PAY | \$278 | \$65 | \$519 | \$4 | \$65 | \$5,417 |
| 99-OTHER | \$78 | \$0 | MEAL ALLOWANCE | \$5 | \$1 | \$9 | \$0 | \$1 | \$94 |
| 99-OTHER | \$1 | \$0 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$2,644,833 | \$2,400 | | \$164,128 | \$38,385 | \$305,009 | \$2,054 | \$31,117 | \$3,187,926 |

DEPARTMENT: VETERANS SERVICE

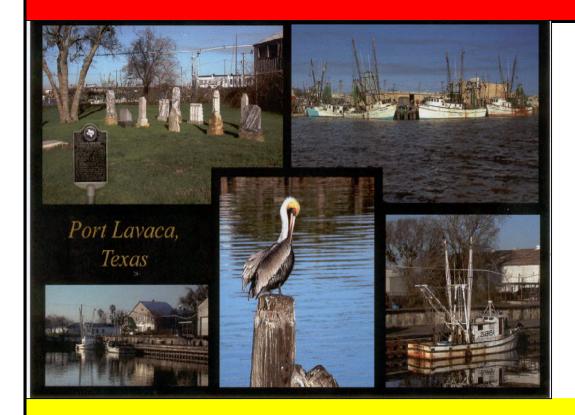
| | | | | | <u>BE</u> | <u>NEFITS</u> | | | <u>TOTAL</u> |
|-------------------------|----------|----------|------------------------------------|----------|-----------|---------------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | | _ | COMP | |
| 4-EMPLOYEE-PART TIME | \$12,480 | \$0 | EMPLOYEE | \$774 | \$181 | \$1,443 | \$10 | \$16 | \$14,904 |
| 7-APPOINTED OFFICIAL-PA | \$20,400 | \$0 | VETERANS SERVICE OFFICER/PART-TIME | \$1,265 | \$296 | \$2,358 | \$16 | \$27 | \$24,362 |
| Sum | \$32,880 | \$0 | | \$2,039 | \$477 | \$3,801 | \$26 | \$43 | \$39,265 |

DEPARTMENT: WASTE MANAGEMENT

| | | | | | <u>BE</u> | NEFITS | | | <u>TOTAL</u> |
|----------------------|------------|--------------------------|----------|--------------------|-----------|----------------|----------|-----------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY | ERS | SALARY AND BENEFITS |
| 4-EMPLOYEE-PART TIME | \$26,291 | \$0 | EMPLOYEE | \$1,630 | \$381 | \$3,039 | \$21 | \$305 | \$31,668 |
| 5-EMPLOYEE-TEMPORARY | \$2,649 | \$0 | EMPLOYEE | \$164 | \$38 | \$0 | \$2 | \$31 | \$2,884 |
| Sum | \$28,940 | \$0 | | \$1,794 | \$420 | \$3,039 | \$23 | \$336 | \$34,552 |
| Grand Total | 16,066,618 | \$55,260 | | \$993,432 | \$233,767 | \$1,828,593 | \$11,731 | \$136,858 | \$19,326,260 |

CALHOUN COUNTY

TEXAS



TAX RATE CALCULATION WORKSHEET

2024 BUDGET

Form 50-856

2023 Tax Rate Calculation Worksheet Taxing Units Other Than School Districts or Water Districts

| Calhoun County | (361) 553-4600 | | |
|--|-------------------------------|--|--|
| Taxing Unit Name | Phone (area code and number) | | |
| 211 S. Ann Street, Port Lavaca, 77979 | www.calhouncotx.org | | |
| Taxing Unit's Address, City, State, ZIP Code | Taxing Unit's Website Address | | |

GENERAL INFORMATION: Tax Code Section 26.04(c) requires an officer or employee designated by the governing body to calculate the no-new-revenue (NNR) tax rate and voter-approval tax rate for the taxing unit. These tax rates are expressed in dollars per \$100 of taxable value calculated. The calculation process starts after the chief appraiser delivers to the taxing unit the certified appraisal roll and the estimated values of properties under protest. The designated officer or employee shall certify that the officer or employee has accurately calculated the tax rates and used values shown for the certified appraisal roll or certified estimate. The officer or employee submits the rates to the governing body by Aug. 7 or as soon thereafter as practicable.

School districts do not use this form, but instead use Comptroller Form 50-859 Tax Rate Calculation Worksheet, School District without Chapter 313 Agreements or Comptroller Form 50-884 Tax Rate Calculation Worksheet, School District with Chapter 313 Agreements.

Water districts as defined under Water Code Section 49.001(1) do not use this form, but instead use Comptroller Form 50-858 Water District Voter-Approval Tax Rate Worksheet for Low Tax Rate and Developing Districts or Comptroller Form 50-860 Developed Water District Voter-Approval Tax Rate Worksheet.

The Comptroller's office provides this worksheet to assist taxing units in determining tax rates. The information provided in this worksheet is offered as technical assistance and not legal advice. Taxing units should consult legal counsel for interpretations of law regarding tax rate preparation and adoption.

SECTION 1: No-New-Revenue Tax Rate

The NNR tax rate enables the public to evaluate the relationship between taxes for the prior year and for the current year based on a tax rate that would produce the same amount of taxes (no new taxes) if applied to the same properties that are taxed in both years. When appraisal values increase, the NNR tax rate should decrease.

The NNR tax rate for a county is the sum of the NNR tax rates calculated for each type of tax the county levies.

While uncommon, it is possible for a taxing unit to provide an exemption for only maintenance and operations taxes. In this case, the taxing unit will need to calculate the NNR tax rate separately for the maintenance and operations tax and the debt tax, then add the two components together.

| latric | No-New-Revenue Tax Rate Worksheet | Amount/Rate |
|--|--|-----------------|
| 1. | 2022 total taxable value. Enter the amount of 2022 taxable value on the 2022 tax roll today. Include any adjustments since last year'scertification; exclude Tax Code Section 25.25(d) one-fourth and one-third over-appraisal corrections from these adjustments. Exclude any property value subject to an appeal under Chapter 42 as of July 25 (will add undisputed value in Line 6). This total includes the taxable value of homesteads with tax ceil-ings (will deduct in Line 2) and the captured value for tax increment financing (adjustment is made by deducting TIF taxes, as reflected in Line 17).¹ | ş 4,248,658,213 |
| 2. | 2022 tax ceilings. Counties, cities and junior college districts. Enter 2022 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision in 2022 or a prior year for homeowners age 65 or older or disabled, use this step. ² | \$ 138,384,689 |
| 3. | Preliminary 2022 adjusted taxable value. Subtract Line 2 from Line 1. | s 4,110,273,524 |
| 4. | 2022 total adopted tax rate. | s 0.5970 /s100 |
| 5. | 2022 Taxable Value lost because court appeals of ARB decisions reduced 2022 appraised Value. | |
| 9 | A. Original 2022 ARB values: | |
| | B. 2022 values resulting from final court decisions:\$ | |
| | C. 2022 value loss. Subtract B from A. ³ | s0 |
| 6. | 2022 taxable value subject to an appeal under Chapter 42, as of July 25. A. 2022 ARB certified value: \$ 6,519,190 B. 2022 disputed value: -\$ 2,534,217 | |
| The second secon | C. 2022 undisputed value. Subtract B from A. 4 | s 3,984,973 |
| 7. | 2022 Chapter 42 related adjusted values. Add Line 5C and Line 6C. | s_3,984,973 |

¹ Tex. Tax Code § 26.012(14)

² Tex. Tax Code § 26.012(14)

³ Tex. Tax Code § 26.012(13)

^{*}Tex. Tax Code § 26.012(13)

| Line | No-New-Revenue Tax Rate Worksheet | Amount/Rate |
|-----------|--|-----------------------------|
| 8. | 2022 taxable value, adjusted for actual and potential court-ordered adjustments. Add Line 3 and Line 7. | ş <u>4,114,258,497</u> |
| 9. | 2022 taxable value of property in territory the taxing unit deannexed after Jan. 1, 2022. Enter the 2022 value of property in deannexed territory. 5 | s0 |
| 10. | 2022 taxable value lost because property first qualified for an exemption in 2023. If the taxing unit increased an original exemption, use the difference between the original exempted amount and the increased exempted amount. Do not include value lost due to freeport, goods-in-transit, temporary disaster exemptions. Note that lowering the amount or percentage of an existing exemption in 2023 does not create a new exemption or reduce taxable value. A. Absolute exemptions. Use 2022 market value: \$ 3,318,150 B. Partial exemptions. 2023 exemption amount or 2023 percentage exemption times 2022 value: +\$ 10,413,646 | |
| | C. Value loss. Add A and B. 6 | <u>\$ 13,731,796</u> |
| 11. | 2022 taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in 2023. Use only properties that qualified in 2023 for the first time; do not use properties that qualified in 2022. | |
| | A. 2022 market value: \$ 509,150 | |
| | B. 2023 productivity or special appraised value: -\$ 1,220 | |
| | C. Value loss. Subtract B from A. 7 | s 507,930 |
| 12. | Total adjustments for lost value. Add Lines 9, 10C and 11C. | <u>\$ 14,239,726</u> |
| 13. | 2022 captured value of property in a TIF. Enter the total value of 2022 captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which 2022 taxes were deposited into the tax increment fund. If the taxing unit has no captured appraised value in line 18D, enter 0. | \$ 0 |
| 14. | 2022 total value. Subtract Line 12 and Line 13 from Line 8. | \$ 4,100,018,771 |
| 15. | Adjusted 2022 total levy. Multiply Line 4 by Line 14 and divide by \$100. | s <u>24,477,112</u> |
| 16. | Taxes refunded for years preceding tax year 2022. Enter the amount of taxes refunded by the taxing unit for tax years preceding tax year 2022. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2022. This line applies only to tax years preceding tax year 2022. 9 | s 31,415 |
| 17. | Adjusted 2022 levy with refunds and TIF adjustment. Add Lines 15 and 16. 10 | \$ 24,508,527 |
| 18. | Total 2023 taxable value on the 2023 certified appraisal roll today. This value includes only certified values or certified estimate of values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 20). These homesteads include homeowners age 65 or older or disabled. 11 | |
| | A. Certified values: \$4,511,509,339 | |
| | B. Counties: Include railroad rolling stock values certified by the Comptroller's office: +\$ 6,107,996 | |
| | C. Pollution control and energy storage system exemption: Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property: | |
| | D. Tax increment financing: Deduct the 2023 captured appraised value of property taxable by a taxing unitin a tax increment financing zone for which the 2023 taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 23 below. 12 | |
| | E. Total 2023 value. Add A and B, then subtract C and D. | _{\$} 4,517,617,335 |
| ********* | · · | |

Firex. Tax Code § 26.012(15)
Firex. Tax Code § 26.012(15)
Tex. Tax Code § 26.012(15)
Tex. Tax Code § 26.03(c)
Tex. Tax Code § 26.03(c)
Tex. Tax Code § 26.012(13)
Tex. Tax Code § 26.012(13)
Tex. Tax Code § 26.012(23)
Tex. Tax Code § 26.012, 26.04(c-2)
Tex. Tax Code § 26.03(c)

| lime | No-New-Revenue Tax Rate Worksheet | Amount/Rate |
|--|---|---------------------------|
| 19. | Total value of properties under protest or not included on certified appraisal roll. 13 | |
| NAMES OF THE PROPERTY OF THE P | A. 2023 taxable value of properties under protest. The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any, or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value under protest. 14 | |
| A MANAGAM A MANAGAM MA | B. 2023 value of properties not under protest or included on certified appraisal roll. The chiefappraiser gives taxing units a list of those taxable properties that the chief appraiser knows about butare not included in the appraisal roll certification. These properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, appraised value and exemptions for the current year. Use the lower market, appraised or taxable value (as appropriate). | |
| | Enter the total value of property not on the certified roll. 15 | |
| | C. Total value under protest or not certified. Add A and B. | ş <u>221,357,714</u> |
| 20. | 2023 tax ceilings. Counties, cities and junior colleges enter 2023 total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision in 2022 or a prior year for homeowners age 65 or older or disabled, use this step. 16 | _{\$} 153,614,297 |
| 21. | 2023 total taxable value. Add Lines 18E and 19C. Subtract Line 20. 17 | ş <u>4,585,360,752</u> |
| 22. | Total 2023 taxable value of properties in territory annexed after Jan. 1, 2022. Include both real and personal property. Enter the 2023 value of property in territory annexed. 18 | s0 |
| 23. | Total 2023 taxable value of new improvements and new personal property located in new improvements. New means the item was not on the appraisal roll in 2022. An improvement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, 2022 and be located in a new improvement. New improvements do include property on which a tax abatement agreement has expired for 2023. ¹⁹ | § 98,514,947 |
| 24. | Total adjustments to the 2023 taxable value. Add Lines 22 and 23. | _{\$} 98,514,947 |
| 25. | Adjusted 2023 taxable value. Subtract Line 24 from Line 21. | ş 4,486,845,805 |
| 26. | 2023 NNR tax rate. Divide Line 17 by Line 25 and multiply by \$100. 20 | s 0.5462/\$100 |
| 27. | COUNTIES ONLY. Add together the NNR tax rates for each type of tax the county levies. The total is the 2023 county NNR tax rate. 21 | \$ 0.0000/\$100 |

SECTION 2: Voter-Approval Tax Rate

The voter-approval tax rate is the highest tax rate that a taxing unit may adopt without holding an election to seek voter approval of the rate. The voter-approval tax rate is split into two separate rates:

- 1. Maintenance and Operations (M&O) Tax Rate: The M&O portion is the tax rate that is needed to raise the same amount of taxes that the taxing unit levied in the prior year plus the applicable percentage allowed by law. This rate accounts for such things as salaries, utilities and day-to-day operations.
- Debt Rate: The debt rate includes the debt service necessary to pay the taxing unit's debt payments in the coming year. This rate accounts for principal and interest on bonds and other debt secured by property tax revenue.

The voter-approval tax rate for a county is the sum of the voter-approval tax rates calculated for each type of tax the county levies. In most cases the voter-approval tax rate exceeds the no-new-revenue tax rate, but occasionally decreases in a taxing unit's debt service will cause the NNR tax rate to be higher than the voter-approval tax rate.

| M | ne Voter-Approval Tax Rate Worksheet | er the 2022 M&O tax rate. s 0.5824 _{/\$100} | |
|----|--|--|--|
| 2 | 8. 2022 M&O tax rate. Enter the 2022 M&O tax rate. | s 0.5824/s100 | |
| 29 | 9. 2022 taxable value, adjusted for actual and potential court-ordered adjustments. Enter the amount in Line 8 of the No-New-Rate Worksheet. | Revenue Tax 4,114,258,497 | |

¹³ Tex. Tax Code § 26.01(c) and (d)

¹⁴ Tex. Tax Code § 26.01(c)

¹⁵ Tex. Tax Code § 26.01(d)

¹⁶ Tex. Tax Code § 26.012(6)(B) ¹⁷ Tex. Tax Code § 26.012(6)

¹⁸ Tex. Tax Code § 26.012(17)

¹⁹ Tex. Tax Code § 26.012(17)

²⁰ Tex. Tax Code § 26.04(c) 21 Tex. Tax Code § 26.04(d)

| Line | | Voter-Approval Tax Rate Worksheet | Amount/Rate |
|--|-----------|--|----------------------|
| 30. | Total 2 | 022 M&O levy. Multiply Line 28 by Line 29 and divide by \$100 | \$ <u>23,961,441</u> |
| 31. | Adjust | ed 2022 levy for calculating NNR M&O rate. | |
| the action of the principles were | A. | M&O taxes refunded for years preceding tax year 2022. Enter the amount of M&O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not | |
| | | include refunds for tax year 2022. This line applies only to tax years preceding tax year 2022. +\$ 30,306 | orporaudan ep |
| | В. | 2022 taxes in TIF. Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no 2023 captured appraised value in Line 18D, enter 0 | |
| | C. | 2022 transferred function. If discontinuing all of a department, function or activity and transferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in D below. The taxing unit receiving the function will add this amount in D below. Other taxing units enter 0. | |
| e destruitades de description des por manifestation de la contraction de la contract | D. | 2022 M&O levy adjustments. Subtract B from A. For taxing unit with C, subtract if discontinuing function and add if receiving function | |
| | E. | Add Line 30 to 31D. | s <u>23,991,747</u> |
| 32. | Adjust | ed 2023 taxable value. Enter the amount in Line 25 of the No-New-Revenue Tax Rate Worksheet. | \$ 4,486,845,805 |
| 33. | 2023 N | NR M&O rate (unadjusted). Divide Line 31E by Line 32 and multiply by \$100. | \$ 0.5347/\$100 |
| 34. | 1 | djustment for state criminal justice mandate. ²³ Applicable or less than zero, enter 0. | |
| | Α. | 2023 state criminal justice mandate. Enter the amount spent by a county in the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. \$ 135,798 | |
| ANN E ANDREAD DE L'ANN AND AND AND AND AND AND AND AND AND | B. | 2022 state criminal justice mandate. Enter the amount spent by a county in the 12 months prior to the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. Enter zero if this is the first time the mandate applies\$ 81,819 | |
| 100 to 10 | C. | Subtract B from A and divide by Line 32 and multiply by \$100. | |
| | D. | Enter the rate calculated in C. If not applicable, enter 0. | \$ 0.0012/\$100 |
| 35. | | ljustment for indigent health care expenditures. ²⁴ pplicable or less than zero, enter 0. | |
| do littlifold in the littlifold development of the littlifold deve | Α. | 2023 indigent health care expenditures. Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2022 and ending on June 30, 2023, less any state assistance received for the same purpose | |
| overevinational delicity of the state of the | B. | 2022 indigent health care expenditures. Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2021 and ending on June 30, 2022, less any state assistance received for the same purpose | |
| | С. | Subtract B from A and divide by Line 32 and multiply by \$100. $\$ 0.0000_{/\$100}$ | |
| | D. | Enter the rate calculated in C. If not applicable, enter 0. | \$ 0.0000/\$100 |

²² [Reserved for expansion] ²³ Tex. Tax Code § 26.044 ²⁴ Tex. Tax Code § 26.0441

| | | djustment for county indigent defense compensation. 25 | | |
|-----|---|---|--|---|
| | A. | applicable or less than zero, enter 0. 2023 indigent defense compensation expenditures. Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, 2022 and ending on June 30, 2023, less any state grants received by the county for the same purpose | \$260,004 | |
| | В. | 2022 indigent defense compensation expenditures. Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, 2021 and ending on | \$ 260,921 | |
| | | June 30, 2022, less any state grants received by the county for the same purpose | _{\$} 209,170 | |
| | c. | Subtract B from A and divide by Line 32 and multiply by \$100. | \$ 0.0011/\$100 | |
| | D. | Multiply B by 0.05 and divide by Line 32 and multiply by \$100 | \$ 0.0002/\$100 | |
| | E. | Enter the lesser of C and D. If not applicable, enter 0. | | \$_0.0002 _{/\$100} |
| 37. | | djustment for county hospital expenditures. ²⁶ applicable or less than zero, enter 0. | | Tanks in Part A 1979 (And And Andréa) was have considered underly and hadron please or park or copy of your |
| | Α. | | | |
| | A. | to maintain and operate an eligible county hospital for the period beginning on July 1, 2022 and ending on June 30, 2023. | , 0 | |
| | _ | | Add Advertische Add and Advertische Adver | |
| | В. | 2022 eligible county hospital expenditures. Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, 2021 and | . 0 | |
| | c. | ending on June 30, 2022. Subtract B from A and divide by Line 32 and multiply by \$100. | \$ 0.0000 _{/\$100} | |
| | D. | Multiply B by 0.08 and divide by Line 32 and multiply by \$100 | 0.0000 | |
| | <i>D.</i> E. | Enter the lesser of C and D, if applicable. If not applicable, enter 0. | \$ | 0.000 |
| | E. | enter the lesser of C and D, if applicable. If not applicable, enter 0. | | \$ 0.0000 /\$100 |
| 38. | Rate a | djustment for defunding municipality. This adjustment only applies to a municipality that is considered to be | - d-6di | |
| | | Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public | lies to municipalities with ection 26.0444 for more | |
| | a popu informa A. | elation of more than 250,000 and includes a written determination by the Office of the Governor. See Tax Code Seation. Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year | lies to municipalities with | |
| | a popu inform | elation of more than 250,000 and includes a written determination by the Office of the Governor. See Tax Code Seation. Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public | s 0 | |
| | a popu informa A. | Ilation of more than 250,000 and includes a written determination by the Office of the Governor. See Tax Code Seation. Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year Expenditures for public safety in 2022. Enter the amount of money spent by the municipality for public | lies to municipalities with ection 26.0444 for more | |
| | a popu informa A. B. | Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year. Expenditures for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year. Expenditures for public safety in 2022. Enter the amount of money spent by the municipality for public safety during the preceding fiscal year. Subtract B from A and divide by Line 32 and multiply by \$100. Enter the rate calculated in C. If not applicable, enter 0. | s 0 | s0.0000 _{/\$100} |
| 39. | a populinforma A. B. C. | Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year. Expenditures for public safety in 2022. Enter the amount of money appropriated for public safety during the preceding fiscal year. Subtract B from A and divide by Line 32 and multiply by \$100 | s 0 | \$ 0.0000 _{/\$100} \$ 0.5361 _{/\$100} |
| 39. | A. B. C. D. Adjust | lation of more than 250,000 and includes a written determination by the Office of the Governor. See Tax Code Seation. Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year. Expenditures for public safety in 2022. Enter the amount of money spent by the municipality for public safety during the preceding fiscal year. Subtract B from A and divide by Line 32 and multiply by \$100. Enter the rate calculated in C. If not applicable, enter 0. | s 0 \$ 0.0000/\$100 | |
| | A. B. C. D. Adjust | Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year. Expenditures for public safety in 2022. Enter the amount of money spent by the municipality for public safety during the preceding fiscal year. Subtract B from A and divide by Line 32 and multiply by \$100 Enter the rate calculated in C. If not applicable, enter 0. Seed 2023 NNR M&O rate. Add Lines 33, 34D, 35D, 36E, and 37E. Subtract Line 38D. Seement for 2022 sales tax specifically to reduce property taxes. Cities, counties and hospital districts that colesiales tax on M&O expenses in 2022 should complete this line. These entities will deduct the sales tax gain rate for | s 0 \$ 0.0000/\$100 | |
| | A. B. C. D. Adjust tional staxing | Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year | s O \$ O.0000/\$100 | |
| | A populinforma A. B. C. D. Adjust tional staxing A. | Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year. Expenditures for public safety in 2022. Enter the amount of money spent by the municipality for public safety during the preceding fiscal year. Subtract B from A and divide by Line 32 and multiply by \$100 Enter the rate calculated in C. If not applicable, enter 0. Sized 2023 NNR M&O rate. Add Lines 33, 34D, 35D, 36E, and 37E. Subtract Line 38D. Sized 2022 sales tax specifically to reduce property taxes. Cities, counties and hospital districts that col sales tax on M&O expenses in 2022 should complete this line. These entities will deduct the sales tax gain rate founits, enter zero. Enter the amount of additional sales tax collected and spent on M&O expenses in 2022, if any. Counties must exclude any amount that was spent for economic development grants from the amount of sales tax spent. | s 0 \$ 0.0000/\$100 lected and spent addior 2023 in Section 3. Other | |
| | a populinforma A. B. C. D. Adjust tional staxing A. B. C. | Amount appropriated for public safety in 2022. Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year. Expenditures for public safety in 2022. Enter the amount of money spent by the municipality for public safety during the preceding fiscal year. Subtract B from A and divide by Line 32 and multiply by \$100. Enter the rate calculated in C. If not applicable, enter 0. Seed 2023 NNR M&O rate. Add Lines 33, 34D, 35D, 36E, and 37E. Subtract Line 38D. Seed 2023 NNR M&O expenses in 2022 should complete this line. These entities will deduct the sales tax gain rate for units, enter zero. Enter the amount of additional sales tax collected and spent on M&O expenses in 2022, if any. Counties must exclude any amount that was spent for economic development grants from the amount of sales tax spent. Divide Line 40A by Line 32 and multiply by \$100. | s 0 \$ 0.0000/\$100 lected and spent addior 2023 in Section 3. Other | s 0.5361 _{/\$100} |

²⁵ Tex. Tax Code §26.0442 26 Tex. Tax Code §26.0443

| Line | Voter-Approval Tax Rate Worksheet | Amount/Rate |
|------|--|--|
| D41. | Disaster Line 41 (D41): 2023 voter-approval M&O rate for taxing unit affected by disaster declaration. If the taxing unit is located in an area declared a disaster area and at least one person is granted an exemption under Tax Code Section 11.35 for property located in the taxing unit, the governing body may direct the person calculating the voter-approval tax rate to calculate in the manner provided for a special taxing unit. The taxing unit shall continue to calculate the voter-approval tax rate in this manner until the earlier of 1) the first year in which total taxable value on the certified appraisal roll exceeds the total taxable value of the tax year in which the disaster occurred, or 2) the third tax year after the tax year in which the disaster occurred If the taxing unit qualifies under this scenario, multiply Line 40C by 1.08. ²⁷ If the taxing unit does not qualify, do not complete Disaster Line 41 (Line D41). | |
| 42. | | \$/\$100 |
| 72. | on debts that: | Towns to the state of the state |
| | (1) are paid by property taxes, | |
| | (2) are secured by property taxes, | |
| | (3) are scheduled for payment over a period longer than one year, and | |
| | (4) are not classified in the taxing unit's budget as M&O expenses. | |
| | A. Debt also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. If the governing body of a taxing unit authorized or agreed to authorize a bond, warrant, certificate of obligation, or other evidence of indebtedness on or after Sept. 1, 2021, verify if it meets the amended definition of debt before including it here. 28 | |
| | Enter debt amounts 515,800 | |
| | B. Subtract unencumbered fund amount used to reduce total debt | |
| | C. Subtract certified amount spent from sales tax to reduce debt (enter zero if none) | |
| | D. Subtract amount paid from other resources | |
| | E. Adjusted debt. Subtract B, C and D from A. | s 515,800 |
| 43. | Certified 2022 excess debt collections. Enter the amount certified by the collector. 29 | 5, 5,684 |
| 44. | Adjusted 2023 debt. Subtract Line 43 from Line 42E. | s 510,116 |
| 45. | 2023 anticipated collection rate. | |
| | A. Enter the 2023 anticipated collection rate certified by the collector. 30 | er et randitioner |
| | B. Enter the 2022 actual collection rate. 96.52% | * |
| | | |
| | C. Enter the 2021 actual collection rate. 97.70 % | We did not be a second |
| | D. Enter the 2020 actual collection rate. 97.85 _% | |
| | E. If the anticipated collection rate in A is lower than actual collection rates in B, C and D, enter the lowest collection rate from B, C and D. If the anticipated rate in A is higher than at least one of the rates in the prior three years, enter the rate from A. Note that the rate can be greater than 100%. 31 | 100.91% |
| 46. | 2023 debt adjusted for collections. Divide Line 44 by Line 45E. | \$ 505,515 |
| 47. | 2023 total taxable value. Enter the amount on Line 21 of the No-New-Revenue Tax Rate Worksheet. | ş 4,585,360,752 |
| 48. | 2023 debt rate. Divide Line 46 by Line 47 and multiply by \$100. | s 0.0110 _{/\$100} |
| 49. | 2023 voter-approval tax rate. Add Lines 41 and 48. | s 0.6441 _{/\$100} |
| D49. | Disaster Line 49 (D49): 2023 voter-approval tax rate for taxing unit affected by disaster declaration. Complete this line if the taxing unit calculated the voter-approval tax rate in the manner provided for a special taxing unit on Line D41. Add Line D41 and 48. | \$/\$100 |
| | A TOTAL AND A STATE OF THE STAT | į. |

²⁷ Tex. Tax Code § 26.042(a) ²⁸ Tex. Tax Code § 26.012(7) ²⁹ Tex. Tax Code § 26.012(10) and 26.04(b) ²⁰ Tex. Tax Code § 26.04(b) ³¹ Tex. Tax Code § 26.04(h), (h-1) and (h-2)

| Line | Voter-Approval Tax Rate Worksheet | Amount/Rate |
|------|--|------------------|
| 50. | COUNTIES ONLY. Add together the voter-approval tax rates for each type of tax the county levies. The total is the 2023 county voter-approval | |
| | tax rate. | \$ 0.0000 /\$100 |

SECTION 3: NNR Tax Rate and Voter-Approval Tax Rate Adjustments for Additional Sales Tax to Reduce Property Taxes

Cities, counties and hospital districts may levy a sales tax specifically to reduce property taxes. Local voters by election must approve imposing or abolishing the additional sales tax. If approved, the taxing unit must reduce its NNR and voter-approval tax rates to offset the expected sales tax revenue.

This section should only be completed by a county, city or hospital district that is required to adjust its NNR tax rate and/or voter-approval tax rate because it adopted the additional sales tax.

| Line | Additional Sales and Use Tax Worksheet | Ampun/Reiva |
|---|--|-------------------------|
| 51. | Taxable Sales. For taxing units that adopted the sales tax in November 2022 or May 2023, enter the Comptroller's estimate of taxable sales for the previous four quarters. ³² Estimates of taxable sales may be obtained through the Comptroller's Allocation Historical Summary webpage. Taxing units that adopted the sales tax before November 2022, enter 0. | s0 |
| 52. | Estimated sales tax revenue. Counties exclude any amount that is or will be spent for economic development grants from the amount of estimated sales tax revenue. 33 | |
| Management of board speeds | Taxing units that adopted the sales tax in November 2022 or in May 2023. Multiply the amount on Line 51 by the sales tax rate (.01, .005 or .0025, as applicable) and multiply the result by .95. 34 - or - | |
| d justice with a fight distribution on any are other to propose | Taxing units that adopted the sales tax before November 2022. Enter the sales tax revenue for the previous four quarters. Do not multiply by .95. | s 3,854,221 |
| 53. | 2023 total taxable value. Enter the amount from Line 21 of the No-New-Revenue Tax Rate Worksheet. | \$4,585,360,752 |
| 54. | Sales tax adjustment rate. Divide Line 52 by Line 53 and multiply by \$100. | \$ 0.0840 /\$100 |
| 55. | 2023 NNR tax rate, unadjusted for sales tax. ³⁵ Enter the rate from Line 26 or 27, as applicable, on the No-New-Revenue Tax Rate Worksheet. | \$ <u>0.5462</u> /\$100 |
| 56. | 2023 NNR tax rate, adjusted for sales tax. Taxing units that adopted the sales tax in November 2022 or in May 2023. Subtract Line 54 from Line 55. Skip to Line 57 if you adopted the additional sales tax before November 2022. | \$/\$100 |
| 57. | 2023 voter-approval tax rate, unadjusted for sales tax. Enter the rate from Line 49, Line D49 (disaster) or Line 50 (counties) as applicable, of the Voter-Approval Tax Rate Worksheet. | s 0.6441 /s100 |
| 58. | 2023 voter-approval tax rate, adjusted for sales tax. Subtract Line 54 from Line 57. | s 0.5601 /\$100 |

SECTION 4: Voter-Approval Tax Rate Adjustment for Pollution Control

Not Applicable

A taxing unit may raise its rate for M&O funds used to pay for a facility, device or method for the control of air, water or land pollution. This includes any land, structure, building, installation, excavation, machinery, equipment or device that is used, constructed, acquired or installed wholly or partly to meet or exceed pollution control requirements. The taxing unit's expenses are those necessary to meet the requirements of a permit issued by the Texas Commission on Environmental Quality (TCEQ). The taxing unit must provide the tax assessor with a copy of the TCEQ letter of determination that states the portion of the cost of the installation for pollution control.

This section should only be completed by a taxing unit that uses M&O funds to pay for a facility, device or method for the control of air, water or land pollution.

| Line | Voter-Approval Rate Adjustment for Pollution Control Requirements Worksheet | Amount/Rate |
|------|---|-------------|
| 59. | Certified expenses from the Texas Commission on Environmental Quality (TCEQ). Enter the amount certified in the determination letter from TCEQ. ³⁷ The taxing unit shall provide its tax assessor-collector with a copy of the letter. ³⁸ | \$ |
| 60. | 2023 total taxable value. Enter the amount from Line 21 of the No-New-Revenue Tax Rate Worksheet. | \$ |
| 61. | Additional rate for pollution control. Divide Line 59 by Line 60 and multiply by \$100. | \$ |
| 62. | 2023 voter-approval tax rate, adjusted for pollution control. Add Line 61 to one of the following lines (as applicable): Line 49, Line D49 (disaster), Line 50 (counties) or Line 58 (taxing units with the additional sales tax). | \$/\$100 |

³² Tex. Tax Code § 26.041(d)

³³ Tex. Tax Code § 26.041(i)

³⁴ Tex. Tax Code § 26.041(d) 35 Tex. Tax Code § 26.04(c)

Tex. Tax Code § 26.04(c)
 Tex. Tax Code § 26.04(c)

³⁷ Tex. Tax Code § 26.045(d)

³⁸ Tex. Tax Code § 26.045(i)

SECTION 5: Voter-Approval Tax Rate Adjustment for Unused Increment Rate

The unused increment rate is the rate equal to the difference between the adopted tax rate and voter-approval tax rate adjusted to remove the unused increment rate for the prior three years. 39 In a year where a taxing unit adopts a rate by applying any portion of the unused increment rate, the portion of the unused increment rate must be backed out of the calculation for that year.

The difference between the adopted tax rate and adjusted voter-approval tax rate is considered zero in the following scenarios:

- a tax year before 2020; 40
- a tax year in which the municipality is a defunding municipality, as defined by Tax Code Section 26.0501(a); 41 or
- after Jan. 1, 2022, a tax year in which the comptroller determines that the county implemented a budget reduction or reallocation described by Local Government Code Section 120.002(a) without the required voter approval. 42

Individual components can be negative, but the overall rate would be the greater of zero or the calculated rate.

This section should only be completed by a taxing unit that does not meet the definition of a special taxing unit. 43

| Line | Unused Increment Rate Worksheet | Amount/Rate |
|-------------------|--|----------------------------|
| 63. | Year 3 component. Subtract the 2022 actual tax rate and the 2022 unused increment rate from the 2022 voter-approval tax rate. | |
| | A. Voter-approval tax rate (Line 67) | 0 |
| | B. Unused increment rate (Line 66). | 0 |
| | c. Subtract B from A | 0 |
| | D. Adopted Tax Rate. \$ 0.5970 _{/\$10} | 0 |
| | E. Subtract D from C. \$0.0261 _{/\$10} | 0 |
| 64. | Year 2 component. Subtract the 2021 actual tax rate and the 2021 unused increment rate from the 2021 voter-approval tax rate. | |
| - | A. Voter-approval tax rate (Line 67). \$ $0.6362_{\$10}$ | 0 |
| | B. Unused increment rate (Line 66). \$ $0.0220_{/\$10}$ | 0 |
| - | c. Subtract B from A | 0 |
| | D. Adopted Tax Rate. \$ 0.6101 _{/\$10} | 0 |
| | E. Subtract D from C. \$ 0.0041 /\$10 | 0 |
| 65. | Year 1 component. Subtract the 2020 actual tax rate and the 2020 unused increment rate from the 2020 voter-approval tax rate. | |
| To see the second | A. Voter-approval tax rate (Line 65). \$ 0.6092 /\$10 | 0 |
| | B. Unused increment rate (Line 64). \$ 0.0000 /\$10 | 0 |
| | c. Subtract B from A | 0 |
| | D. Adopted Tax Rate. \$ 0.5872 _{/\$10} | 0 |
| **** | E. Subtract D from C. \$ 0.0220 /\$10 | 0 |
| 66. | 2023 unused increment rate. Add Lines 63E, 64E and 65E. | \$ 0.0000/\$100 |
| 67. | Total 2023 voter-approval tax rate, including the unused increment rate. Add Line 66 to one of the following lines (as applicable): Line 49 Line D49 (disaster), Line 50 (counties), Line 58 (taxing units with the additional sales tax) or Line 62 (taxing units with pollution control). | s 0.5601 _{/\$100} |

³⁹ Tex. Tax Code §26.013(a)

⁴⁰ Tex. Tax Code §26.013(c)

⁴¹ Tex. Tax Code §§26.0501(a) and (c)

⁴² Tex. Local Gov't Code §120.007(d), effective Jan. 1, 2022 ⁴³ Tex. Tax Code §26.063(a)(1)

⁴⁴ Tex. Tax Code §26.012(8-a)

⁴⁵ Tex. Tax Code §26.063(a)(1)

SECTION 6: De Minimis Rate

The de minimis rate is the rate equal to the sum of the no-new-revenue maintenance and operations rate, the rate that will raise \$500,000, and the current debt rate for a taxing unit. ⁴⁴
This section should only be completed by a taxing unit that is a municipality of less than 30,000 or a taxing unit that does not meet the definition of a special taxing unit. ⁴⁵

| Line | De Minimis Rate Worksheet | Amount/Rate |
|------|--|-----------------------------|
| 68. | Adjusted 2023 NNR M&O tax rate. Enter the rate from Line 39 of the Voter-Approval Tax Rate Worksheet | s 0.5361/\$100 |
| 69. | 2023 total taxable value. Enter the amount on Line 21 of the No-New-Revenue Tax Rate Worksheet. | ş <u>4,585,360,752</u> |
| 70. | Rate necessary to impose \$500,000 in taxes. Divide \$500,000 by Line 69 and multiply by \$100. | \$ 0.0109 _{/\$100} |
| 71. | 2023 debt rate. Enter the rate from Line 48 of the Voter-Approval Tax Rate Worksheet. | \$ 0.0110 /\$100 |
| 72. | De minimis rate. Add Lines 68, 70 and 71. | \$ <u>0.5580</u> /\$100 |

SECTION 7: Voter-Approval Tax Rate Adjustment for Emergency Revenue Rate

Not Applicable

In the tax year after the end of the disaster calculation time period detailed in Tax Code Section 26.042(a), a taxing unit that calculated its voter-approval tax rate in the manner provided for a special taxing unit due to a disaster must calculate its emergency revenue rate and reduce its voter-approval tax rate for that year.46

Similarly, if a taxing unit adopted a tax rate that exceeded its voter-approval tax rate, calculated normally, without holding an election to respond to a disaster, as allowed by Tax Code Section 26.042(d), in the prior year, it must also reduce its voter-approval tax rate for the current tax year. 47

This section will apply to a taxing unit other than a special taxing unit that:

- directed the designated officer or employee to calculate the voter-approval tax rate of the taxing unit in the manner provided for a special taxing unit in the prior year; and
- the current year is the first tax year in which the total taxable value of property taxable by the taxing unit as shown on the appraisal roll for the taxing unit submitted by the assessor for the taxing unit to the governing body exceeds the total taxable value of property taxable by the taxing unit on January 1 of the tax year in which the disaster occurred or the disaster occurred four years ago. This section will apply to a taxing unit in a disaster area that adopted a tax rate greater than its voter-approval tax rate without holding an election in the prior year.

Note: This section does not apply if a taxing unit is continuing to calculate its voter-approval tax rate in the manner provided for a special taxing unit because it is still within the disaster calculation time period detailed in Tax Code Section 26.042(a) because it has not met the conditions in Tax Code Section 26.042(a)(1) or (2).

| laine | Emergency Revenue Rate Worksheet | Amount/Rate |
|-------|---|-------------|
| 73. | 2022 adopted tax rate. Enter the rate in Line 4 of the No-New-Revenue Tax Rate Worksheet. | \$/\$100 |
| 74. | Adjusted 2022 voter-approval tax rate. Use the taxing unit's Tax Rate Calculation Worksheets from the prior year(s) to complete this line. If a disaster occurred in 2022 and the taxing unit calculated its 2022 voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) of the 2022 worksheet due to a disaster, complete the applicable sections or lines of Form 50-856-a, Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet. - or - If a disaster occurred prior to 2022 for which the taxing unit continued to calculate its voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) in 2022, complete the separate Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet to recalculate the voter-approval tax rate the taxing unit would have calculated in 2022 if it had generated revenue based on an adopted tax rate using a multiplier of 1.035 in the year(s) following the disaster. ⁴⁸ Enter the final adjusted 2022 voter-approval tax rate from the worksheet. - or - If the taxing unit adopted a tax rate above the 2022 voter-approval tax rate without calculating a disaster tax rate or holding an election due to a disaster, no recalculation is necessary. Enter the voter-approval tax rate from the prior year's worksheet. | \$/\$100 |
| 75. | Increase in 2022 tax rate due to disaster. Subtract Line 74 from Line 73. | \$/\$100 |
| 76. | Adjusted 2022 taxable value. Enter the amount in Line 14 of the No-New-Revenue Tax Rate Worksheet. | \$ |
| 77. | Emergency revenue. Multiply Line 75 by Line 76 and divide by \$100. | \$ |
| 78. | Adjusted 2023 taxable value. Enter the amount in Line 25 of the No-New-Revenue Tax Rate Worksheet. | \$ |
| 79. | Emergency revenue rate. Divide Line 77 by Line 78 and multiply by \$100. 49 | \$/\$100 |

⁴⁶ Tex. Tax Code §26.042(b)

¹⁷ Tex. Tax Code §26.042(f)

⁴ Tex. Tax Code §26.042(c)

⁴⁹ Tex. Tax Code §26.042(b)

Tammy Blakeman

Taxing Unit Representative

| 1699346950 | | |
|-------------|--|--|
| line | Emergency Revenue Rate Worksheet | Amount/Rate |
| 80. | 2023 voter-approval tax rate, adjusted for emergency revenue. Subtract Line 79 from one of the following lines (as applicable): Line 49, Line D49 (disaster), Line 50 (counties), Line 58 (taxing units with the additional sales tax), Line 62 (taxing units with pollution control) or Line 67 (taxing units with the unused increment rate). | \$/\$100 |
| SEC | CTION 8: Total Tax Rate | |
| Indica | ate the applicable total tax rates as calculated above. | |
| | No-new-revenue tax rate. As applicable, enter the 2023 NNR tax rate from: Line 26, Line 27 (counties), or Line 56 (adjusted for sales tax). Indicate the line number used: | \$ 0.5462 /\$100 |
| , | Voter-approval tax rate As applicable, enter the 2023 voter-approval tax rate from: Line 49, Line D49 (disaster), Line 50 (counties), Line 58 (adjusted for sales tax), Line 62 (adjusted for pollution control), Line 67 (adjusted for unused increment), or Line 80 (adjusted for emergency revenue). Indicate the line number used:67 | \$ 0.5601/5100 |
| | De minimis rate | \$ 0.5580/\$100 |
| SEC | CTION 9: Taxing Unit Representative Name and Signature | |
| empl | the name of the person preparing the tax rate as authorized by the governing body of the taxing unit. By signing below, you certify that you are those of the taxing unit and have accurately calculated the tax rates using values that are the same as the values shown in the taxing unit's certified ate of taxable value, in accordance with requirements in the Tax Code. 50 | e designated officer or appraisal roll or certified |
| pri: her | Tammy Blakeman | |
| | Printed Name of Taxing Unit Representative | |

August 6, 2023

Date

sign here

⁵⁰ Tex. Tax Code §§26.04(c-2) and (d-2)

Notice About

2023 (current year)

Tax Rates

| Property Tax Rates in | | | Calhoun Coun | | | | |
|--|----------------------------|---|--|-----------|---------------------------------|---------------------------|--------|
| This notice concerns the(cur | 2023 rent year) | _ property tax rates for | , - | C | alhoun County xing unit's name) | | |
| This notice provides information amount of taxes as last year if yo can adopt without holding an eleadjustments as required by state | u compare ction. In eac | properties taxed in both year th case, these rates are cal | ars. In most cases, the viculated by dividing the to | oter-appr | oval tax rate is the | highest tax rate a taxing | g unit |
| Taxing units preferring to list the | rates can ex | xpand this section to include | e an explanation of how | these tax | rates were calcula | ated. | |
| This year's no-new-revenue | tax rate. | | | \$ | 0.5462 | /\$100 | |
| This year's voter-approval | ax rate | | • | \$ | 0.5601 | /\$100 | |
| To see the full calculations, pleas | e visit | www.calhouncotx.org | for a copy of the | Tax Rate | e Calculation Work | sheet. | |
| | | | | | | | |

Unencumbered Fund Balances

The following estimated balances will be left in the taxing unit's accounts at the end of the fiscal year. These balances are not encumbered by corresponding debt obligation.

| Type of Fund | Balance |
|-------------------|------------|
| General Fund | 25,000,000 |
| Debt Service Fund | 0 |
| | |
| | |
| | |

Current Year Debt Service

The following amounts are for long-term debts that are secured by property taxes. These amounts will be paid from upcoming property tax revenues (or additional sales tax revenues, if applicable).

| Principal or Contract Payment to be Paid From Property Taxes | Interestto be Paid From Property Taxes | Other Amounts to be Paid | Total Payment |
|--|--|--|---|
| 495,000 | 19,800 | 1,000 | 515,800 |
| | | المساوات والمساور وال | |
| na nga panondara no sa saang dan min Pronto ta na ay hungan ayan ng na aminim pina mga | | | |
| 98. THE REPORT OF LOWER SHIP OF THE PARTY SET OF THE REPORT OF THE PARTY SET OF THE PARTY SET OF THE PARTY SET | | HET LIVER WAS ARRESTED AND AND AND AND AND AND AND AND AND AN | |
| | | | |
| | | | *************************************** |
| | | | |
| | Contract Payment to be Paid From Property Taxes 495,000 | Contract Payment to be Paid From Property Taxes 495,000 19,800 | Contract Payment to be Paid From Property Taxes |

(expand as needed on the last page)

| Notice of Tax Rates | | | | Form 50-212 |
|---|---|--|--|---|
| Total required for | 2023 debt service | | \$515,8 | 00 |
| | paid from funds listed in unencumbered | I funds | \$0 | |
| - Amount (if any) p | paid from other resources | | \$0 | Mary transport of the second supported |
| Excess collection | ns last year | | \$5,684 | 4 |
| = Total to be | paid from taxes in 2023 | | \$510,11 | 16 |
| + Amount ad | ded in anticipation that the taxing unit | will collect | | |
| only | 00 % of its taxes in 2023 | | \$ | 1 |
| | y (current year) | | | 15 |
| | | * | | |
| Voter-Approval Tax Rate Adjus | <u>stments</u> | | | |
| State Criminal Justice Mandate | e | | | |
| The Calhoun Cou | nty Auditor certifies that Ca | lhoun Co | ounty has spent \$ | 135,798 (minus any amount |
| received from state revenue for such cos | sts) in the previous 12 months for the r | naintenance and op | erations cost of keep | ing inmates sentenced to the Texas |
| Department of Criminal Justice. | Calhoun County Sh | eriff has provided _ | Calhoun | information on these costs, |
| | (county name) | | (county name) | |
| minus the state revenues received for th | a animahi manamanak ak airah manka. This in | | | 0.0012 (0400 |
| minus the state revenues received for th | e reimbursement of such costs. This ir | creased the voter-a | pproval tax rate by \$ | (amount of increase) /\$100. |
| minus the state revenues received for the Indigent Health Care Compens | | creased the voter-a | pproval tax rate by \$ | (amount of increase) /\$100. |
| Indigent Health Care Compens | sation Expenditures | | | |
| | sation Expenditures | | | |
| Indigent Health Care Compens | sation Expenditures spent \$ | 0 fr (amount) | om July 1 202: | 2 to Jun 30 2023 (current year) |
| The Calhoun (county name on indigent health care compensation pro | sation Expenditures spent \$ ocedures at the increased minimum el | 0 fr (amount) igibility standards, le | from July 1 $\frac{2022}{(prior\ ye)}$ ess the amount of sta | 2 to Jun 30 2023 (current year) te assistance. For the current tax |
| The Calhoun (county name on indigent health care compensation proyear, the amount of increase above last | sation Expenditures spent \$ spent \$ occedures at the increased minimum el year's enhanced indigent health care e | 0 fr (amount) igibility standards, le | from July 1 $\frac{2022}{(prior\ ye)}$ ess the amount of sta | 2 to Jun 30 2023 (current year) te assistance. For the current tax |
| The Calhoun (county name) on indigent health care compensation property year, the amount of increase above last | sation Expenditures spent \$ ocedures at the increased minimum el | 0 fr (amount) igibility standards, le | from July 1 $\frac{2022}{(prior\ ye)}$ ess the amount of sta | 2 to Jun 30 2023 (current year) te assistance. For the current tax |
| The Calhoun (county name on indigent health care compensation proyear, the amount of increase above last | sation Expenditures spent \$ spent \$ occodures at the increased minimum el year's enhanced indigent health care e/\$100. | 0 fr (amount) igibility standards, le | from July 1 $\frac{2022}{(prior\ ye)}$ ess the amount of sta | 2 to Jun 30 2023 (current year) te assistance. For the current tax |
| Indigent Health Care Compens The Calhoun (county name) on indigent health care compensation property year, the amount of increase above last trate by \$ 0.0000 Indigent Defense Compensation Calhoun County (College Compensation) | sation Expenditures spent \$ | 0 fr (amount) igibility standards, le | om July 12022 (prior yet) ess the amount of state 0 This | 2 to Jun 30 2023 (current year) Ite assistance. For the current tax increased the voter-approval tax |
| The Calhoun (county name) on indigent health care compensation proyear, the amount of increase above last rate by \$ 0.0000 Indigent Defense Compensation | sation Expenditures spent \$ | 0 fr (amount) igibility standards, leexpenditures is \$ | om July 12022 (prior yet) ess the amount of state 0 This | 2 to Jun 30 2023 (current year) Ite assistance. For the current tax increased the voter-approval tax |
| Indigent Health Care Compens The Calhoun (county name) on indigent health care compensation property year, the amount of increase above last that the care by \$ 0.0000 Indigent Defense Compensation The Calhoun County name (county name) Calhoun County name (county name) | sation Expenditures spent \$ | 0 fr (amount) igibility standards, leexpenditures is \$ | om July 1 2022 (prior yet) ess the amount of sta This from July 1 (| 2 to Jun 30 2023 (current year) Interessed the voter-approval tax 2022 to June 30 2023 (current year) |
| Indigent Health Care Compens The Calhoun (county name) on indigent health care compensation property (county name) year, the amount of increase above last the state by \$ 0.0000 Indigent Defense Compensation The Calhoun County name (county name) to provide appointed counsel for indigent defense \$ 209,170 for indigent defense | sation Expenditures spent \$ | 0 fr (amount) igibility standards, le expenditures is \$ 260,921 (amount) grants received by the | om July 1 2022 (prior ye ess the amount of sta This from July 1 (ne county. In the prec | 2 to Jun 30 2023 (current year) Increased the voter-approval tax 2022 to June 30 2023 (current year) 2024 to June 30 2023 (current year) |
| Indigent Health Care Compens The Calhoun (county name) on indigent health care compensation property year, the amount of increase above last that the property of the Calhoun County name to provide appointed counsel for indigent serious (amount) The (amount) The Calhoun County name) | sation Expenditures spent \$ | 0 fr (amount) igibility standards, leexpenditures is \$ | om July 1 2022 (prior years the amount of state This from July 1 (ne county. In the preceive last year's indiger | 2 to Jun 30 2023 (current year) Atte assistance. For the current tax increased the voter-approval tax 2022 to June 30 2023 (current year) ceding year, the county spent att defense expenditures is |
| Indigent Health Care Compens The Calhoun (county name) on indigent health care compensation property year, the amount of increase above last that the property of the Calhoun County name to provide appointed counsel for indigent serious (amount) The (amount) The Calhoun County name) | sation Expenditures | 0 fr (amount) igibility standards, leexpenditures is \$ | om July 1 | 2 to Jun 30 2023 (current year) Atte assistance. For the current tax increased the voter-approval tax 2022 to June 30 2023 (current year) ceding year, the county spent att defense expenditures is reased expenditures plete sentence: the increased |
| Indigent Health Care Compens The Calhoun (county name) on indigent health care compensation property year, the amount of increase above last trate by \$ 0.0000 Indigent Defense Compensation The Calhoun County name to provide appointed counsel for indigent \$ 209,170 (amount) | sation Expenditures spent \$ | 0 fr (amount) igibility standards, leexpenditures is \$ | om July 1 | 2 to Jun 30 2023 (current year) Atte assistance. For the current tax increased the voter-approval tax 2022 to June 30 2023 (current year) ceding year, the county spent att defense expenditures is reased expenditures |
| Indigent Health Care Compens The Calhoun (county name) on indigent health care compensation property year, the amount of increase above last trate by \$ 0.0000 Indigent Defense Compensation The Calhoun County name to provide appointed counsel for indigent \$ 209,170 (amount) | sation Expenditures spent \$ | 0 fr (amount) igibility standards, leexpenditures is \$ | om July 1 | 2 to Jun 30 2023 (current year) Atte assistance. For the current tax increased the voter-approval tax 2022 to June 30 2023 (current year) ceding year, the county spent att defense expenditures is reased expenditures plete sentence: the increased |

| he | Calhoun County | spent \$ | 0 (amount) | from July 1 | 2022 | to June 30 | 202 |
|---|---|--|--|--------------------|---------------|-------------------------------------|--------|
| | (name of taxing unit) | | (amount) | | (prior year) | (cu | ment y |
| expenditures to | maintain and operate an eligible | county hospital. In the preced | ding year, the | | houn Cou | | |
| 0 | | | | • | • | • | |
| | for county hospital expenditures | | | bove last year's | expenditur | es is | |
| 0 mount of increase) | . This increased the voter-appro | val tax rate by | \$100 to recoup | ne phrase to comp | lete sentenc | e: the increased | |
| | | | expend | litures, or 8% mon | e than the pr | eceding year's ex | pendi |
| is notice contain | s a summary of the no-new-reve | nue and voter-approval calcul | ations as | | | | |
| rtified by | Tamr | ny Blakeman, Chief Deput | y, 08/07/2023 | | | | |
| | (designated individua | l's name and position) (date) | | | | | |
| encumbered | l Fund Balances Extende | ed Table | | | | | |
| following estima | ated balances will be left in the tax | king unit's accounts at the end | of the fiscal year. Thes | e balances are | not encumb | nered by | |
| esponding debt | obligation. | | or and nodar your. The | | | .o.oa 2, | |
| | Type of Fu | nd | | Balance (\$) | | | |
| | 1000 of \$500 med bladd Constituted Andready I had been planted on the beautiful and the constitution of th | | | | | | |
| | PRINCES PROFES & 10 TO THE TO THE TRANSPORT OF COMPANY AND THE TRANSPORT OF THE TOTAL OF COMPANY AND THE TRANSPORT OF THE TRANSPORT OF THE TOTAL OF THE TRANSPORT OF THE TOTAL | | | | | | |
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| | | | | | | | |
| following amour itional sales tax i | ebt Service Extended Ta this are for long-term debts that an revenues, if applicable). | ble | These amounts will be Interestto be Paid From Property Taxes (\$) | Other An | nounts | rty tax revenues Total Paymer | |
| following amour tional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |
| following amour tional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |
| following amour tional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |
| following amour tional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |
| following amour tional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |
| following amour itional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |
| following amour itional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |
| following amour itional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |
| following amour titional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |
| following amour itional sales tax i | ebt Service Extended Ta nts are for long-term debts that a revenues, if applicable). | ble re secured by property taxes. Principal or Contract Payment to be Paid From | Interestto be Paid From | Other An | nounts | Total | |

Calhoun County

Tax Rate Recap for 2023 Tax Rates

| Description of Rate | Tax Rate Per \$100 | Tax Levy This is calculated using the Total Adjusted Taxable Value (line 21) of the No-New- Revenue Tax Rate Worksheet | Additional Tax Levy | Additional Tax Levy Compared to No-New- Revenue Tax Rate Levy of 22,450,313 |
|-------------------------|--------------------|---|---------------------|---|
| Last Year's Tax Rate | 0.5970 | \$27,374,603 | \$2,836,271 | \$4,924,290 |
| No-New-Revenue Tax Rate | 0.5462 | \$25,045,240 | \$506,908 | \$2,594,927 |
| Notice & Hearing Limit* | 0.5462 | \$25,045,240 | \$506,908 | \$2,594,927 |
| Voter-Approval Tax Rate | 0.5601 | \$25,682,605 | \$1,144,273 | \$3,232,292 |
| Proposed Tax Rate | 0.0000 | \$0 | \$-24,538,332 | \$-22,450,313 |

No-New-Revenue Tax Rate Increase to General Fund in Cents per \$100

| 0.00 | 0.5462 | 25,045,240 | 506,908 | 2,594,927 |
|-------|--------|------------|-----------|-----------|
| 0.50 | 0.5512 | 25,274,508 | 736,176 | 2,824,195 |
| 1.00 | 0.5562 | 25,503,776 | 965,444 | 3,053,463 |
| 1.50 | 0.5612 | 25,733,044 | 1,194,712 | 3,282,731 |
| 2.00 | 0.5662 | 25,962,312 | 1,423,980 | 3,511,999 |
| 2.50 | 0.5712 | 26,191,580 | 1,653,248 | 3,741,267 |
| 3.00 | 0.5762 | 26,420,848 | 1,882,516 | 3,970,535 |
| 3.50 | 0.5812 | 26,650,116 | 2,111,784 | 4,199,803 |
| 4.00 | 0.5862 | 26,879,384 | 2,341,052 | 4,429,071 |
| 4.50 | 0.5912 | 27,108,652 | 2,570,320 | 4,658,339 |
| 5.00 | 0.5962 | 27,337,920 | 2,799,588 | 4,887,607 |
| 5.50 | 0.6012 | 27,567,188 | 3,028,856 | 5,116,875 |
| 6.00 | 0.6062 | 27,796,456 | 3,258,124 | 5,346,143 |
| 6.50 | 0.6112 | 28,025,724 | 3,487,392 | 5,575,411 |
| 7.00 | 0.6162 | 28,254,992 | 3,716,660 | 5,804,679 |
| 7.50 | 0.6212 | 28,484,260 | 3,945,928 | 6,033,947 |
| 8.00 | 0.6262 | 28,713,529 | 4,175,197 | 6,263,216 |
| 8.50 | 0.6312 | 28,942,797 | 4,404,465 | 6,492,484 |
| 9.00 | 0.6362 | 29,172,065 | 4,633,733 | 6,721,752 |
| 9.50 | 0.6412 | 29,401,333 | 4,863,001 | 6,951,020 |
| 10.00 | 0.6462 | 29,630,601 | 5,092,269 | 7,180,288 |
| 10.50 | 0.6512 | 29,859,869 | 5,321,537 | 7,409,556 |
| 11.00 | 0.6562 | 30,089,137 | 5,550,805 | 7,638,824 |
| 11.50 | 0.6612 | 30,318,405 | 5,780,073 | 7,868,092 |
| 12.00 | 0.6662 | 30,547,673 | 6,009,341 | 8,097,360 |
| 12.50 | 0.6712 | 30,776,941 | 6,238,609 | 8,326,628 |
| 13.00 | 0.6762 | 31,006,209 | 6,467,877 | 8,555,896 |
| 13.50 | 0.6812 | 31,235,477 | 6,697,145 | 8,785,164 |
| 14.00 | 0.6862 | 31,464,745 | 6,926,413 | 9,014,432 |
| 14.50 | 0.6912 | 31,694,013 | 7,155,681 | 9,243,700 |

^{• *}Notice & Hearing Limit Rate: This is the highest tax rate that may be adopted without notices and a public hearing. It is the lower of the voter-approval tax rate or the no-new-revenue tax rate.

Tax Levy:

This is calculated by taking the adjusted taxable value (line 21 of No-New-Revenue Tax Rate Worksheet), multiplying by

the appropriate rate, such as the No-New-Revenue Tax Rate and dividing by 100.

Additional Levy This is calculated by taking Last Year's taxable value (line 3 of No-New-Revenue Tax Rate Worksheet), multiplying by

Last Year's tax rate (line 4 of No-New-Revenue Tax Rate Worksheet) and dividing by 100.

Additional Levy This is calculated by taking the current adjusted taxable value, multiplying by the No-New-Revenue Tax Rate and dividing

This Year: by 100

COUNTIES All figures in this worksheet include ALL County Funds. Tax Levy amounts are the sum of each Fund's Taxable Value X

ONLY: each Fund's Tax Rate.